

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 1  
**Q.1 How often do you pray?**  
**Base: All respondents**

	Ethnic Group (Summary)					Detailed Ethnic Group											Gender	
	Total	Mixed	Asian	Black	Other	White and black Caribbean	White and black African	White and Asian	Other mixed	Indian	Pakistani	Bangladeshi	Other Asian	Caribbean	African	Other black	Male	Female
Unweighted base	1003	33	796	75	66	6	4	12	11	127	459	122	88	6	64	5	468	535
Weighted base	1003	34	788	81	66	6	6	12	10	127	453	114	94	5	70	5	502	501
5 times a day	489 49%	16 46%	361 46%	55 68%	36 54%	3 52%	2 34%	6 44%	5 53%	65 51%	192 42%	60 53%	44 47%	4 67%	48 69%	2 52%	227 45%	263 52%
1-3 times a day	221 22%	10 28%	198 25%	3 4%	8 11%	2 35%	3 47%	5 36%	- -	46 36%	112 25%	24 21%	17 18%	1 10%	3 4%	- -	100 20%	120 24%
Once a week	87 9%	1 4%	79 10%	1 1%	4 6%	- -	- -	* 1%	1 13%	8 7%	58 13%	9 8%	4 4%	- -	1 1%	- -	65 13%	23 5%
Only occasionally	151 15%	6 16%	119 15%	13 17%	8 12%	1 13%	1 19%	1 9%	2 25%	7 6%	74 16%	21 18%	17 18%	1 23%	10 14%	2 48%	82 16%	69 14%
Never	48 5%	2 6%	28 4%	5 6%	11 17%	- -	- -	1 9%	1 9%	- -	16 4%	- -	12 12%	- -	5 7%	- -	24 5%	24 5%
Refused	6 1%	- -	3 *	4 4%	- -	- -	- -	- -	- -	- -	1 *	* *	1 1%	- -	4 5%	- -	4 1%	2 *

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Table 1  
**Q.1 How often do you pray?**  
**Base: All respondents**

	Age					Working Status					Tenure				
	Total	16-24	25-34	35-44	45-54	55+	Work- ing full time	Work- ing part time	Stu- dent	Unemp- loyed	Not work- ing	Owned out- right	Mort- gage	Coun- cil Rent	Other
Unweighted base	1003	209	393	232	109	60	396	154	112	89	243	193	430	121	231
Weighted base	1003	191	370	243	113	87	405	145	106	89	251	200	420	128	232
5 times a day	489 49%	89 47%	176 48%	123 51%	55 48%	46 53%	163 40%	62 43%	59 56%	52 59%	150 60%	106 53%	166 40%	73 57%	131 56%
1-3 times a day	221 22%	46 24%	83 22%	46 19%	26 23%	19 22%	92 23%	36 25%	20 19%	16 18%	54 22%	52 26%	101 24%	21 16%	40 17%
Once a week	87 9%	15 8%	39 10%	22 9%	7 6%	5 6%	52 13%	9 6%	8 8%	7 7%	9 4%	21 10%	40 9%	6 4%	20 8%
Only occasionally	151 15%	30 16%	56 15%	38 16%	16 14%	11 13%	77 19%	24 16%	14 13%	7 8%	29 11%	17 9%	86 21%	18 14%	28 12%
Never	48 5%	10 5%	13 3%	12 5%	8 7%	5 5%	18 4%	10 7%	5 4%	6 7%	9 3%	3 2%	21 5%	9 7%	14 6%
Refused	6 1%	* *	4 1%	2 1%	1 1%	- -	3 1%	4 3%	- -	- -	* *	- -	5 1%	1 1%	- -

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Table 1  
**Q.1 How often do you pray?**  
**Base: All respondents**

	Total	Social Class				Region			
		AB	C1	C2	DE	North	Mid-lands	London	South
Unweighted base	1003	339	240	143	242	304	196	318	185
Weighted base	1003	337	235	148	252	285	238	392	87
5 times a day	489 49%	164 49%	129 55%	67 45%	116 46%	127 44%	123 52%	192 49%	47 54%
1-3 times a day	221 22%	66 20%	46 20%	28 19%	70 28%	70 25%	52 22%	85 22%	13 15%
Once a week	87 9%	32 10%	16 7%	18 12%	19 8%	35 12%	19 8%	25 6%	8 9%
Only occasionally	151 15%	56 17%	33 14%	30 20%	29 12%	42 15%	38 16%	62 16%	10 12%
Never	48 5%	17 5%	8 4%	5 4%	16 6%	12 4%	5 2%	24 6%	8 9%
Refused	6 1%	2 1%	3 1%	- -	1 1%	- -	1 1%	4 1%	1 2%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 2

**Q.2 Thinking about the issues that really matter to you in terms of politics, world affairs and how you may vote at the next general election, what are the two or three issues that matter most to you?**

**Base: All respondents**

	Ethnic Group (Summary)					Detailed Ethnic Group											Gender	
	Total	Mixed	Asian	Black	Other	White and black Caribbean	White and black African	White and Asian	Other mixed	Indian	Pakistani	Bangladeshi	Other Asian	Caribbean	African	Other black	Male	Female
Unweighted base	1003	33	796	75	66	6	4	12	11	127	459	122	88	6	64	5	468	535
Weighted base	1003	34	788	81	66	6	6	12	10	127	453	114	94	5	70	5	502	501
Iraq	138 14%	4 13%	111 14%	8 10%	9 13%	1 19%	-	2 17%	1 11%	19 15%	71 16%	14 13%	6 7%	* 3%	8 12%	-	75 15%	62 12%
Foreign policy	130 13%	1 4%	117 15%	5 6%	5 8%	1 18%	-	-	* 2%	17 13%	68 15%	14 13%	18 20%	1 23%	3 5%	-	90 18%	41 8%
Tax and economy	114 11%	2 5%	95 12%	7 9%	9 14%	1 13%	-	1 8%	-	13 10%	58 13%	11 9%	14 15%	1 23%	6 8%	-	78 16%	35 7%
The state of schools	81 8%	2 5%	61 8%	11 14%	3 4%	1 13%	-	-	1 11%	9 7%	34 8%	9 8%	9 10%	2 44%	9 13%	-	42 8%	38 8%
Education	78 8%	5 16%	58 7%	7 9%	4 5%	-	3 47%	2 18%	* 2%	7 5%	35 8%	6 5%	10 11%	-	6 8%	1 22%	37 7%	41 8%
Equalities issues	77 8%	3 7%	57 7%	5 6%	9 14%	-	-	1 8%	2 16%	12 9%	30 7%	5 4%	11 11%	2 28%	4 5%	-	34 7%	43 9%
The state of hospitals	76 8%	1 2%	57 7%	7 8%	4 6%	1 13%	-	-	-	10 8%	30 7%	11 9%	6 7%	1 23%	5 8%	-	41 8%	35 7%
Health/ NHS	70 7%	5 15%	58 7%	2 3%	3 4%	-	-	2 18%	3 29%	6 5%	32 7%	10 8%	10 11%	-	2 3%	-	35 7%	36 7%
Crime	69 7%	2 5%	59 8%	1 2%	7 11%	1 14%	-	* 1%	1 9%	15 12%	33 7%	6 5%	5 5%	1 23%	-	-	36 7%	33 7%
Terrorism	59 6%	-	52 7%	2 3%	4 6%	-	-	-	-	10 8%	31 7%	8 7%	3 3%	-	2 3%	-	28 6%	31 6%
Politics/ policies/ government	56 6%	-	45 6%	5 7%	6 9%	-	-	-	-	7 5%	19 4%	7 6%	12 13%	-	5 8%	-	30 6%	26 5%
The environment	55 6%	5 15%	42 5%	7 9%	* *	1 14%	3 47%	-	1 12%	11 9%	19 4%	10 8%	3 3%	-	7 11%	-	27 5%	28 6%
War/ world peace	51 5%	5 13%	38 5%	-	5 8%	-	-	1 8%	4 38%	9 7%	20 4%	4 4%	5 5%	-	-	-	14 3%	37 7%

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Table 2

**Q.2 Thinking about the issues that really matter to you in terms of politics, world affairs and how you may vote at the next general election, what are the two or three issues that matter most to you?**

**Base: All respondents**

	Ethnic Group (Summary)					Detailed Ethnic Group										Gender		
	Total	Mixed	Asian	Black	Other	White and black Caribbean	White and black African	White and Asian	Other mixed	Indian	Pakistani	Bangladeshi	Other Asian	Caribbean	African	Other black	Male	Female
Weighted base	1003	34	788	81	66	6	6	12	10	127	453	114	94	5	70	5	502	501
Israel/Palestine	47 5%	2 6%	33 4%	4 5%	5 7%	-	-	2 17%	-	4 3%	24 5%	2 2%	3 3%	* 3%	4 5%	-	35 7%	12 2%
Local community issues	46 5%	1 3%	41 5%	-	3 5%	-	-	1 9%	-	4 3%	26 6%	4 3%	7 8%	-	-	-	28 5%	19 4%
Muslims in the UK/ Islamic problems	39 4%	1 3%	33 4%	3 4%	2 3%	-	-	-	1 11%	1 1%	22 5%	7 6%	2 2%	-	3 5%	-	16 3%	23 5%
Higher education issues	36 4%	1 4%	23 3%	2 3%	6 10%	-	-	-	1 13%	7 5%	8 2%	6 5%	2 2%	-	2 3%	-	10 2%	26 5%
employment/jobs	36 4%	-	28 3%	4 5%	4 6%	-	-	-	-	5 4%	17 4%	2 2%	3 3%	-	4 6%	-	22 4%	13 3%
Afghanistan	33 3%	-	28 3%	1 2%	2 3%	-	-	-	-	-	20 4%	5 5%	2 2%	-	1 2%	-	23 5%	10 2%
Safety/ security	24 2%	-	16 2%	6 7%	2 4%	-	-	-	-	4 3%	10 2%	2 2%	-	-	5 7%	1 22%	9 2%	15 3%
Muslim womens rights/ wearing of the veil	21 2%	1 3%	17 2%	1 2%	1 2%	-	-	-	1 11%	3 3%	9 2%	2 2%	2 2%	-	1 2%	-	8 2%	13 3%
Racism/ race relations	21 2%	1 4%	20 3%	-	-	-	-	-	1 13%	2 2%	13 3%	4 4%	-	-	-	-	6 1%	15 3%
Anti-social behaviour	20 2%	3 9%	12 2%	2 3%	3 4%	-	3 47%	-	-	-	6 1%	1 1%	4 4%	1 23%	1 2%	-	12 2%	8 2%
Transport	19 2%	1 3%	14 2%	-	3 4%	-	-	1 8%	-	2 2%	6 1%	5 5%	-	-	-	-	14 3%	4 1%
Religious issues	18 2%	* *	12 1%	3 3%	1 1%	-	-	-	* 2%	1 1%	8 2%	1 1%	1 1%	-	3 4%	-	10 2%	8 2%
Media representation/ the medias portrayal of Islam	17 2%	-	15 2%	-	2 3%	-	-	-	-	-	8 2%	1 1%	5 5%	-	-	-	10 2%	7 1%
Housing	16 2%	1 3%	10 1%	* *	5 7%	-	-	1 8%	-	1 1%	4 1%	2 2%	3 4%	-	* *	-	7 1%	9 2%

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**Q.2 Thinking about the issues that really matter to you in terms of politics, world affairs and how you may vote at the next general election, what are the two or three issues that matter most to you?**

**Base: All respondents**

	Ethnic Group (Summary)					Detailed Ethnic Group											Gender	
	Total	Mixed	Asian	Black	Other	White and black Caribbean	White and black African	White and Asian	Other mixed	Indian	Pakistani	Bangladeshi	Other Asian	Caribbean	African	Other black	Male	Female
Weighted base	1003	34	788	81	66	6	6	12	10	127	453	114	94	5	70	5	502	501
Islamaphobia	15 1%	-	11 1%	2 3%	-	-	-	-	-	3 3%	4 1%	3 3%	-	-	2 3%	-	7 1%	8 2%
Poverty	14 1%	-	9 1%	1 2%	1 2%	-	-	-	-	3 2%	5 1%	1 1%	*	-	1 2%	-	7 1%	7 1%
World affairs/ events	13 1%	-	13 2%	-	-	-	-	-	-	4 3%	5 1%	1 1%	2 2%	-	-	-	8 2%	5 1%
Immigration	13 1%	-	11 1%	2 2%	-	-	-	-	-	1 1%	8 2%	1 1%	1 1%	-	2 3%	-	3 1%	10 2%
Childcare/ child welfare	10 1%	-	6 1%	2 3%	2 3%	-	-	-	-	1 1%	3 1%	2 2%	-	1 21%	1 2%	-	2 *	8 2%
Freedom of speech/ democracy	9 1%	-	4 *	2 3%	3 4%	-	-	-	-	-	4 1%	-	-	-	2 3%	-	7 1%	3 1%
Cultural differences/ understanding the cultures/ respect	9 1%	-	7 1%	1 1%	1 1%	-	-	-	-	2 1%	3 1%	-	2 2%	-	-	1 22%	* *	9 2%
Issues to do with the elderly/ pensions	8 1%	-	8 1%	-	-	-	-	-	-	3 2%	6 1%	-	-	-	-	-	5 1%	3 1%
Family values/ well being of the family	7 1%	-	7 1%	-	-	-	-	-	-	1 1%	4 1%	1 1%	1 1%	-	-	-	4 1%	3 1%
Any mentions of Labour/ Blair	7 1%	1 2%	4 *	-	1 2%	-	-	-	1 9%	-	2 *	-	1 1%	-	-	-	2 *	4 1%
Drugs problems	6 1%	-	3 *	-	1 2%	-	-	-	-	-	2 *	1 1%	-	-	-	-	1 *	5 1%
America	6 1%	1 3%	4 *	-	-	-	-	1 9%	-	-	4 1%	-	-	-	-	-	4 1%	2 *
Integration into society/ integration	6 1%	-	6 1%	* *	-	-	-	-	-	-	6 1%	-	-	* 7%	-	-	3 1%	3 1%
Womens rights	5 *	-	5 1%	-	-	-	-	-	-	-	2 1%	2 2%	-	-	-	-	1 *	4 1%

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Table 2

**Q.2 Thinking about the issues that really matter to you in terms of politics, world affairs and how you may vote at the next general election, what are the two or three issues that matter most to you?**

**Base: All respondents**

	Ethnic Group (Summary)					Detailed Ethnic Group											Gender	
	Total	Mixed	Asian	Black	Other	White and black Caribbean	White and black African	White and Asian	Other mixed	Indian	Pakistani	Bangladeshi	Other Asian	Caribbean	African	Other black	Male	Female
Weighted base	1003	34	788	81	66	6	6	12	10	127	453	114	94	5	70	5	502	501
Public services	4 *	1 3%	3 *	- -	- -	1 18%	- -	- -	- -	- -	3 1%	- -	- -	- -	- -	- -	2 *	2 *
Africa/ African issues	4 *	- -	* *	4 5%	- -	- -	- -	- -	- -	- -	- -	- -	* *	- -	4 5%	- -	4 1%	* *
Human rights	4 *	- -	1 *	- -	1 2%	- -	- -	- -	- -	- -	1 *	* *	- -	- -	- -	- -	3 1%	1 *
Kashmir	3 *	- -	3 *	- -	- -	- -	- -	- -	- -	- -	3 1%	- -	- -	- -	- -	- -	3 1%	* *
Zimbabwe	1 *	- -	1 *	- -	- -	- -	- -	- -	- -	1 1%	- -	- -	- -	- -	- -	- -	- -	1 *
Darfur	1 *	- -	1 *	- -	- -	- -	- -	- -	- -	- -	1 *	- -	- -	- -	- -	- -	1 *	- -
None/ nothing	3 *	- -	3 *	- -	- -	- -	- -	- -	- -	- -	3 1%	* *	- -	- -	- -	- -	1 *	2 *
Other	89 9%	3 7%	62 8%	11 13%	9 13%	1 21%	- -	- -	1 13%	7 6%	35 8%	8 7%	13 13%	1 23%	9 13%	- -	50 10%	39 8%
Refused	11 1%	1 2%	7 1%	1 2%	* *	1 14%	- -	- -	- -	1 1%	3 1%	2 2%	- -	- -	1 2%	- -	9 2%	2 *
Don't know	255 25%	11 31%	197 25%	29 35%	13 19%	- -	3 53%	6 48%	1 13%	33 26%	113 25%	29 25%	22 23%	- -	25 35%	4 78%	107 21%	148 29%

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**Base: All respondents**

	Age						Working Status					Tenure			
	Total	16-24	25-34	35-44	45-54	55+	Work- ing full time	Work- ing part time	Stu- dent	Unemp- loyed	Not work- ing	Owned out- right	Mort- gage	Coun- cil Rent	Other
Unweighted base	1003	209	393	232	109	60	396	154	112	89	243	193	430	121	231
Weighted base	1003	191	370	243	113	87	405	145	106	89	251	200	420	128	232
Iraq	138 14%	33 17%	52 14%	29 12%	12 10%	12 14%	58 14%	14 10%	19 18%	14 15%	32 13%	33 17%	52 12%	15 12%	34 15%
Foreign policy	130 13%	22 12%	46 12%	32 13%	23 20%	7 8%	80 20%	14 10%	12 11%	9 10%	14 5%	27 14%	68 16%	11 9%	23 10%
Tax and economy	114 11%	10 5%	34 9%	35 14%	25 22%	10 11%	68 17%	10 7%	11 10%	5 6%	20 8%	15 7%	64 15%	14 11%	18 8%
The state of schools	81 8%	9 5%	26 7%	20 8%	14 12%	11 13%	39 10%	11 7%	5 4%	5 5%	22 9%	24 12%	34 8%	6 5%	16 7%
Education	78 8%	7 4%	33 9%	22 9%	7 6%	8 9%	39 10%	17 12%	6 6%	2 3%	12 5%	14 7%	39 9%	8 6%	18 8%
Equalities issues	77 8%	19 10%	22 6%	21 9%	10 9%	5 5%	21 5%	13 9%	10 9%	7 8%	24 9%	17 9%	27 6%	15 11%	16 7%
The state of hospitals	76 8%	7 4%	29 8%	19 8%	13 12%	7 9%	39 10%	8 6%	7 7%	7 8%	14 6%	17 9%	31 7%	11 8%	17 7%
Health/ NHS	70 7%	7 4%	26 7%	21 9%	8 7%	8 9%	36 9%	10 7%	6 5%	2 2%	16 6%	17 8%	35 8%	5 4%	11 5%
Crime	69 7%	7 3%	27 7%	18 7%	10 9%	7 8%	33 8%	7 5%	5 4%	9 10%	16 6%	18 9%	31 7%	7 6%	13 6%
Terrorism	59 6%	11 6%	30 8%	14 6%	* *	3 3%	26 6%	15 10%	7 6%	- -	12 5%	17 9%	23 5%	4 3%	13 6%
Politics/ policies/ government	56 6%	9 5%	24 7%	12 5%	7 6%	4 4%	26 6%	9 6%	6 6%	8 9%	6 2%	5 2%	29 7%	7 6%	13 5%
The environment	55 6%	11 6%	16 4%	15 6%	5 4%	8 9%	25 6%	13 9%	5 5%	2 2%	10 4%	12 6%	19 5%	5 4%	17 7%
War/ world peace	51 5%	3 2%	19 5%	16 7%	7 6%	5 6%	15 4%	10 7%	6 6%	2 2%	18 7%	11 6%	22 5%	9 7%	8 3%



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**Base: All respondents**

	Age						Working Status					Tenure			
	Total	16-24	25-34	35-44	45-54	55+	Work- ing full time	Work- ing part time	Stu- dent	Unemp- loyed	Not work- ing	Owned out- right	Mort- gage	Coun- cil Rent	Other
Weighted base	1003	191	370	243	113	87	405	145	106	89	251	200	420	128	232
Israel/Palestine	47 5%	10 5%	19 5%	8 3%	5 4%	6 7%	23 6%	3 2%	7 7%	7 8%	7 3%	11 6%	14 3%	5 4%	14 6%
Local community issues	46 5%	7 4%	20 5%	8 3%	7 6%	4 5%	26 6%	2 1%	3 3%	1 1%	13 5%	9 5%	20 5%	3 3%	11 5%
Muslims in the UK/ Islamic problems	39 4%	8 4%	15 4%	7 3%	2 2%	7 8%	14 3%	3 2%	3 3%	3 3%	16 6%	14 7%	7 2%	9 7%	7 3%
Higher education issues	36 4%	5 2%	12 3%	13 5%	5 4%	1 2%	12 3%	5 3%	3 2%	2 2%	14 6%	6 3%	18 4%	6 5%	6 3%
employment/jobs	36 4%	6 3%	16 4%	10 4%	2 2%	1 1%	14 4%	2 1%	6 5%	7 8%	7 3%	2 1%	12 3%	4 3%	18 8%
Afghanistan	33 3%	7 4%	9 3%	6 3%	6 6%	4 4%	17 4%	2 1%	4 4%	6 7%	3 1%	6 3%	16 4%	6 5%	3 1%
Safety/ security	24 2%	5 2%	12 3%	4 2%	1 1%	2 3%	7 2%	8 5%	2 2%	1 1%	7 3%	6 3%	8 2%	2 2%	8 3%
Muslim womens rights/ wearing of the veil	21 2%	9 5%	11 3%	1 *	- -	- -	6 1%	3 2%	5 4%	2 3%	5 2%	4 2%	12 3%	3 2%	* *
Racism/ race relations	21 2%	6 3%	10 3%	3 1%	1 1%	1 1%	9 2%	1 1%	5 4%	- -	6 3%	1 1%	11 3%	3 2%	5 2%
Anti-social behaviour	20 2%	2 1%	6 2%	7 3%	- -	5 6%	13 3%	- -	- -	3 3%	4 1%	5 2%	6 1%	- -	9 4%
Transport	19 2%	4 2%	7 2%	6 3%	1 1%	- -	12 3%	- -	3 2%	3 3%	1 *	3 1%	10 2%	3 2%	4 2%
Religious issues	18 2%	7 4%	8 2%	2 1%	1 1%	- -	4 1%	2 1%	4 3%	4 5%	5 2%	2 1%	7 2%	2 1%	7 3%
Media representation/ the medias portrayal of Islam	17 2%	4 2%	3 1%	6 2%	1 1%	3 3%	7 2%	3 2%	* *	2 3%	4 2%	5 3%	6 1%	2 2%	3 1%
Housing	16 2%	1 1%	5 1%	5 2%	5 4%	- -	8 2%	3 2%	1 1%	- -	4 2%	- -	6 1%	5 4%	4 2%

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**Base: All respondents**

	Age						Working Status					Tenure			
	Total	16-24	25-34	35-44	45-54	55+	Work- ing full time	Work- ing part time	Stu- dent	Unemp- loyed	Not work- ing	Owned out- right	Mort- gage	Coun- cil Rent	Other
Weighted base	1003	191	370	243	113	87	405	145	106	89	251	200	420	128	232
Islamaphobia	15 1%	3 2%	8 2%	2 1%	1 1%	- -	7 2%	1 1%	4 4%	* *	2 1%	1 1%	5 1%	2 2%	7 3%
Poverty	14 1%	3 2%	6 2%	1 *	* *	3 4%	3 1%	1 1%	2 2%	4 4%	4 2%	4 2%	5 1%	1 1%	3 1%
World affairs/ events	13 1%	1 1%	3 1%	2 1%	4 4%	2 3%	10 2%	1 1%	1 1%	- -	1 *	2 1%	7 2%	1 1%	3 1%
Immigration	13 1%	1 1%	5 1%	3 1%	3 2%	1 2%	8 2%	1 1%	- -	1 1%	2 1%	3 2%	4 1%	1 1%	4 2%
Childcare/ child welfare	10 1%	- -	5 1%	4 2%	1 1%	- -	2 1%	1 1%	1 1%	- -	5 2%	2 1%	5 1%	1 1%	2 1%
Freedom of speech/ democracy	9 1%	3 1%	5 1%	1 *	1 1%	- -	3 1%	1 1%	3 3%	1 1%	1 *	5 2%	1 *	- -	3 2%
Cultural differences/ understanding the cultures/ respect	9 1%	* *	3 1%	3 1%	2 2%	- -	2 *	1 1%	1 1%	- -	4 2%	- -	3 1%	4 3%	2 1%
Issues to do with the elderly/ pensions	8 1%	- -	- -	1 *	1 1%	6 7%	1 *	2 1%	- -	- -	6 2%	5 2%	1 *	3 2%	- -
Family values/ well being of the family	7 1%	2 1%	2 *	4 1%	- -	- -	6 2%	1 1%	- -	- -	- -	* *	4 1%	1 1%	1 1%
Any mentions of Labour/ Blair	7 1%	1 *	1 *	2 1%	2 2%	- -	5 1%	- -	- -	1 1%	1 *	- -	6 1%	- -	1 *
Drugs problems	6 1%	- -	- -	5 2%	1 1%	- -	- -	- -	- -	3 3%	4 1%	1 1%	4 1%	1 1%	- -
America	6 1%	1 1%	1 *	3 1%	1 1%	- -	2 1%	- -	1 1%	- -	2 1%	- -	2 1%	- -	2 1%
Integration into society/ integration	6 1%	1 *	3 1%	2 1%	- -	- -	3 1%	- -	1 1%	* *	1 *	2 1%	3 1%	- -	* *
Womens rights	5 *	- -	4 1%	- -	1 1%	- -	1 *	- -	- -	1 1%	2 1%	1 1%	2 1%	- -	1 1%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 2

**Q.2 Thinking about the issues that really matter to you in terms of politics, world affairs and how you may vote at the next general election, what are the two or three issues that matter most to you?**

**Base: All respondents**

	Age						Working Status					Tenure			
	Total	16-24	25-34	35-44	45-54	55+	Work- ing full time	Work- ing part time	Stu- dent	Unemp- loyed	Not work- ing	Owned out- right	Mort- gage	Coun- cil Rent	Other
Weighted base	1003	191	370	243	113	87	405	145	106	89	251	200	420	128	232
Public services	4 *	2 1%	2 1%	- -	- -	- -	4 1%	- -	- -	- -	- -	1 *	1 *	- -	2 1%
Africa/ African issues	4 *	- -	* *	1 1%	- -	2 3%	- -	* *	- -	1 2%	2 1%	- -	* *	2 2%	2 1%
Human rights	4 *	1 1%	1 *	1 *	- -	- -	1 *	1 1%	- -	1 1%	- -	- -	3 1%	- -	1 *
Kashmir	3 *	1 *	- -	- -	- -	3 3%	- -	- -	1 1%	- -	3 1%	- -	2 1%	* *	- -
Zimbabwe	1 *	- -	1 *	- -	- -	- -	- -	- -	- -	- -	1 *	- -	1 *	- -	- -
Darfur	1 *	- -	1 *	- -	- -	- -	1 *	- -	- -	- -	- -	1 *	- -	- -	- -
None/ nothing	3 *	- -	3 1%	- -	* *	- -	1 *	- -	- -	- -	2 1%	* *	2 *	- -	- -
Other	89 9%	22 11%	34 9%	11 5%	7 7%	14 17%	30 7%	16 11%	13 13%	6 7%	21 8%	18 9%	35 8%	10 8%	23 10%
Refused	11 1%	1 1%	9 2%	- -	* *	1 1%	4 1%	2 2%	1 1%	- -	4 1%	3 2%	* *	4 3%	4 2%
Don't know	255 25%	58 30%	86 23%	71 29%	27 24%	13 16%	74 18%	50 35%	24 22%	27 30%	80 32%	45 23%	102 24%	36 28%	65 28%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 2

**Q.2 Thinking about the issues that really matter to you in terms of politics, world affairs and how you may vote at the next general election, what are the two or three issues that matter most to you?**

**Base: All respondents**

	Total	Social Class				Region			
		AB	C1	C2	DE	North	Mid-lands	London	South
Unweighted base	1003	339	240	143	242	304	196	318	185
Weighted base	1003	337	235	148	252	285	238	392	87
Iraq	138 14%	56 17%	29 12%	20 13%	28 11%	50 17%	24 10%	48 12%	15 18%
Foreign policy	130 13%	64 19%	30 13%	12 8%	19 8%	36 13%	29 12%	51 13%	15 17%
Tax and economy	114 11%	54 16%	22 10%	7 5%	25 10%	27 9%	21 9%	52 13%	13 15%
The state of schools	81 8%	37 11%	16 7%	11 8%	16 6%	23 8%	24 10%	28 7%	6 7%
Education	78 8%	36 11%	19 8%	7 5%	15 6%	16 5%	18 7%	40 10%	4 5%
Equalities issues	77 8%	28 8%	21 9%	8 6%	18 7%	15 5%	15 6%	38 10%	8 9%
The state of hospitals	76 8%	34 10%	15 6%	5 3%	22 9%	14 5%	19 8%	35 9%	8 9%
Health/ NHS	70 7%	34 10%	17 7%	8 5%	10 4%	19 7%	17 7%	29 7%	6 6%
Crime	69 7%	33 10%	16 7%	7 5%	11 5%	17 6%	16 7%	31 8%	5 5%
Terrorism	59 6%	22 6%	11 5%	15 10%	9 4%	15 5%	19 8%	20 5%	5 6%
Politics/ policies/ government	56 6%	18 5%	13 5%	5 3%	19 8%	13 5%	15 6%	24 6%	4 4%
The environment	55 6%	20 6%	20 8%	7 5%	7 3%	10 3%	14 6%	29 7%	4 4%
War/ world peace	51 5%	15 4%	12 5%	11 8%	12 5%	16 6%	14 6%	18 5%	3 4%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 2

**Q.2 Thinking about the issues that really matter to you in terms of politics, world affairs and how you may vote at the next general election, what are the two or three issues that matter most to you?**

**Base: All respondents**

	Total	Social Class				Region			
		AB	C1	C2	DE	North	Mid-lands	London	South
Weighted base	1003	337	235	148	252	285	238	392	87
Israel/Palestine	47 5%	20 6%	6 3%	8 5%	11 4%	18 6%	9 4%	18 5%	3 3%
Local community issues	46 5%	15 4%	12 5%	4 3%	12 5%	17 6%	10 4%	17 4%	2 2%
Muslims in the UK/ Islamic problems	39 4%	14 4%	12 5%	1 1%	10 4%	8 3%	12 5%	17 4%	2 3%
Higher education issues	36 4%	22 6%	9 4%	2 2%	3 1%	8 3%	11 5%	15 4%	2 2%
employment/jobs	36 4%	10 3%	10 4%	4 3%	11 4%	15 5%	4 2%	15 4%	2 2%
Afghanistan	33 3%	10 3%	7 3%	6 4%	8 3%	13 5%	5 2%	12 3%	3 3%
Safety/ security	24 2%	6 2%	10 4%	2 1%	6 2%	5 2%	11 5%	8 2%	* *
Muslim womens rights/ wearing of the veil	21 2%	8 2%	2 1%	5 3%	5 2%	5 2%	5 2%	9 2%	2 3%
Racism/ race relations	21 2%	8 2%	3 1%	7 5%	3 1%	6 2%	6 2%	6 2%	3 4%
Anti-social behaviour	20 2%	5 2%	8 3%	1 1%	5 2%	7 2%	3 1%	9 2%	1 1%
Transport	19 2%	10 3%	1 1%	4 3%	4 1%	2 1%	3 1%	11 3%	2 3%
Religious issues	18 2%	4 1%	3 1%	4 3%	6 2%	4 1%	3 1%	9 2%	2 2%
Media representation/ the medias portrayal of Islam	17 2%	4 1%	6 3%	- -	5 2%	3 1%	3 1%	8 2%	2 3%
Housing	16 2%	6 2%	5 2%	1 1%	2 1%	4 1%	3 1%	6 2%	3 4%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 2

**Q.2 Thinking about the issues that really matter to you in terms of politics, world affairs and how you may vote at the next general election, what are the two or three issues that matter most to you?**

**Base: All respondents**

	Total	Social Class				Region			
		AB	C1	C2	DE	North	Mid-lands	London	South
Weighted base	1003	337	235	148	252	285	238	392	87
Islamaphobia	15 1%	5 1%	4 2%	* *	5 2%	2 1%	- -	9 2%	3 4%
Poverty	14 1%	5 1%	3 1%	* *	6 2%	1 1%	1 *	11 3%	1 1%
World affairs/ events	13 1%	5 1%	1 *	3 2%	4 1%	6 2%	2 1%	5 1%	- -
Immigration	13 1%	5 1%	5 2%	- -	3 1%	2 1%	2 1%	7 2%	1 1%
Childcare/ child welfare	10 1%	5 1%	2 1%	- -	3 1%	3 1%	4 2%	3 1%	- -
Freedom of speech/ democracy	9 1%	5 1%	2 1%	- -	2 1%	2 1%	1 *	6 2%	- -
Cultural differences/ understanding the cultures/ respect	9 1%	2 1%	2 1%	1 1%	4 2%	3 1%	2 1%	2 1%	2 2%
Issues to do with the elderly/ pensions	8 1%	1 *	3 1%	- -	4 2%	* *	1 *	7 2%	* *
Family values/ well being of the family	7 1%	4 1%	3 1%	* *	- -	1 *	- -	5 1%	1 1%
Any mentions of Labour/ Blair	7 1%	2 1%	1 *	- -	2 1%	2 1%	- -	1 *	3 3%
Drugs problems	6 1%	1 *	2 1%	1 1%	1 *	- -	3 1%	3 1%	1 1%
America	6 1%	2 1%	1 1%	- -	1 *	1 *	1 1%	2 1%	1 1%
Integration into society/ integration	6 1%	4 1%	- -	- -	2 1%	3 1%	2 1%	1 *	- -
Womens rights	5 *	1 *	1 *	- -	1 *	2 1%	1 1%	- -	1 1%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 2

**Q.2 Thinking about the issues that really matter to you in terms of politics, world affairs and how you may vote at the next general election, what are the two or three issues that matter most to you?**

**Base: All respondents**

	Total	Social Class				Region			
		AB	C1	C2	DE	North	Mid-lands	London	South
Weighted base	1003	337	235	148	252	285	238	392	87
Public services	4 *	2 1%	-	2 1%	-	1 *	-	3 1%	-
Africa/ African issues	4 *	* *	-	-	4 2%	-	-	1 *	3 3%
Human rights	4 *	3 1%	1 *	-	-	3 1%	-	1 *	-
Kashmir	3 *	3 1%	-	-	1 *	2 1%	1 *	-	* *
Zimbabwe	1 *	-	-	1 1%	-	1 *	-	-	-
Darfur	1 *	-	-	-	1 *	1 *	-	-	-
None/ nothing	3 *	-	-	2 1%	* *	1 *	1 1%	-	* *
Other	89 9%	29 9%	21 9%	12 8%	23 9%	24 9%	11 5%	41 11%	12 14%
Refused	11 1%	2 1%	4 2%	2 1%	2 1%	4 1%	4 2%	3 1%	* *
Don't know	255 25%	50 15%	57 24%	52 35%	85 34%	74 26%	72 30%	85 22%	24 27%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 3

**Q.3 Many organisations seek to represent a Muslim viewpoint on issues. Please name one or two organisations that you think of as best representing your views as a Muslim, or if there is no Muslim organisation that really reflects your views please say so?**

**Base: All respondents**

	Ethnic Group (Summary)					Detailed Ethnic Group											Gender	
	Total	Mixed	Asian	Black	Other	White and black Caribbean	White and black African	White and Asian	Other mixed	Indian	Pakistani	Bangladeshi	Other Asian	Caribbean	African	Other black	Male	Female
Unweighted base	1003	33	796	75	66	6	4	12	11	127	459	122	88	6	64	5	468	535
Weighted base	1003	34	788	81	66	6	6	12	10	127	453	114	94	5	70	5	502	501
The Muslim Council of Britain	68 7%	* *	62 8%	3 4%	1 1%	- -	- -	- -	* 2%	18 14%	29 6%	10 9%	5 5%	- -	3 4%	- -	46 9%	21 4%
Muslim Association of Britain	15 1%	- -	12 2%	- -	2 3%	- -	- -	- -	- -	1 1%	6 1%	2 2%	2 2%	- -	- -	- -	10 2%	5 1%
Respect Party/ George Galloway	14 1%	- -	14 2%	- -	- -	- -	- -	- -	- -	1 1%	8 2%	1 1%	3 3%	- -	- -	- -	8 2%	6 1%
The Mosque that you attend	13 1%	- -	13 2%	- -	- -	- -	- -	- -	- -	3 3%	7 2%	3 2%	- -	- -	- -	- -	10 2%	3 1%
Islamic Society of Britain	11 1%	- -	11 1%	- -	- -	- -	- -	- -	- -	3 2%	9 2%	- -	- -	- -	- -	- -	6 1%	5 1%
Muslim Aid	9 1%	- -	8 1%	1 1%	- -	- -	- -	- -	- -	- -	4 1%	4 3%	- -	- -	1 2%	- -	7 1%	3 1%
Islam Channel	8 1%	- -	7 1%	* *	1 2%	- -	- -	- -	- -	2 2%	3 1%	2 2%	- -	- -	* *	- -	4 1%	5 1%
Islam Relief	7 1%	- -	7 1%	- -	- -	- -	- -	- -	- -	2 2%	4 1%	2 1%	- -	- -	- -	- -	2 *	6 1%
Any mentions of Mosques	7 1%	- -	7 1%	- -	- -	- -	- -	- -	- -	1 1%	6 1%	- -	- -	- -	- -	- -	4 1%	3 1%
Helping Hands/ Muslim Hands	5 1%	- -	5 1%	- -	- -	- -	- -	- -	- -	- -	5 1%	* *	- -	- -	- -	- -	1 *	4 1%
Hizb-ut-Tahrir	5 *	- -	4 *	- -	1 2%	- -	- -	- -	- -	- -	2 *	2 1%	- -	- -	- -	- -	5 1%	- -
British Muslim Foundation	4 *	- -	4 *	- -	- -	- -	- -	- -	- -	- -	2 *	1 1%	1 1%	- -	- -	- -	3 1%	1 *
Labour/ Blair	4 *	- -	1 *	2 3%	- -	- -	- -	- -	- -	- -	1 *	* *	- -	- -	2 3%	- -	4 1%	- -



## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 3

**Q.3 Many organisations seek to represent a Muslim viewpoint on issues. Please name one or two organisations that you think of as best representing your views as a Muslim, or if there is no Muslim organisation that really reflects your views please say so?**

**Base: All respondents**

	Ethnic Group (Summary)					Detailed Ethnic Group											Gender	
	Total	Mixed	Asian	Black	Other	White and black Caribbean	White and black African	White and Asian	Other mixed	Indian	Pakistani	Bangladeshi	Other Asian	Caribbean	African	Other black	Male	Female
Weighted base	1003	34	788	81	66	6	6	12	10	127	453	114	94	5	70	5	502	501
Islamic Forum Europe	3*	-	3*	-	-	-	-	-	-	-	-	3	-	-	-	-	-	3
												3%	-	-	-	-	-	1%
Al Qaeda	3*	-	3*	-	-	-	-	-	-	-	-	2	1	-	-	-	1	2
												2%	1%	-	-	-	*	*
Islamic Foundation	3*	-	3*	-	-	-	-	-	-	1	1	-	1	-	-	-	1	2
										1%	*	-	1%	-	-	-	*	*
Islamic Human Rights Commission	3*	-	2*	-	1	-	-	-	-	-	1	1	-	-	-	-	1	2
					2%						*	1%					*	*
British Muslim Forum	2*	-	2*	-	-	-	-	-	-	-	2	-	-	-	-	-	1	*
											*						*	*
Tablighi Jamaat	1*	-	1*	-	-	-	-	-	-	-	1	-	-	-	-	-	1	-
											*						*	-
Federation of Shia Muslims	1*	-	1*	-	-	-	-	-	-	1	-	-	-	-	-	-	1	-
										1%							*	-
Progressive British Muslims	1*	-	-	-	1	-	-	-	-	-	-	-	-	-	-	-	1	-
					1%												*	-
Muslim Public Affairs Committee	**	-	**	-	-	-	-	-	-	-	*	-	-	-	-	-	-	*
											*						-	*
Other	86	2	75	4	4	-	1	1	-	12	48	7	7	-	3	1	50	37
	9%	6%	10%	6%	6%	-	17%	8%	-	10%	11%	6%	8%	-	5%	22%	10%	7%
None/ no one	3*	-	3*	*	-	-	-	-	-	-	1	-	1	-	*	-	*	3
				*							*		1%		*		*	1%
None	520	20	391	50	38	4	5	3	7	60	230	50	51	4	43	3	269	251
	52%	59%	50%	62%	58%	72%	83%	28%	74%	48%	51%	44%	54%	76%	61%	55%	54%	50%
Refused	6	-	5	1	-	-	-	-	-	1	2	-	1	-	1	-	5	1
	1%	-	1%	2%	-	-	-	-	-	1%	*	-	1%	-	2%	-	1%	*
Don't know	247	12	186	19	19	2	-	8	2	26	103	30	27	1	17	1	91	155
	25%	35%	24%	24%	29%	28%	-	64%	24%	20%	23%	26%	29%	24%	24%	22%	18%	31%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 3

**Q.3 Many organisations seek to represent a Muslim viewpoint on issues. Please name one or two organisations that you think of as best representing your views as a Muslim, or if there is no Muslim organisation that really reflects your views please say so?**

**Base: All respondents**

	Age						Working Status					Tenure			
	Total	16-24	25-34	35-44	45-54	55+	Work- ing full time	Work- ing part time	Stu- dent	Unemp- loyed	Not work- ing	Owned out- right	Mort- gage	Coun- cil Rent	Other
Unweighted base	1003	209	393	232	109	60	396	154	112	89	243	193	430	121	231
Weighted base	1003	191	370	243	113	87	405	145	106	89	251	200	420	128	232
The Muslim Council of Britain	68 7%	16 8%	24 6%	22 9%	3 2%	4 4%	42 10%	6 4%	9 8%	4 5%	6 2%	20 10%	30 7%	6 4%	12 5%
Muslim Association of Britain	15 1%	6 3%	4 1%	3 1%	- -	1 2%	10 3%	- -	4 4%	- -	* *	4 2%	8 2%	- -	3 1%
Respect Party/ George Galloway	14 1%	3 1%	9 2%	2 1%	- -	- -	8 2%	2 2%	3 2%	1 1%	- -	5 3%	5 1%	- -	2 1%
The Mosque that you attend	13 1%	3 1%	5 1%	2 1%	3 3%	- -	7 2%	- -	2 1%	1 1%	4 1%	8 4%	3 1%	- -	3 1%
Islamic Society of Britain	11 1%	1 1%	4 1%	3 1%	2 2%	2 2%	7 2%	2 1%	- -	- -	2 1%	3 1%	7 2%	- -	1 1%
Muslim Aid	9 1%	1 1%	5 1%	- -	3 3%	- -	6 2%	1 1%	* *	- -	1 1%	3 1%	4 1%	1 1%	- -
Islam Channel	8 1%	3 1%	4 1%	1 *	* *	- -	2 1%	3 2%	2 1%	2 2%	- -	1 *	5 1%	- -	3 1%
Islam Relief	7 1%	2 1%	3 1%	1 *	2 1%	- -	3 1%	- -	* *	2 3%	1 *	- -	6 1%	1 1%	- -
Any mentions of Mosques	7 1%	2 1%	1 *	1 *	- -	3 3%	2 *	- -	- -	- -	5 2%	4 2%	3 1%	- -	- -
Helping Hands/ Muslim Hands	5 1%	- -	3 1%	1 *	1 1%	- -	1 *	3 2%	- -	- -	1 *	1 1%	2 1%	- -	- -
Hizb-ut-Tahrir	5 *	2 1%	2 1%	1 *	- -	- -	4 1%	1 1%	- -	- -	- -	1 1%	3 1%	- -	1 *
British Muslim Foundation	4 *	1 1%	1 *	- -	1 1%	1 1%	* *	- -	- -	3 4%	- -	1 1%	2 1%	- -	* *
Labour/ Blair	4 *	- -	1 *	- -	* *	2 3%	1 *	- -	- -	* *	2 1%	- -	1 *	- -	2 1%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 3

**Q.3 Many organisations seek to represent a Muslim viewpoint on issues. Please name one or two organisations that you think of as best representing your views as a Muslim, or if there is no Muslim organisation that really reflects your views please say so?**

**Base: All respondents**

	Total	Age					Working Status					Tenure			
		16-24	25-34	35-44	45-54	55+	Work- ing full time	Work- ing part time	Stu- dent	Unemp- loyed	Not work- ing	Owned out- right	Mort- gage	Coun- cil Rent	Other
Weighted base	1003	191	370	243	113	87	405	145	106	89	251	200	420	128	232
Islamic Forum Europe	3 *	1 1%	1 *	1 *	- -	- -	- -	- -	1 1%	- -	2 1%	- -	1 *	2 2%	- -
Al Qaeda	3 *	- -	1 *	1 *	1 1%	- -	1 *	- -	1 1%	1 1%	- -	1 1%	1 *	1 1%	- -
Islamic Foundation	3 *	2 1%	- -	- -	1 1%	- -	2 1%	- -	- -	1 1%	- -	- -	2 1%	1 1%	- -
Islamic Human Rights Commission	3 *	1 1%	2 1%	- -	- -	- -	- -	- -	2 2%	- -	1 *	- -	1 *	1 1%	1 1%
British Muslim Forum	2 *	- -	2 *	- -	- -	- -	1 *	- -	- -	- -	- -	* *	1 *	- -	* *
Tablighi Jamaat	1 *	- -	1 *	- -	- -	- -	1 *	- -	- -	- -	- -	1 *	- -	- -	- -
Federation of Shia Muslims	1 *	- -	- -	1 *	- -	- -	1 *	- -	- -	- -	- -	- -	- -	- -	1 *
Progressive British Muslims	1 *	- -	1 *	- -	- -	- -	1 *	- -	- -	- -	- -	- -	- -	1 1%	- -
Muslim Public Affairs Committee	* *	- -	* *	- -	- -	- -	- -	- -	- -	- -	* *	- -	* *	- -	- -
Other	86 9%	18 9%	35 9%	20 8%	12 10%	3 3%	42 10%	10 7%	13 12%	9 10%	13 5%	21 10%	36 9%	8 6%	21 9%
None/ no one	3 *	* *	1 *	- -	1 1%	- -	3 1%	- -	- -	* *	- -	- -	3 1%	* *	- -
None	520 52%	91 48%	170 46%	135 55%	65 57%	59 69%	199 49%	84 58%	44 41%	50 56%	142 57%	90 45%	222 53%	73 57%	125 54%
Refused	6 1%	- -	3 1%	3 1%	- -	- -	4 1%	3 2%	- -	- -	- -	1 1%	3 1%	1 1%	- -
Don't know	247 25%	51 27%	102 28%	52 22%	26 23%	15 17%	80 20%	34 24%	33 31%	20 22%	75 30%	45 23%	92 22%	36 28%	66 28%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 3

**Q.3 Many organisations seek to represent a Muslim viewpoint on issues. Please name one or two organisations that you think of as best representing your views as a Muslim, or if there is no Muslim organisation that really reflects your views please say so?**

**Base: All respondents**

	Total	Social Class				Region			
		AB	C1	C2	DE	North	Mid-lands	London	South
Unweighted base	1003	339	240	143	242	304	196	318	185
Weighted base	1003	337	235	148	252	285	238	392	87
The Muslim Council of Britain	68 7%	36 11%	18 8%	6 4%	8 3%	24 9%	15 6%	23 6%	5 6%
Muslim Association of Britain	15 1%	9 3%	6 2%	- -	* *	6 2%	3 1%	5 1%	- -
Respect Party/ George Galloway	14 1%	2 *	5 2%	1 1%	3 1%	4 1%	4 2%	6 2%	* *
The Mosque that you attend	13 1%	4 1%	3 1%	3 2%	4 2%	4 1%	5 2%	5 1%	- -
Islamic Society of Britain	11 1%	3 1%	2 1%	1 1%	4 2%	5 2%	4 1%	3 1%	* *
Muslim Aid	9 1%	3 1%	4 2%	- -	2 1%	3 1%	3 1%	4 1%	- -
Islam Channel	8 1%	4 1%	1 *	3 2%	* *	1 *	4 2%	2 1%	1 2%
Islam Relief	7 1%	3 1%	- -	1 1%	2 1%	* *	6 3%	1 *	- -
Any mentions of Mosques	7 1%	3 1%	4 2%	- -	- -	4 1%	- -	3 1%	- -
Helping Hands/ Muslim Hands	5 1%	1 *	1 1%	- -	3 1%	1 *	1 1%	3 1%	* *
Hizb-ut-Tahrir	5 *	2 1%	3 1%	- -	- -	- -	2 1%	- -	3 4%
British Muslim Foundation	4 *	3 1%	* *	- -	* *	3 1%	- -	- -	1 1%
Labour/ Blair	4 *	- -	* *	1 1%	2 1%	- -	2 1%	1 *	* *

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 3

**Q.3 Many organisations seek to represent a Muslim viewpoint on issues. Please name one or two organisations that you think of as best representing your views as a Muslim, or if there is no Muslim organisation that really reflects your views please say so?**

**Base: All respondents**

	Total	Social Class				Region			
		AB	C1	C2	DE	North	Mid-lands	London	South
Weighted base	1003	337	235	148	252	285	238	392	87
Islamic Forum Europe	3 *	1 *	1 *	1 1%	-	-	-	3 1%	-
Al Qaeda	3 *	-	1 *	1 1%	1 *	1 *	-	2 1%	-
Islamic Foundation	3 *	2 1%	-	-	1 *	2 1%	-	1 *	-
Islamic Human Rights Commission	3 *	2 1%	1 *	-	-	1 *	-	2 1%	-
British Muslim Forum	2 *	1 *	* *	-	-	1 *	1 *	-	-
Tablighi Jamaat	1 *	1 *	-	-	-	1 *	-	-	-
Federation of Shia Muslims	1 *	-	1 *	-	-	-	1 *	-	-
Progressive British Muslims	1 *	1 *	-	-	-	-	1 *	-	-
Muslim Public Affairs Committee	* *	-	* *	-	-	-	-	-	* *
Other	86 9%	31 9%	22 9%	17 11%	13 5%	27 9%	20 9%	33 8%	6 7%
None/ no one	3 *	2 1%	1 *	-	-	2 1%	-	1 *	-
None	520 52%	179 53%	110 47%	81 54%	138 55%	146 51%	109 46%	213 54%	52 60%
Refused	6 1%	2 1%	1 *	1 1%	1 1%	4 1%	1 1%	1 *	-
Don't know	247 25%	57 17%	67 28%	35 24%	76 30%	63 22%	65 27%	99 25%	20 23%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 4

**Q.4a Please say which of the following news outlets you use most? (First Mention)****Base: All 'Sample A' respondents**

	Ethnic Group (Summary)					Detailed Ethnic Group											Gender	
	Total	Mixed	Asian	Black	Other	White and black Caribbean	White and black African	White and Asian	Other mixed	Indian	Pakistani	Bangladeshi	Other Asian	Caribbean	African	Other black	Male	Female
Unweighted base	499	11	400	37	30	2	1	3	5	61	239	58	42	4	30	3	216	283
Weighted base	497	11	394	42	29	2	1	2	5	62	232	55	46	4	36	2	227	271
Mainstream television news channels (e.g. BBC, ITN)	257 52%	3 29%	205 52%	18 42%	17 59%	1 40%	1 100%	1 43%	-	39 63%	108 47%	31 56%	26 58%	* 9%	16 45%	1 49%	102 45%	155 57%
English speaking cable/satellite news channels (e.g. Sky/CNN/Al Jazeera UK)	118 24%	4 34%	98 25%	10 23%	4 15%	-	-	1 51%	2 48%	12 20%	66 29%	10 19%	9 20%	3 61%	7 20%	-	59 26%	59 22%
Foreign language news channels (e.g. Al-Jazeera, Zee TV)	32 6%	3 25%	22 6%	5 12%	1 4%	-	-	-	3 52%	1 1%	13 6%	6 11%	2 4%	-	5 14%	-	12 5%	20 7%
Broadsheet newspapers (e.g. The Times, The Guardian)	27 5%	* 1%	22 6%	3 8%	1 4%	-	-	* 6%	-	4 6%	14 6%	2 5%	2 5%	-	3 9%	-	18 8%	9 3%
Online English-language sites (e.g. BBC online/Open Democracy)	27 5%	1 11%	17 4%	2 5%	5 18%	1 60%	-	-	-	4 6%	11 5%	1 2%	1 3%	-	2 6%	-	15 7%	12 4%
Tabloid newspapers (e.g. The Mirror, The Sun)	19 4%	-	15 4%	4 8%	-	-	-	-	-	3 4%	10 4%	2 4%	1 3%	-	2 7%	1 51%	8 4%	11 4%
Online foreign language sites	2 *	-	1 *	-	-	-	-	-	-	-	1 1%	-	-	-	-	-	1 1%	1 *
Don't know/ none	15 3%	-	13 3%	1 3%	-	-	-	-	-	-	8 3%	2 4%	3 7%	1 30%	-	-	11 5%	5 2%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 4

**Q.4a Please say which of the following news outlets you use most? (First Mention)**

**Base: All 'Sample A' respondents**

	Age						Working Status					Tenure			
	Total	16-24	25-34	35-44	45-54	55+	Work- ing full time	Work- ing part time	Stu- dent	Unemp- loyed	Not work- ing	Owne- d out- right	Mort- gage	Coun- cil Rent	Other
Unweighted base	499	105	199	120	52	23	185	77	62	46	122	95	211	69	111
Weighted base	497	96	183	129	54	35	185	74	59	44	128	98	205	74	109
Mainstream television news channels (e.g BBC, ITN)	257 52%	49 50%	97 53%	61 47%	30 56%	20 58%	82 44%	48 64%	29 50%	24 54%	72 57%	48 49%	104 51%	33 45%	68 63%
English speaking cable/ satellite news channels (e.g. Sky/CNN/Al Jazeera UK)	118 24%	22 22%	45 25%	30 23%	16 29%	6 17%	51 28%	11 15%	12 20%	12 27%	28 22%	15 15%	61 30%	22 29%	15 14%
Foreign language news channels (e.g. Al- Jazeera, Zee TV)	32 6%	8 8%	9 5%	13 10%	- -	1 3%	10 5%	2 3%	4 7%	5 11%	11 8%	5 5%	9 5%	9 12%	6 5%
Broadsheet newspapers (e.g. The Times, The Guardian)	27 5%	7 7%	7 4%	6 4%	4 7%	4 11%	16 9%	3 4%	6 9%	- -	2 2%	9 10%	9 4%	5 6%	4 4%
Online English-language sites (e.g. BBC online/ Open Democracy)	27 5%	2 2%	13 7%	9 7%	2 4%	- -	16 9%	3 5%	2 4%	2 5%	3 3%	8 8%	7 3%	3 4%	8 8%
Tabloid newspapers (e.g. The Mirror, The Sun)	19 4%	7 7%	6 3%	5 4%	* *	1 3%	5 3%	5 6%	4 7%	- -	4 3%	7 7%	9 4%	- -	3 3%
Online foreign language sites	2 *	- -	1 1%	- -	1 3%	- -	1 1%	- -	- -	- -	1 1%	- -	1 1%	1 1%	- -
Don't know/ none	15 3%	2 3%	4 2%	4 3%	1 2%	3 10%	4 2%	2 3%	1 2%	2 4%	6 5%	5 5%	4 2%	1 1%	4 4%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 4

**Q.4a Please say which of the following news outlets you use most? (First Mention)****Base: All 'Sample A' respondents**

	Total	Social Class				Region			
		AB	C1	C2	DE	North	Mid-lands	London	South
Unweighted base	499	178	106	69	130	153	91	167	88
Weighted base	497	175	93	73	142	143	110	202	42
Mainstream television news channels (e.g BBC, ITN)	257 52%	90 51%	51 55%	35 48%	73 51%	62 44%	64 58%	106 53%	24 57%
English speaking cable/satellite news channels (e.g. Sky/CNN/Al Jazeera UK)	118 24%	40 23%	20 21%	17 23%	38 26%	47 33%	16 15%	47 23%	8 18%
Foreign language news channels (e.g. Al-Jazeera, Zee TV)	32 6%	6 3%	8 9%	6 8%	11 8%	10 7%	5 5%	14 7%	2 5%
Broadsheet newspapers (e.g. The Times, The Guardian)	27 5%	18 10%	2 2%	3 4%	2 2%	4 3%	5 5%	14 7%	4 9%
Online English-language sites (e.g. BBC online/ Open Democracy)	27 5%	11 6%	7 7%	4 5%	5 4%	11 8%	7 7%	6 3%	2 6%
Tabloid newspapers (e.g. The Mirror, The Sun)	19 4%	5 3%	3 3%	5 7%	6 4%	6 4%	5 5%	7 3%	1 3%
Online foreign language sites	2 *	2 1%	-	-	-	-	-	2 1%	-
Don't know/ none	15 3%	3 2%	2 2%	3 4%	7 5%	2 1%	7 7%	5 2%	1 3%



## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 5

**Q.4a Please say which of the following news outlets you use most? (Second Mention)**

**Base: All 'Sample A' respondents**

	Ethnic Group (Summary)					Detailed Ethnic Group											Gender	
	Total	Mixed	Asian	Black	Other	White and black Caribbean	White and black African	White and Asian	Other mixed	Indian	Pakistani	Bangladeshi	Other Asian	Caribbean	African	Other black	Male	Female
Unweighted base	499	11	400	37	30	2	1	3	5	61	239	58	42	4	30	3	216	283
Weighted base	497	11	394	42	29	2	1	2	5	62	232	55	46	4	36	2	227	271
Mainstream television news channels (e.g BBC, ITN)	112 23%	4 36%	86 22%	13 30%	6 22%	1 60%	-	* 6%	2 48%	13 20%	63 27%	6 12%	4 8%	1 30%	10 28%	1 51%	56 25%	56 21%
English speaking cable/satellite news channels (e.g. Sky/CNN/Al Jazeera UK)	106 21%	3 31%	86 22%	6 15%	5 17%	-	1 100%	1 43%	1 21%	20 33%	40 17%	15 27%	11 23%	* 9%	5 13%	1 43%	41 18%	65 24%
Foreign language news channels (e.g. Al-Jazeera, Zee TV)	68 14%	-	57 14%	3 6%	8 27%	-	-	-	-	7 11%	34 15%	9 16%	7 16%	-	3 7%	-	26 12%	42 15%
Broadsheet newspapers (e.g. The Times, The Guardian)	57 12%	-	43 11%	10 24%	2 7%	-	-	-	-	6 10%	26 11%	5 9%	6 13%	-	10 29%	-	29 13%	28 10%
Online English-language sites (e.g. BBC online/ Open Democracy)	47 10%	* 1%	37 9%	6 14%	1 4%	-	-	-	* 3%	6 9%	14 6%	8 15%	9 20%	1 30%	5 13%	-	25 11%	23 8%
Tabloid newspapers (e.g. The Mirror, The Sun)	45 9%	1 11%	35 9%	4 9%	3 9%	-	-	1 51%	-	6 10%	25 11%	2 4%	2 5%	-	3 10%	* 6%	20 9%	25 9%
Online foreign language sites	7 1%	-	4 1%	-	2 7%	-	-	-	-	-	4 2%	-	-	-	-	-	4 2%	4 1%
Don't know/ none/ no others	54 11%	2 21%	46 12%	1 3%	2 8%	1 40%	-	-	1 27%	5 7%	26 11%	9 17%	7 14%	1 30%	-	-	26 12%	28 10%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 5

**Q.4a Please say which of the following news outlets you use most? (Second Mention)****Base: All 'Sample A' respondents**

	Age						Working Status					Tenure			
	Total	16-24	25-34	35-44	45-54	55+	Work- ing full time	Work- ing part time	Stu- dent	Unemp- loyed	Not work- ing	Owned out- right	Mort- gage	Coun- cil Rent	Other
Unweighted base	499	105	199	120	52	23	185	77	62	46	122	95	211	69	111
Weighted base	497	96	183	129	54	35	185	74	59	44	128	98	205	74	109
Mainstream television news channels (e.g BBC, ITN)	112 23%	19 19%	34 19%	39 30%	11 21%	9 26%	50 27%	11 15%	11 19%	7 16%	30 24%	22 23%	49 24%	21 29%	17 16%
English speaking cable/ satellite news channels (e.g. Sky/CNN/Al Jazeera UK)	106 21%	23 24%	45 25%	23 18%	10 19%	5 13%	35 19%	22 29%	11 19%	10 23%	27 21%	20 21%	45 22%	15 20%	22 21%
Foreign language news channels (e.g. Al- Jazeera, Zee TV)	68 14%	10 10%	22 12%	16 12%	14 26%	7 19%	22 12%	10 13%	4 6%	11 25%	21 17%	16 17%	23 11%	7 10%	19 18%
Broadsheet newspapers (e.g. The Times, The Guardian)	57 12%	14 14%	16 9%	19 15%	3 6%	4 12%	24 13%	6 8%	13 22%	4 10%	9 7%	7 7%	24 12%	8 11%	17 16%
Online English-language sites (e.g. BBC online/ Open Democracy)	47 10%	10 10%	24 13%	6 4%	7 12%	1 3%	18 9%	7 9%	11 19%	4 9%	8 6%	10 10%	19 9%	4 5%	14 13%
Tabloid newspapers (e.g. The Mirror, The Sun)	45 9%	13 14%	17 9%	9 7%	3 5%	3 7%	17 9%	6 8%	4 6%	2 4%	14 11%	10 10%	19 9%	10 14%	5 5%
Online foreign language sites	7 1%	1 1%	5 3%	* *	- -	- -	4 2%	- -	* 1%	- -	2 2%	1 1%	3 1%	1 1%	2 2%
Don't know/ none/ no others	54 11%	6 7%	19 10%	17 13%	6 10%	7 19%	14 8%	12 17%	4 7%	6 14%	15 12%	11 11%	22 11%	8 11%	12 11%

## **Muslims Omnibus - December 2006**

### **Fieldwork Dates: December 4th-13th 2006**

Absolutes/col percents

Table 5

**Q.4a Please say which of the following news outlets you use most? (Second Mention)**

**Base: All 'Sample A' respondents**

	Total	Social Class				Region			
		AB	C1	C2	DE	North	Mid-lands	London	South
Unweighted base	499	178	106	69	130	153	91	167	88
Weighted base	497	175	93	73	142	143	110	202	42
Mainstream television news channels (e.g BBC, ITN)	112 23%	39 22%	18 20%	21 28%	32 23%	40 28%	13 12%	50 25%	10 23%
English speaking cable/satellite news channels (e.g. Sky/CNN/Al Jazeera UK)	106 21%	37 21%	22 24%	20 28%	23 16%	26 18%	22 20%	44 22%	14 33%
Foreign language news channels (e.g. Al-Jazeera, Zee TV)	68 14%	22 13%	18 19%	7 9%	20 14%	27 19%	16 15%	23 11%	3 6%
Broadsheet newspapers (e.g. The Times, The Guardian)	57 12%	26 15%	8 9%	6 9%	17 12%	14 10%	7 6%	33 16%	4 9%
Online English-language sites (e.g. BBC online/ Open Democracy)	47 10%	27 15%	6 6%	3 4%	9 7%	9 6%	18 16%	16 8%	4 9%
Tabloid newspapers (e.g. The Mirror, The Sun)	45 9%	10 5%	8 8%	4 6%	22 16%	12 9%	16 15%	13 6%	3 7%
Online foreign language sites	7 1%	2 1%	2 2%	2 3%	1 1%	1 1%	4 4%	2 1%	- -
Don't know/ none/ no others	54 11%	13 7%	12 12%	10 14%	18 13%	15 10%	14 13%	20 10%	5 13%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 6

**Q.4a Please say which of the following news outlets you use most? (First/Second Mention)**

**Base: All 'Sample A' respondents**

	Ethnic Group (Summary)					Detailed Ethnic Group											Gender	
	Total	Mixed	Asian	Black	Other	White and black Caribbean	White and black African	White and Asian	Other mixed	Indian	Pakistani	Bangladeshi	Other Asian	Caribbean	African	Other black	Male	Female
Unweighted base	499	11	400	37	30	2	1	3	5	61	239	58	42	4	30	3	216	283
Weighted base	497	11	394	42	29	2	1	2	5	62	232	55	46	4	36	2	227	271
Mainstream television news channels (e.g. BBC, ITN)	369 74%	7 64%	291 74%	30 72%	24 82%	2 100%	1 100%	1 49%	2 48%	52 83%	172 74%	37 68%	30 66%	2 39%	26 73%	2 100%	158 70%	211 78%
English speaking cable/satellite news channels (e.g. Sky/CNN/Al Jazeera UK)	224 45%	7 65%	184 47%	16 37%	9 32%	-	1 100%	2 94%	3 70%	33 52%	107 46%	25 46%	20 44%	3 70%	12 33%	1 43%	100 44%	125 46%
Foreign language news channels (e.g. Al-Jazeera, Zee TV)	100 20%	3 25%	79 20%	7 18%	9 31%	-	-	-	3 52%	7 12%	47 20%	15 27%	9 20%	-	7 21%	-	38 17%	62 23%
Broadsheet newspapers (e.g. The Times, The Guardian)	84 17%	* 1%	66 17%	13 32%	3 11%	-	-	* 6%	-	10 16%	40 17%	7 14%	8 18%	-	13 37%	-	48 21%	36 13%
Online English-language sites (e.g. BBC online/Open Democracy)	74 15%	1 13%	54 14%	8 19%	6 22%	1 60%	-	-	* 3%	9 15%	25 11%	10 18%	11 23%	1 30%	7 19%	-	40 18%	34 13%
Tabloid newspapers (e.g. The Mirror, The Sun)	64 13%	1 11%	51 13%	7 17%	3 9%	-	-	1 51%	-	9 14%	34 15%	4 7%	3 8%	-	6 16%	1 57%	28 12%	36 13%
Online foreign language sites	10 2%	-	5 1%	-	2 7%	-	-	-	-	-	5 2%	-	-	-	-	-	5 2%	5 2%
Don't know/ none	15 3%	-	13 3%	1 3%	-	-	-	-	-	-	8 3%	2 4%	3 7%	1 30%	-	-	11 5%	5 2%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 6

**Q.4a Please say which of the following news outlets you use most? (First/Second Mention)****Base: All 'Sample A' respondents**

	Age					Working Status					Tenure				
	Total	16-24	25-34	35-44	45-54	55+	Work- ing full time	Work- ing part time	Stu- dent	Unemp- loyed	Not work- ing	Owned out- right	Mort- gage	Coun- cil Rent	Other
Unweighted base	499	105	199	120	52	23	185	77	62	46	122	95	211	69	111
Weighted base	497	96	183	129	54	35	185	74	59	44	128	98	205	74	109
Mainstream television news channels (e.g BBC, ITN)	369 74%	67 70%	131 71%	100 78%	41 76%	30 84%	131 71%	59 80%	41 69%	31 70%	103 80%	70 72%	153 75%	54 74%	85 79%
English speaking cable/ satellite news channels (e.g. Sky/CNN/Al Jazeera UK)	224 45%	45 46%	90 49%	53 41%	26 48%	11 30%	87 47%	33 45%	23 39%	22 50%	56 44%	36 36%	106 52%	36 49%	38 35%
Foreign language news channels (e.g. Al- Jazeera, Zee TV)	100 20%	17 18%	32 17%	29 22%	14 26%	8 22%	32 17%	12 17%	8 14%	16 36%	32 25%	21 22%	33 16%	16 22%	25 23%
Broadsheet newspapers (e.g. The Times, The Guardian)	84 17%	21 22%	24 13%	25 19%	7 13%	8 23%	40 22%	9 12%	19 32%	4 10%	11 9%	16 17%	33 16%	12 17%	21 20%
Online English-language sites (e.g. BBC online/ Open Democracy)	74 15%	12 12%	38 21%	15 12%	9 17%	1 3%	34 18%	11 14%	13 22%	6 13%	11 9%	18 19%	26 13%	7 9%	22 20%
Tabloid newspapers (e.g. The Mirror, The Sun)	64 13%	20 21%	23 13%	14 11%	3 6%	3 10%	23 12%	10 14%	8 14%	2 4%	18 14%	17 17%	28 14%	10 14%	9 8%
Online foreign language sites	10 2%	1 1%	6 3%	* *	1 3%	- -	6 3%	- -	* 1%	- -	3 3%	1 1%	4 2%	2 3%	2 2%
Don't know/ none	15 3%	2 3%	4 2%	4 3%	1 2%	3 10%	4 2%	2 3%	1 2%	2 4%	6 5%	5 5%	4 2%	1 1%	4 4%

## **Muslims Omnibus - December 2006**

### **Fieldwork Dates: December 4th-13th 2006**

Absolutes/col percents

Table 6

**Q.4a Please say which of the following news outlets you use most? (First/Second Mention)****Base: All 'Sample A' respondents**

	Total	Social Class				Region			
		AB	C1	C2	DE	North	Mid-lands	London	South
Unweighted base	499	178	106	69	130	153	91	167	88
Weighted base	497	175	93	73	142	143	110	202	42
Mainstream television news channels (e.g BBC, ITN)	369 74%	129 74%	70 75%	56 77%	105 74%	102 71%	77 70%	156 77%	34 79%
English speaking cable/satellite news channels (e.g. Sky/CNN/Al Jazeera UK)	224 45%	77 44%	42 45%	37 51%	60 43%	73 51%	38 34%	92 45%	22 51%
Foreign language news channels (e.g. Al-Jazeera, Zee TV)	100 20%	28 16%	26 28%	12 17%	30 21%	37 26%	21 19%	37 18%	5 11%
Broadsheet newspapers (e.g. The Times, The Guardian)	84 17%	44 25%	10 11%	10 13%	19 13%	17 12%	12 11%	47 23%	8 19%
Online English-language sites (e.g. BBC online/ Open Democracy)	74 15%	38 22%	13 14%	7 9%	15 10%	20 14%	25 23%	22 11%	7 15%
Tabloid newspapers (e.g. The Mirror, The Sun)	64 13%	14 8%	11 11%	9 13%	28 20%	18 13%	22 20%	20 10%	4 10%
Online foreign language sites	10 2%	4 2%	2 2%	2 3%	1 1%	1 1%	4 4%	5 2%	- -
Don't know/ none	15 3%	3 2%	2 2%	3 4%	7 5%	2 1%	7 7%	5 2%	1 3%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 7

**Q.4b Please say which of the following news outlets you most trust to report the truth? (First Mention)****Base: All 'Sample B' respondents**

	Ethnic Group (Summary)					Detailed Ethnic Group											Gender	
	Total	Mixed	Asian	Black	Other	White and black Caribbean	White and black African	White and Asian	Other mixed	Indian	Paki-stani	Bang-lad-eshi	Other Asian	Carib-bean	Afri-can	Other black	Male	Female
Unweighted base	504	22	396	38	36	4	3	9	6	66	220	64	46	2	34	2	252	252
Weighted base	506	24	394	39	37	4	5	10	5	65	221	59	49	1	35	2	275	231
Mainstream television news channels (e.g BBC, ITN)	180 36%	7 31%	154 39%	8 20%	8 22%	1 31%	3 58%	2 21%	1 23%	23 35%	93 42%	22 37%	16 33%	-	7 19%	1 46%	93 34%	87 38%
English speaking cable/satellite news channels (e.g. Sky/CNN/Al Jazeera UK)	109 22%	3 14%	77 19%	14 37%	11 30%	-	1 21%	2 21%	-	12 18%	42 19%	11 19%	12 24%	-	14 41%	-	55 20%	54 23%
Foreign language news channels (e.g. Al-Jazeera, Zee TV)	63 12%	1 4%	49 12%	5 14%	5 15%	-	1 21%	-	-	5 7%	30 13%	7 12%	7 15%	1 100%	4 12%	-	34 12%	29 13%
Broadsheet newspapers (e.g. The Times, The Guardian)	54 11%	5 20%	44 11%	1 3%	4 11%	1 27%	-	2 23%	1 30%	12 18%	22 10%	4 7%	6 13%	-	-	1 54%	30 11%	24 11%
Online English-language sites (e.g. BBC online/Open Democracy)	23 4%	1 5%	14 4%	2 6%	3 8%	-	-	-	1 28%	4 6%	6 3%	3 6%	1 3%	-	2 6%	-	17 6%	5 2%
Tabloid newspapers (e.g. The Mirror, The Sun)	10 2%	1 4%	9 2%	* *	-	-	-	-	1 19%	* 1%	6 3%	1 2%	1 2%	-	* *	-	4 1%	6 3%
Online foreign language sites	6 1%	-	5 1%	1 3%	-	-	-	-	-	1 1%	2 1%	1 2%	1 3%	-	1 3%	-	3 1%	3 1%
Don't know/ none	61 12%	5 22%	42 11%	7 17%	5 14%	2 42%	-	3 34%	-	8 13%	21 9%	9 15%	4 8%	-	7 19%	-	39 14%	21 9%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 7

**Q.4b Please say which of the following news outlets you most trust to report the truth? (First Mention)**

**Base: All 'Sample B' respondents**

	Age						Working Status					Tenure			
	Total	16-24	25-34	35-44	45-54	55+	Work- ing full time	Work- ing part time	Stu- dent	Unemp- loyed	Not work- ing	Owne- d out- right	Mort- gage	Coun- cil Rent	Other
Unweighted base	504	104	194	112	57	37	211	77	50	43	121	98	219	52	120
Weighted base	506	94	187	114	59	51	220	71	47	44	123	101	215	54	123
Mainstream television news channels (e.g BBC, ITN)	180 36%	22 24%	65 35%	48 42%	26 43%	20 39%	82 37%	27 38%	10 21%	6 14%	55 45%	40 39%	79 37%	15 27%	41 33%
English speaking cable/satellite news channels (e.g. Sky/CNN/Al Jazeera UK)	109 22%	19 20%	38 20%	28 25%	9 14%	15 30%	46 21%	16 23%	8 17%	9 19%	30 25%	15 15%	52 24%	11 20%	30 25%
Foreign language news channels (e.g. Al-Jazeera, Zee TV)	63 12%	13 13%	27 15%	8 7%	8 14%	6 12%	23 11%	7 9%	7 14%	11 25%	15 12%	11 11%	27 13%	7 12%	13 11%
Broadsheet newspapers (e.g. The Times, The Guardian)	54 11%	13 13%	16 9%	12 11%	8 14%	5 10%	30 14%	5 7%	8 16%	3 8%	8 7%	12 11%	25 12%	3 6%	14 11%
Online English-language sites (e.g. BBC online/Open Democracy)	23 4%	12 13%	5 3%	5 4%	1 1%	- -	9 4%	3 4%	7 14%	4 8%	* *	3 3%	6 3%	6 11%	8 6%
Tabloid newspapers (e.g. The Mirror, The Sun)	10 2%	6 6%	3 2%	1 1%	* *	- -	1 *	3 4%	2 4%	2 6%	1 1%	2 2%	1 *	3 6%	4 3%
Online foreign language sites	6 1%	1 1%	5 2%	1 1%	- -	- -	3 1%	1 1%	1 2%	1 2%	1 1%	1 1%	3 1%	1 2%	1 1%
Don't know/ none	61 12%	9 9%	28 15%	11 10%	8 14%	5 10%	27 12%	8 12%	5 10%	8 18%	13 10%	17 17%	21 10%	9 16%	12 10%



## **Muslims Omnibus - December 2006**

### **Fieldwork Dates: December 4th-13th 2006**

Absolutes/col percents

Table 7

**Q.4b Please say which of the following news outlets you most trust to report the truth? (First Mention)****Base: All 'Sample B' respondents**

	Total	Social Class				Region			
		AB	C1	C2	DE	North	Mid-lands	London	South
Unweighted base	504	161	134	74	112	151	105	151	97
Weighted base	506	162	141	76	110	142	128	190	45
Mainstream television news channels (e.g BBC, ITN)	180 36%	52 32%	62 44%	23 30%	34 31%	40 28%	55 43%	73 38%	12 27%
English speaking cable/satellite news channels (e.g. Sky/CNN/Al Jazeera UK)	109 22%	34 21%	26 18%	27 36%	19 17%	33 23%	22 17%	47 24%	8 17%
Foreign language news channels (e.g. Al-Jazeera, Zee TV)	63 12%	19 12%	15 11%	8 11%	17 16%	16 11%	13 10%	25 13%	9 19%
Broadsheet newspapers (e.g. The Times, The Guardian)	54 11%	26 16%	12 9%	6 8%	9 8%	13 9%	16 12%	19 10%	7 15%
Online English-language sites (e.g. BBC online/ Open Democracy)	23 4%	6 4%	6 4%	1 2%	9 9%	7 5%	7 5%	7 4%	2 3%
Tabloid newspapers (e.g. The Mirror, The Sun)	10 2%	1 1%	3 2%	3 4%	2 2%	4 3%	3 3%	1 1%	1 3%
Online foreign language sites	6 1%	3 2%	2 1%	1 1%	- -	3 2%	1 1%	2 1%	- -
Don't know/ none	61 12%	19 12%	15 11%	7 9%	19 17%	26 18%	12 9%	16 8%	7 15%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 8

**Q.4b Please say which of the following news outlets you most trust to report the truth? (Second Mention)****Base: All 'Sample B' respondents**

	Ethnic Group (Summary)					Detailed Ethnic Group											Gender	
	Total	Mixed	Asian	Black	Other	White and black Caribbean	White and black African	White and Asian	Other mixed	Indian	Pakistani	Bangladeshi	Other Asian	Caribbean	African	Other black	Male	Female
Unweighted base	504	22	396	38	36	4	3	9	6	66	220	64	46	2	34	2	252	252
Weighted base	506	24	394	39	37	4	5	10	5	65	221	59	49	1	35	2	275	231
Mainstream television news channels (e.g. BBC, ITN)	106 21%	4 16%	82 21%	11 29%	7 19%	-	1 21%	2 20%	1 19%	15 24%	44 20%	9 15%	13 28%	1 89%	10 29%	-	59 21%	47 21%
English speaking cable/satellite news channels (e.g. Sky/CNN/Al Jazeera UK)	103 20%	3 14%	85 21%	6 16%	8 22%	-	1 21%	1 11%	1 27%	11 17%	48 22%	13 22%	12 24%	* 11%	6 17%	-	52 19%	51 22%
Foreign language news channels (e.g. Al-Jazeera, Zee TV)	70 14%	1 4%	53 13%	6 14%	7 18%	-	-	-	1 23%	7 11%	39 18%	4 7%	3 6%	-	3 9%	2 100%	36 13%	34 15%
Broadsheet newspapers (e.g. The Times, The Guardian)	64 13%	4 18%	52 13%	2 6%	5 13%	-	3 58%	-	1 28%	7 11%	32 15%	10 16%	3 6%	-	2 6%	-	36 13%	28 12%
Online English-language sites (e.g. BBC online/ Open Democracy)	20 4%	-	16 4%	4 10%	-	-	-	-	-	2 3%	7 3%	3 5%	4 9%	-	4 11%	-	9 3%	11 5%
Tabloid newspapers (e.g. The Mirror, The Sun)	17 3%	2 9%	15 4%	-	-	-	-	2 22%	-	2 3%	6 3%	4 7%	4 8%	-	-	-	9 3%	8 3%
Online foreign language sites	15 3%	-	12 3%	-	3 9%	-	-	-	-	1 2%	8 4%	2 4%	-	-	-	-	9 3%	6 2%
Don't know/ none/ no others	110 22%	9 38%	80 20%	10 25%	8 21%	4 100%	-	5 48%	* 3%	19 29%	37 17%	14 24%	10 20%	-	10 28%	-	63 23%	46 20%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 8

**Q.4b Please say which of the following news outlets you most trust to report the truth? (Second Mention)**

**Base: All 'Sample B' respondents**

	Age						Working Status					Tenure			
	Total	16-24	25-34	35-44	45-54	55+	Work- ing full time	Work- ing part time	Stu- dent	Unemp- loyed	Not work- ing	Owned out- right	Mort- gage	Coun- cil Rent	Other
Unweighted base	504	104	194	112	57	37	211	77	50	43	121	98	219	52	120
Weighted base	506	94	187	114	59	51	220	71	47	44	123	101	215	54	123
Mainstream television news channels (e.g. BBC, ITN)	106 21%	20 21%	32 17%	27 23%	10 17%	18 35%	41 19%	13 18%	14 29%	9 20%	30 24%	15 15%	47 22%	11 20%	33 27%
English speaking cable/satellite news channels (e.g. Sky/CNN/Al Jazeera UK)	103 20%	12 13%	40 22%	24 21%	15 26%	11 21%	46 21%	10 14%	5 10%	13 29%	29 23%	19 19%	53 25%	9 17%	18 14%
Foreign language news channels (e.g. Al-Jazeera, Zee TV)	70 14%	12 13%	23 12%	16 14%	11 18%	8 15%	34 16%	9 13%	6 12%	5 10%	17 14%	16 15%	32 15%	11 21%	11 9%
Broadsheet newspapers (e.g. The Times, The Guardian)	64 13%	12 13%	20 11%	18 16%	9 15%	5 11%	30 14%	13 18%	5 11%	2 5%	13 11%	9 9%	31 14%	2 3%	21 17%
Online English-language sites (e.g. BBC online/Open Democracy)	20 4%	9 9%	9 5%	3 3%	- -	- -	8 4%	1 2%	5 10%	1 3%	5 4%	7 6%	3 1%	1 2%	10 8%
Tabloid newspapers (e.g. The Mirror, The Sun)	17 3%	6 6%	11 6%	1 1%	- -	- -	7 3%	1 1%	3 7%	1 3%	5 4%	5 4%	6 3%	1 3%	4 4%
Online foreign language sites	15 3%	5 5%	6 3%	3 3%	1 2%	- -	4 2%	5 7%	3 6%	2 5%	1 1%	4 3%	6 3%	- -	3 3%
Don't know/ none/ no others	110 22%	19 20%	46 25%	22 19%	14 23%	9 18%	48 22%	19 27%	7 16%	11 24%	24 20%	28 27%	38 18%	19 35%	23 18%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 8

**Q.4b Please say which of the following news outlets you most trust to report the truth? (Second Mention)**

**Base: All 'Sample B' respondents**

	Total	Social Class				Region			
		AB	C1	C2	DE	North	Mid-lands	London	South
Unweighted base	504	161	134	74	112	151	105	151	97
Weighted base	506	162	141	76	110	142	128	190	45
Mainstream television news channels (e.g BBC, ITN)	106 21%	37 23%	26 19%	19 25%	22 20%	28 19%	21 16%	46 24%	12 26%
English speaking cable/satellite news channels (e.g. Sky/CNN/Al Jazeera UK)	103 20%	37 23%	29 20%	12 16%	19 18%	26 18%	30 23%	37 19%	11 25%
Foreign language news channels (e.g. Al-Jazeera, Zee TV)	70 14%	19 12%	21 15%	11 15%	17 15%	12 8%	24 18%	30 16%	4 9%
Broadsheet newspapers (e.g. The Times, The Guardian)	64 13%	24 15%	20 14%	10 13%	9 8%	17 12%	15 12%	27 14%	5 11%
Online English-language sites (e.g. BBC online/ Open Democracy)	20 4%	5 3%	4 3%	4 6%	7 6%	5 3%	7 5%	7 4%	1 3%
Tabloid newspapers (e.g. The Mirror, The Sun)	17 3%	2 1%	5 3%	6 8%	4 3%	10 7%	2 2%	5 3%	* 1%
Online foreign language sites	15 3%	4 2%	6 4%	- -	4 4%	6 4%	4 3%	4 2%	1 2%
Don't know/ none/ no others	110 22%	34 21%	31 22%	14 18%	28 25%	40 28%	25 20%	34 18%	11 23%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 9

**Q.4b Please say which of the following news outlets you most trust to report the truth? (First/Second Mention)**

**Base: All 'Sample B' respondents**

	Ethnic Group (Summary)					Detailed Ethnic Group											Gender	
	Total	Mixed	Asian	Black	Other	White and black Caribbean	White and black African	White and Asian	Other mixed	Indian	Pakistani	Bangladeshi	Other Asian	Caribbean	African	Other black	Male	Female
Unweighted base	504	22	396	38	36	4	3	9	6	66	220	64	46	2	34	2	252	252
Weighted base	506	24	394	39	37	4	5	10	5	65	221	59	49	1	35	2	275	231
Mainstream television news channels (e.g. BBC, ITN)	286 57%	11 48%	236 60%	19 49%	15 41%	1 31%	4 79%	4 41%	2 42%	38 59%	137 62%	30 51%	30 61%	1 89%	17 48%	1 46%	152 55%	135 58%
English speaking cable/satellite news channels (e.g. Sky/CNN/Al Jazeera UK)	212 42%	7 28%	161 41%	20 53%	19 52%	-	2 42%	3 32%	1 27%	23 36%	90 41%	25 42%	23 48%	* 11%	20 58%	-	107 39%	105 45%
Foreign language news channels (e.g. Al-Jazeera, Zee TV)	133 26%	2 9%	101 26%	11 28%	12 33%	-	1 21%	-	1 23%	12 18%	68 31%	12 20%	10 21%	1 100%	7 21%	2 100%	70 25%	63 27%
Broadsheet newspapers (e.g. The Times, The Guardian)	118 23%	9 38%	96 24%	3 9%	9 23%	1 27%	3 58%	2 23%	3 58%	19 29%	55 25%	14 23%	9 19%	-	2 6%	1 54%	66 24%	52 23%
Online English-language sites (e.g. BBC online/Open Democracy)	43 8%	1 5%	31 8%	6 15%	3 8%	-	-	-	1 28%	6 9%	13 6%	6 11%	6 12%	-	6 17%	-	27 10%	16 7%
Tabloid newspapers (e.g. The Mirror, The Sun)	27 5%	3 13%	24 6%	* *	-	-	-	2 22%	1 19%	3 4%	12 5%	5 9%	4 9%	-	* *	-	13 5%	14 6%
Online foreign language sites	21 4%	-	17 4%	1 3%	3 9%	-	-	-	-	2 3%	10 5%	3 6%	1 3%	-	1 3%	-	13 5%	8 4%
Don't know/ none	61 12%	5 22%	42 11%	7 17%	5 14%	2 42%	-	3 34%	-	8 13%	21 9%	9 15%	4 8%	-	7 19%	-	39 14%	21 9%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 9

**Q.4b Please say which of the following news outlets you most trust to report the truth? (First/Second Mention)**

**Base: All 'Sample B' respondents**

	Age						Working Status					Tenure			
	Total	16-24	25-34	35-44	45-54	55+	Work- ing full time	Work- ing part time	Stu- dent	Unemp- loyed	Not work- ing	Owne- d out- right	Mort- gage	Coun- cil Rent	Other
Unweighted base	504	104	194	112	57	37	211	77	50	43	121	98	219	52	120
Weighted base	506	94	187	114	59	51	220	71	47	44	123	101	215	54	123
Mainstream television news channels (e.g BBC, ITN)	286 57%	42 44%	97 52%	74 65%	35 60%	38 74%	123 56%	40 56%	23 50%	15 34%	85 69%	55 54%	127 59%	25 46%	74 60%
English speaking cable/satellite news channels (e.g. Sky/CNN/Al Jazeera UK)	212 42%	32 33%	78 42%	53 46%	24 40%	26 51%	92 42%	26 37%	13 28%	21 48%	59 48%	35 34%	105 49%	20 37%	48 39%
Foreign language news channels (e.g. Al-Jazeera, Zee TV)	133 26%	25 26%	51 27%	25 22%	19 32%	14 27%	57 26%	16 22%	12 26%	16 35%	32 26%	27 26%	59 28%	18 33%	24 20%
Broadsheet newspapers (e.g. The Times, The Guardian)	118 23%	25 26%	36 19%	30 26%	17 29%	10 20%	60 27%	18 26%	13 27%	6 13%	22 17%	21 21%	56 26%	5 10%	34 28%
Online English-language sites (e.g. BBC online/Open Democracy)	43 8%	21 22%	14 7%	8 7%	1 1%	- -	18 8%	4 6%	11 24%	5 11%	5 4%	10 9%	9 4%	7 13%	17 14%
Tabloid newspapers (e.g. The Mirror, The Sun)	27 5%	12 12%	14 7%	2 1%	* *	- -	8 4%	4 6%	5 11%	4 9%	6 5%	7 7%	7 3%	4 8%	8 7%
Online foreign language sites	21 4%	6 6%	10 6%	4 4%	1 2%	- -	7 3%	6 8%	4 8%	3 7%	2 1%	5 5%	9 4%	1 2%	4 4%
Don't know/ none	61 12%	9 9%	28 15%	11 10%	8 14%	5 10%	27 12%	8 12%	5 10%	8 18%	13 10%	17 17%	21 10%	9 16%	12 10%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 9

**Q.4b Please say which of the following news outlets you most trust to report the truth? (First/Second Mention)**

**Base: All 'Sample B' respondents**

	Total	Social Class				Region			
		AB	C1	C2	DE	North	Mid-lands	London	South
Unweighted base	504	161	134	74	112	151	105	151	97
Weighted base	506	162	141	76	110	142	128	190	45
Mainstream television news channels (e.g BBC, ITN)	286 57%	89 55%	89 63%	41 55%	56 51%	68 48%	75 59%	119 63%	24 53%
English speaking cable/satellite news channels (e.g. Sky/CNN/Al Jazeera UK)	212 42%	72 44%	55 39%	39 51%	38 35%	58 41%	52 41%	83 44%	19 41%
Foreign language news channels (e.g. Al-Jazeera, Zee TV)	133 26%	38 24%	35 25%	19 26%	34 31%	28 20%	37 29%	55 29%	13 28%
Broadsheet newspapers (e.g. The Times, The Guardian)	118 23%	50 31%	32 23%	16 21%	18 17%	30 21%	31 24%	46 24%	12 26%
Online English-language sites (e.g. BBC online/ Open Democracy)	43 8%	11 7%	9 7%	6 7%	16 15%	12 8%	13 10%	14 8%	3 7%
Tabloid newspapers (e.g. The Mirror, The Sun)	27 5%	3 2%	8 6%	8 11%	6 5%	14 10%	6 5%	6 3%	2 4%
Online foreign language sites	21 4%	7 4%	8 5%	1 1%	4 4%	9 6%	5 4%	6 3%	1 2%
Don't know/ none	61 12%	19 12%	15 11%	7 9%	19 17%	26 18%	12 9%	16 8%	7 15%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 10

**Q.5 I am going to read out various statements that different people have made about religion. Please say in each case if you agree or disagree?**

**“My religion is the most important thing in my life”**

**Base: All respondents**

	Ethnic Group (Summary)					Detailed Ethnic Group											Gender	
	Total	Mixed	Asian	Black	Other	White and black Caribbean	White and black African	White and Asian	Other mixed	Indian	Pakistani	Bangladeshi	Other Asian	Caribbean	African	Other black	Male	Female
Unweighted base	1003	33	796	75	66	6	4	12	11	127	459	122	88	6	64	5	468	535
Weighted base	1003	34	788	81	66	6	6	12	10	127	453	114	94	5	70	5	502	501
NET: Agree	861	27	695	64	51	5	5	9	8	118	404	102	70	5	53	5	417	444
	86%	79%	88%	79%	77%	87%	81%	74%	79%	93%	89%	90%	74%	100%	76%	100%	83%	88%
Agree strongly	(4) 661	21	537	50	37	3	5	6	6	93	303	89	53	4	43	4	318	343
	66%	60%	68%	62%	56%	58%	81%	46%	66%	73%	67%	78%	56%	70%	61%	74%	63%	68%
Tend to agree	(3) 200	6	157	13	14	2	-	3	1	25	101	13	17	2	11	1	99	101
	20%	19%	20%	17%	21%	28%	-	28%	13%	20%	22%	12%	18%	30%	15%	26%	20%	20%
Tend to disagree	(2) 87	5	57	10	9	1	-	2	2	6	33	4	14	-	10	-	48	39
	9%	14%	7%	13%	14%	13%	-	17%	21%	5%	7%	3%	15%	-	15%	-	10%	8%
Disagree stringly	(1) 44	2	27	7	6	-	1	1	-	2	10	5	9	-	7	-	28	17
	4%	7%	3%	8%	9%	-	19%	9%	-	2%	2%	4%	9%	-	10%	-	5%	3%
NET: Disagree	131	7	84	17	15	1	1	3	2	8	44	9	23	-	17	-	76	56
	13%	21%	11%	21%	23%	13%	19%	26%	21%	7%	10%	8%	25%	-	24%	-	15%	11%
Refused	1	-	*	-	-	-	-	-	-	-	*	-	-	-	-	-	-	1
	*	-	*	-	-	-	-	-	-	-	*	-	-	-	-	-	-	*
Don't know	10	-	10	-	-	-	-	-	-	-	6	3	1	-	-	-	9	1
	1%	-	1%	-	-	-	-	-	-	-	1%	2%	2%	-	-	-	2%	*
Mean	3.49	3.32	3.55	3.33	3.25	3.45	3.42	3.12	3.45	3.65	3.56	3.67	3.23	3.70	3.27	3.74	3.44	3.54
Standard error	0.03	0.17	0.03	0.11	0.12	0.32	0.65	0.30	0.26	0.06	0.03	0.07	0.11	0.21	0.13	0.22	0.04	0.03



## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 10

**Q.5 I am going to read out various statements that different people have made about religion. Please say in each case if you agree or disagree?**

**“My religion is the most important thing in my life”**

**Base: All respondents**

	Total	Age					Working Status					Tenure			
		16-24	25-34	35-44	45-54	55+	Work- ing full time	Work- ing part time	Stu- dent	Unemp- loyed	Not work- ing	Owned out- right	Mort- gage	Coun- cil Rent	Other
Unweighted base	1003	209	393	232	109	60	396	154	112	89	243	193	430	121	231
Weighted base	1003	191	370	243	113	87	405	145	106	89	251	200	420	128	232
NET: Agree	861 86%	171 90%	331 89%	203 84%	90 79%	66 76%	339 84%	121 84%	94 89%	76 86%	224 89%	179 90%	354 84%	113 88%	192 83%
Agree strongly	(4) 661 66%	125 66%	256 69%	156 65%	69 61%	55 63%	254 63%	86 59%	65 62%	65 73%	184 73%	146 73%	256 61%	96 75%	144 62%
Tend to agree	(3) 200 20%	46 24%	75 20%	47 19%	21 18%	11 13%	85 21%	35 24%	28 27%	11 13%	40 16%	34 17%	97 23%	16 13%	48 21%
Tend to disagree	(2) 87 9%	13 7%	23 6%	24 10%	11 10%	16 18%	44 11%	12 8%	6 6%	7 8%	17 7%	12 6%	45 11%	7 6%	23 10%
Disagree stringly	(1) 44 4%	6 3%	12 3%	12 5%	10 9%	5 6%	17 4%	10 7%	6 6%	5 5%	6 3%	7 3%	15 3%	6 5%	15 6%
NET: Disagree	131 13%	18 10%	35 9%	36 15%	21 19%	21 24%	61 15%	21 15%	12 11%	12 14%	23 9%	19 9%	59 14%	14 11%	38 17%
Refused	1 *	1 1%	* *	- -	- -	- -	- -	- -	- -	- -	1 1%	- -	1 *	- -	- -
Don't know	10 1%	- -	4 1%	3 1%	3 2%	- -	5 1%	2 2%	- -	- -	2 1%	1 1%	6 1%	1 1%	1 1%
Mean	3.49	3.53	3.57	3.45	3.34	3.34	3.44	3.38	3.45	3.54	3.63	3.61	3.44	3.60	3.39
Standard error	0.03	0.05	0.04	0.06	0.10	0.13	0.04	0.07	0.08	0.09	0.05	0.05	0.04	0.07	0.06

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 10

**Q.5 I am going to read out various statements that different people have made about religion. Please say in each case if you agree or disagree?**

**“My religion is the most important thing in my life”**

**Base: All respondents**

	Total	Social Class				Region			
		AB	C1	C2	DE	North	Mid-lands	London	South
Unweighted base	1003	339	240	143	242	304	196	318	185
Weighted base	1003	337	235	148	252	285	238	392	87
NET: Agree	861 86%	282 84%	201 86%	128 86%	225 89%	252 88%	214 90%	326 83%	70 80%
Agree strongly	(4) 661 66%	212 63%	151 64%	99 67%	177 70%	196 69%	165 69%	245 63%	55 63%
Tend to agree	(3) 200 20%	70 21%	51 22%	28 19%	47 19%	56 20%	49 20%	80 21%	15 17%
Tend to disagree	(2) 87 9%	40 12%	20 9%	11 7%	15 6%	22 8%	12 5%	41 11%	12 14%
Disagree stringly	(1) 44 4%	12 4%	12 5%	7 5%	9 3%	11 4%	7 3%	22 6%	5 5%
NET: Disagree	131 13%	51 15%	32 14%	18 12%	24 9%	33 11%	19 8%	63 16%	16 19%
Refused	1 *	* *	- -	- -	1 *	- -	1 1%	- -	* *
Don't know	10 1%	3 1%	1 1%	3 2%	2 1%	1 *	4 2%	3 1%	1 1%
Mean	3.49	3.45	3.46	3.51	3.58	3.53	3.60	3.41	3.39
Standard error	0.03	0.05	0.06	0.07	0.05	0.05	0.05	0.05	0.07

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 11

**Q.5 I am going to read out various statements that different people have made about religion. Please say in each case if you agree or disagree?**  
**“Younger people living in my area are more religious today than ten years ago”**

**Base: All respondents**

	Ethnic Group (Summary)					Detailed Ethnic Group											Gender	
	Total	Mixed	Asian	Black	Other	White and black Caribbean	White and black African	White and Asian	Other mixed	Indian	Pakistani	Bangladeshi	Other Asian	Caribbean	African	Other black	Male	Female
Unweighted base	1003	33	796	75	66	6	4	12	11	127	459	122	88	6	64	5	468	535
Weighted base	1003	34	788	81	66	6	6	12	10	127	453	114	94	5	70	5	502	501
NET: Agree	474 47%	12 35%	410 52%	26 32%	17 26%	2 32%	4 64%	4 29%	2 26%	71 56%	240 53%	71 62%	28 30%	3 46%	22 32%	1 26%	231 46%	243 48%
Agree strongly	(4) 289 29%	7 22%	254 32%	15 18%	9 14%	- -	4 64%	2 19%	1 11%	45 36%	154 34%	41 36%	13 14%	1 23%	12 17%	1 26%	140 28%	150 30%
Tend to agree	(3) 185 18%	5 13%	156 20%	12 14%	8 12%	2 32%	- -	1 11%	1 14%	26 20%	86 19%	29 26%	15 16%	1 23%	10 15%	- -	92 18%	94 19%
Tend to disagree	(2) 198 20%	12 35%	148 19%	15 19%	18 27%	1 21%	2 36%	6 46%	3 29%	27 21%	83 18%	17 15%	21 22%	2 44%	12 17%	1 22%	93 19%	105 21%
Disagree stringly	(1) 223 22%	9 27%	152 19%	24 30%	25 38%	2 33%	- -	3 25%	4 45%	19 15%	88 19%	17 15%	28 30%	* 3%	22 32%	1 26%	113 22%	110 22%
NET: Disagree	421 42%	21 62%	300 38%	39 48%	43 66%	3 54%	2 36%	9 71%	7 74%	46 37%	171 38%	34 30%	49 52%	3 47%	34 48%	2 48%	206 41%	215 43%
Refused	3 *	1 2%	3 *	- -	- -	1 14%	- -	- -	- -	- -	3 1%	- -	- -	- -	- -	- -	2 *	1 *
Don't know	104 10%	- -	76 10%	16 19%	6 8%	- -	- -	- -	- -	9 7%	40 9%	9 8%	17 18%	* 7%	14 20%	1 26%	62 12%	42 8%
Mean	2.60	2.30	2.72	2.26	2.02	1.99	3.27	2.23	1.92	2.82	2.75	2.91	2.17	2.71	2.21	2.35	2.59	2.62
Standard error	0.04	0.20	0.04	0.15	0.14	0.43	0.52	0.31	0.33	0.10	0.06	0.10	0.13	0.43	0.16	0.87	0.06	0.05

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 11

**Q.5 I am going to read out various statements that different people have made about religion. Please say in each case if you agree or disagree?**

**“Younger people living in my area are more religious today than ten years ago”**

**Base: All respondents**

	Total	Age					Working Status					Tenure			
		16-24	25-34	35-44	45-54	55+	Work- ing full time	Work- ing part time	Stu- dent	Unemp- loyed	Not work- ing	Owned out- right	Mort- gage	Coun- cil Rent	Other
Unweighted base	1003	209	393	232	109	60	396	154	112	89	243	193	430	121	231
Weighted base	1003	191	370	243	113	87	405	145	106	89	251	200	420	128	232
NET: Agree	474 47%	72 38%	194 53%	107 44%	52 46%	49 56%	200 49%	69 48%	40 38%	38 43%	121 48%	103 52%	207 49%	60 47%	97 42%
Agree strongly	(4) 289 29%	34 18%	129 35%	63 26%	33 29%	30 35%	110 27%	49 34%	21 20%	23 26%	83 33%	70 35%	121 29%	30 24%	63 27%
Tend to agree	(3) 185 18%	38 20%	65 18%	45 18%	19 17%	18 21%	90 22%	20 14%	19 18%	15 17%	38 15%	33 17%	86 20%	29 23%	34 15%
Tend to disagree	(2) 198 20%	49 26%	67 18%	48 20%	24 21%	10 12%	73 18%	31 21%	29 27%	19 22%	45 18%	38 19%	89 21%	24 19%	43 19%
Disagree stringly	(1) 223 22%	58 31%	67 18%	63 26%	21 19%	14 16%	96 24%	26 18%	26 24%	24 27%	51 20%	43 22%	87 21%	29 23%	54 23%
NET: Disagree	421 42%	108 56%	133 36%	111 46%	45 40%	24 28%	168 42%	57 39%	54 51%	43 48%	96 38%	81 41%	176 42%	53 42%	98 42%
Refused	3 *	- -	1 *	3 1%	- -	- -	2 1%	1 1%	- -	- -	- -	- -	3 1%	- -	1 *
Don't know	104 10%	11 6%	41 11%	22 9%	16 14%	14 16%	34 8%	18 12%	11 11%	7 8%	34 13%	15 7%	34 8%	15 12%	36 16%
Mean	2.60	2.27	2.78	2.49	2.66	2.90	2.58	2.73	2.38	2.46	2.71	2.71	2.63	2.54	2.54
Standard error	0.04	0.08	0.06	0.08	0.12	0.16	0.06	0.10	0.11	0.13	0.08	0.09	0.06	0.11	0.09

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 11

**Q.5 I am going to read out various statements that different people have made about religion. Please say in each case if you agree or disagree?**

**“Younger people living in my area are more religious today than ten years ago”**

**Base: All respondents**

	Total	Social Class				Region			
		AB	C1	C2	DE	North	Mid-lands	London	South
Unweighted base	1003	339	240	143	242	304	196	318	185
Weighted base	1003	337	235	148	252	285	238	392	87
NET: Agree	474 47%	153 45%	120 51%	77 52%	111 44%	131 46%	125 52%	181 46%	37 43%
Agree strongly	(4) 29%	82 24%	79 34%	45 30%	75 30%	84 29%	73 30%	110 28%	23 26%
Tend to agree	(3) 18%	71 21%	40 17%	32 21%	36 14%	47 17%	52 22%	71 18%	15 17%
Tend to disagree	(2) 20%	70 21%	48 20%	18 12%	57 23%	65 23%	40 17%	74 19%	19 22%
Disagree stringly	(1) 22%	79 23%	49 21%	33 22%	53 21%	65 23%	53 22%	84 22%	21 24%
NET: Disagree	421 42%	149 44%	97 41%	51 34%	110 44%	129 45%	94 39%	159 40%	40 46%
Refused	3 *	3 1%	-	1 1%	-	-	1 *	3 1%	-
Don't know	104 10%	32 10%	18 8%	20 14%	31 12%	25 9%	19 8%	49 13%	10 12%
Mean	2.60	2.52	2.69	2.70	2.60	2.58	2.66	2.61	2.50
Standard error	0.04	0.07	0.08	0.11	0.08	0.07	0.09	0.07	0.09

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 12

**Q.5 I am going to read out various statements that different people have made about religion. Please say in each case if you agree or disagree?  
"British society offers strong moral and cultural values to young people."**

**Base: All respondents**

	Ethnic Group (Summary)					Detailed Ethnic Group											Gender	
	Total	Mixed	Asian	Black	Other	White and black Caribbean	White and black African	White and Asian	Other mixed	Indian	Pakistani	Bangladeshi	Other Asian	Caribbean	African	Other black	Male	Female
Unweighted base	1003	33	796	75	66	6	4	12	11	127	459	122	88	6	64	5	468	535
Weighted base	1003	34	788	81	66	6	6	12	10	127	453	114	94	5	70	5	502	501
NET: Agree	478 48%	15 44%	381 48%	36 45%	35 53%	4 67%	4 64%	2 18%	5 52%	52 41%	231 51%	63 55%	35 37%	1 26%	32 45%	3 71%	251 50%	227 45%
Agree strongly	(4) 195 19%	8 22%	163 21%	11 13%	13 20%	2 35%	4 64%	* 1%	1 13%	26 21%	97 21%	26 23%	14 14%	* 3%	10 14%	1 22%	113 23%	81 16%
Tend to agree	(3) 283 28%	8 22%	218 28%	25 32%	22 33%	2 32%	- -	2 16%	4 39%	26 20%	134 29%	37 33%	21 23%	1 23%	22 31%	2 48%	137 27%	146 29%
Tend to disagree	(2) 224 22%	8 23%	174 22%	17 21%	17 26%	1 13%	1 19%	3 28%	3 27%	29 23%	104 23%	16 14%	25 27%	2 28%	15 22%	- -	102 20%	121 24%
Disagree stringly	(1) 225 22%	10 29%	173 22%	19 24%	11 17%	1 19%	1 17%	6 45%	2 22%	31 25%	94 21%	24 21%	24 25%	3 46%	16 22%	1 26%	113 23%	112 22%
NET: Disagree	449 45%	18 52%	347 44%	36 45%	28 42%	2 33%	2 36%	9 73%	5 48%	61 48%	198 44%	39 34%	49 52%	4 74%	31 44%	1 26%	216 43%	233 46%
Refused	2 *	- -	2 *	- -	- -	- -	- -	- -	- -	1 1%	- -	1 1%	- -	- -	- -	- -	1 *	1 *
Don't know	74 7%	1 3%	58 7%	8 10%	3 5%	- -	- -	1 9%	- -	13 10%	24 5%	11 9%	10 11%	- -	8 12%	* 3%	34 7%	40 8%
Mean	2.48	2.39	2.51	2.39	2.59	2.83	3.11	1.71	2.43	2.42	2.54	2.64	2.30	1.82	2.41	2.69	2.54	2.43
Standard error	0.04	0.20	0.04	0.13	0.13	0.50	0.66	0.25	0.31	0.11	0.05	0.11	0.12	0.40	0.14	0.62	0.05	0.05

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 12

**Q.5 I am going to read out various statements that different people have made about religion. Please say in each case if you agree or disagree?  
"British society offers strong moral and cultural values to young people."**

**Base: All respondents**

	Total	Age					Working Status					Tenure			
		16-24	25-34	35-44	45-54	55+	Work- ing full time	Work- ing part time	Stu- dent	Unemp- loyed	Not work- ing	Owned out- right	Mort- gage	Coun- cil Rent	Other
Unweighted base	1003	209	393	232	109	60	396	154	112	89	243	193	430	121	231
Weighted base	1003	191	370	243	113	87	405	145	106	89	251	200	420	128	232
NET: Agree	478 48%	101 53%	189 51%	96 40%	46 40%	46 53%	182 45%	73 50%	54 51%	37 42%	126 50%	88 44%	180 43%	65 51%	133 57%
Agree strongly	(4) 195 19%	27 14%	69 19%	47 20%	28 25%	23 26%	70 17%	35 24%	14 13%	17 19%	56 22%	37 18%	78 19%	22 17%	54 23%
Tend to agree	(3) 283 28%	74 39%	120 33%	49 20%	18 16%	23 26%	112 28%	38 26%	40 38%	21 23%	71 28%	52 26%	102 24%	43 34%	79 34%
Tend to disagree	(2) 224 22%	37 19%	78 21%	65 27%	29 25%	15 17%	102 25%	24 17%	26 24%	21 24%	48 19%	47 23%	109 26%	21 16%	41 18%
Disagree stringly	(1) 225 22%	36 19%	77 21%	69 29%	30 26%	13 15%	104 26%	37 26%	17 16%	21 24%	46 18%	48 24%	106 25%	28 22%	40 17%
NET: Disagree	449 45%	73 38%	155 42%	134 55%	58 51%	28 33%	207 51%	61 42%	42 40%	43 48%	94 37%	94 47%	215 51%	49 38%	81 35%
Refused	2 *	- -	- -	1 *	1 1%	- -	1 *	1 1%	- -	- -	- -	- -	1 *	1 1%	- -
Don't know	74 7%	17 9%	25 7%	11 5%	8 7%	13 15%	15 4%	10 7%	10 9%	9 10%	31 12%	17 9%	24 6%	13 10%	18 8%
Mean	2.48	2.53	2.53	2.32	2.43	2.75	2.38	2.53	2.53	2.41	2.62	2.42	2.39	2.52	2.69
Standard error	0.04	0.07	0.05	0.08	0.12	0.15	0.05	0.10	0.09	0.12	0.07	0.08	0.05	0.10	0.07

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 12

**Q.5 I am going to read out various statements that different people have made about religion. Please say in each case if you agree or disagree?**

**“British society offers strong moral and cultural values to young people.”**

**Base: All respondents**

	Total	Social Class				Region			
		AB	C1	C2	DE	North	Mid-lands	London	South
Unweighted base	1003	339	240	143	242	304	196	318	185
Weighted base	1003	337	235	148	252	285	238	392	87
NET: Agree	478 48%	134 40%	120 51%	84 57%	126 50%	130 46%	118 49%	199 51%	30 35%
Agree strongly	(4) 19%	46 14%	50 21%	31 21%	61 24%	60 21%	55 23%	66 17%	14 16%
Tend to agree	(3) 28%	88 26%	70 30%	53 36%	65 26%	71 25%	63 26%	133 34%	16 19%
Tend to disagree	(2) 22%	88 26%	53 22%	25 17%	49 20%	74 26%	61 25%	74 19%	15 17%
Disagree stringly	(1) 22%	102 30%	49 21%	26 18%	44 17%	58 20%	46 19%	86 22%	35 40%
NET: Disagree	449 45%	189 56%	102 43%	51 35%	93 37%	132 46%	107 45%	160 41%	50 57%
Refused	2 *	1 *	- -	- -	1 *	1 *	- -	1 *	- -
Don't know	74 7%	12 4%	13 5%	13 9%	31 12%	22 8%	14 6%	32 8%	7 8%
Mean	2.48	2.24	2.54	2.66	2.65	2.50	2.56	2.50	2.11
Standard error	0.04	0.06	0.07	0.09	0.07	0.06	0.08	0.06	0.09



## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 13

**Q.5 I am going to read out various statements that different people have made about religion. Please say in each case if you agree or disagree?  
"One of the benefits of modern society is the freedom to criticise other people's religious or political views, even when it causes offence"**

**Base: All respondents**

	Ethnic Group (Summary)					Detailed Ethnic Group										Gender		
	Total	Mixed	Asian	Black	Other	White and black Caribbean	White and black African	White and Asian	Other mixed	Indian	Pakistani	Bangladeshi	Other Asian	Caribbean	African	Other black	Male	Female
Unweighted base	1003	33	796	75	66	6	4	12	11	127	459	122	88	6	64	5	468	535
Weighted base	1003	34	788	81	66	6	6	12	10	127	453	114	94	5	70	5	502	501
NET: Agree	376 37%	18 53%	281 36%	30 38%	31 47%	4 72%	2 36%	6 47%	6 60%	38 30%	162 36%	43 38%	38 40%	2 28%	26 36%	3 71%	164 33%	212 42%
Agree strongly	(4) 179 18%	8 23%	131 17%	19 23%	15 23%	2 35%	1 17%	1 9%	4 40%	15 11%	70 15%	29 25%	17 19%	1 21%	16 23%	1 22%	79 16%	100 20%
Tend to agree	(3) 197 20%	10 29%	151 19%	12 15%	15 23%	2 37%	1 19%	5 38%	2 20%	24 19%	92 20%	15 13%	20 22%	* 7%	9 13%	2 48%	85 17%	112 22%
Tend to disagree	(2) 169 17%	4 12%	138 17%	9 11%	12 18%	2 28%	- -	2 17%	* 2%	21 17%	84 18%	13 11%	20 22%	* 3%	8 12%	- -	84 17%	86 17%
Disagree stringly	(1) 406 40%	11 32%	325 41%	37 46%	24 36%	- -	4 64%	3 27%	4 37%	56 44%	191 42%	48 42%	30 32%	4 69%	33 47%	- -	226 45%	180 36%
NET: Disagree	575 57%	15 43%	463 59%	45 56%	35 53%	2 28%	4 64%	5 44%	4 39%	77 61%	275 61%	60 53%	51 54%	4 72%	41 59%	- -	309 62%	266 53%
Refused	5 *	- -	3 *	1 2%	- -	- -	- -	- -	- -	3 2%	* *	- -	- -	- -	- -	1 26%	3 1%	2 *
Don't know	47 5%	1 4%	41 5%	4 5%	- -	- -	- -	1 9%	* 2%	8 7%	17 4%	10 9%	5 6%	- -	4 5%	* 3%	25 5%	22 4%
Mean	2.16	2.46	2.12	2.16	2.34	3.08	1.89	2.31	2.63	1.97	2.09	2.24	2.28	1.81	2.13	3.32	2.04	2.27
Standard error	0.04	0.22	0.04	0.15	0.15	0.35	0.67	0.32	0.45	0.10	0.05	0.12	0.12	0.57	0.16	0.32	0.05	0.05

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 13

**Q.5 I am going to read out various statements that different people have made about religion. Please say in each case if you agree or disagree?**

**“One of the benefits of modern society is the freedom to criticise other people’s religious or political views, even when it causes offence”**

**Base: All respondents**

	Total	Age					Working Status					Tenure			
		16-24	25-34	35-44	45-54	55+	Work- ing full time	Work- ing part time	Stu- dent	Unemp- loyed	Not work- ing	Owned out- right	Mort- gage	Coun- cil Rent	Other
Unweighted base	1003	209	393	232	109	60	396	154	112	89	243	193	430	121	231
Weighted base	1003	191	370	243	113	87	405	145	106	89	251	200	420	128	232
NET: Agree	376 37%	77 41%	139 38%	94 39%	48 43%	17 19%	153 38%	56 39%	41 39%	43 48%	81 32%	69 35%	163 39%	51 40%	84 36%
Agree strongly	(4) 179 18%	33 17%	72 19%	43 18%	25 22%	8 9%	71 18%	25 17%	18 17%	18 20%	46 18%	24 12%	79 19%	26 20%	42 18%
Tend to agree	(3) 197 20%	45 23%	68 18%	51 21%	24 21%	9 11%	82 20%	31 22%	23 22%	25 28%	35 14%	45 22%	84 20%	25 19%	42 18%
Tend to disagree	(2) 169 17%	33 17%	67 18%	29 12%	21 19%	20 23%	70 17%	20 14%	16 15%	10 12%	52 21%	30 15%	79 19%	17 13%	38 17%
Disagree stringly	(1) 406 40%	70 37%	143 39%	110 46%	38 34%	45 52%	170 42%	56 38%	44 42%	29 33%	103 41%	90 45%	165 39%	53 41%	89 38%
NET: Disagree	575 57%	102 54%	210 57%	139 57%	59 52%	64 74%	240 59%	75 52%	60 57%	40 45%	155 62%	120 60%	244 58%	70 55%	127 55%
Refused	5 *	- -	3 1%	- -	1 1%	- -	1 *	2 1%	- -	- -	1 1%	1 1%	1 *	- -	2 1%
Don't know	47 5%	11 6%	18 5%	9 4%	4 4%	5 6%	11 3%	11 8%	4 4%	6 7%	14 6%	10 5%	12 3%	7 6%	19 8%
Mean	2.16	2.22	2.19	2.12	2.32	1.75	2.14	2.20	2.14	2.38	2.10	2.02	2.19	2.20	2.18
Standard error	0.04	0.08	0.06	0.08	0.12	0.13	0.06	0.10	0.11	0.13	0.08	0.08	0.06	0.11	0.08

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 13

**Q.5 I am going to read out various statements that different people have made about religion. Please say in each case if you agree or disagree?**

**“One of the benefits of modern society is the freedom to criticise other people’s religious or political views, even when it causes offence”**

**Base: All respondents**

	Total	Social Class				Region			
		AB	C1	C2	DE	North	Mid-lands	London	South
Unweighted base	1003	339	240	143	242	304	196	318	185
Weighted base	1003	337	235	148	252	285	238	392	87
NET: Agree	376 37%	122 36%	96 41%	57 38%	89 35%	94 33%	85 36%	166 42%	30 35%
Agree strongly	(4) 18%	48 14%	45 19%	32 22%	45 18%	37 13%	44 19%	82 21%	16 18%
Tend to agree	(3) 20%	74 22%	51 22%	25 17%	44 17%	57 20%	41 17%	83 21%	15 17%
Tend to disagree	(2) 17%	63 19%	32 14%	24 16%	45 18%	53 18%	46 19%	52 13%	19 21%
Disagree stringly	(1) 40%	137 41%	102 44%	58 39%	98 39%	125 44%	103 43%	146 37%	33 38%
NET: Disagree	575 57%	200 59%	134 57%	82 55%	144 57%	177 62%	148 62%	198 51%	51 59%
Refused	5 *	4 1%	-	-	1 *	-	1 *	4 1%	* *
Don't know	47 5%	11 3%	4 2%	9 6%	19 7%	14 5%	4 2%	24 6%	6 6%
Mean	2.16	2.11	2.17	2.22	2.15	2.02	2.12	2.28	2.16
Standard error	0.04	0.06	0.08	0.10	0.08	0.06	0.08	0.07	0.09

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 14

**Q.5 I am going to read out various statements that different people have made about religion. Please say in each case if you agree or disagree?  
“I feel more in common with Muslims in other countries than I do with non-Muslims in Britain.”**

**Base: All respondents**

	Ethnic Group (Summary)					Detailed Ethnic Group											Gender	
	Total	Mixed	Asian	Black	Other	White and black Caribbean	White and black African	White and Asian	Other mixed	Indian	Pakistani	Bangladeshi	Other Asian	Caribbean	African	Other black	Male	Female
Unweighted base	1003	33	796	75	66	6	4	12	11	127	459	122	88	6	64	5	468	535
Weighted base	1003	34	788	81	66	6	6	12	10	127	453	114	94	5	70	5	502	501
NET: Agree	307 31%	10 29%	244 31%	21 26%	19 28%	1 19%	1 17%	6 50%	1 14%	33 26%	148 33%	39 34%	25 26%	3 49%	16 23%	2 45%	151 30%	156 31%
Agree strongly	(4) 156 16%	6 17%	120 15%	12 15%	10 16%	1 19%	1 17%	2 17%	1 14%	13 10%	80 18%	18 16%	9 10%	1 26%	11 15%	-	85 17%	71 14%
Tend to agree	(3) 151 15%	4 12%	125 16%	9 11%	8 13%	-	-	4 34%	-	20 16%	68 15%	21 18%	16 17%	1 23%	6 8%	2 45%	67 13%	84 17%
Tend to disagree	(2) 304 30%	14 41%	233 30%	28 34%	22 33%	3 48%	3 47%	5 39%	3 36%	46 36%	128 28%	35 30%	24 26%	2 30%	26 37%	-	157 31%	147 29%
Disagree stringly	(1) 288 29%	8 24%	229 29%	21 26%	22 33%	1 14%	1 19%	1 11%	5 49%	40 32%	131 29%	25 22%	32 34%	1 21%	17 25%	3 52%	140 28%	148 30%
NET: Disagree	592 59%	22 65%	462 59%	49 60%	43 65%	4 63%	4 66%	6 50%	8 86%	86 68%	260 57%	60 52%	57 60%	3 51%	43 62%	3 52%	297 59%	295 59%
Refused	6 1%	-	5 1%	1 1%	-	-	-	-	-	1 1%	3 1%	-	1 1%	-	1 2%	-	1 *	4 1%
Don't know	98 10%	2 6%	77 10%	10 12%	4 6%	1 18%	1 17%	-	-	7 6%	43 9%	15 14%	12 12%	-	10 14%	*	51 10%	47 9%
Mean	2.19	2.23	2.19	2.17	2.12	2.30	2.17	2.56	1.79	2.05	2.24	2.32	2.02	2.53	2.16	1.92	2.21	2.17
Standard error	0.04	0.19	0.04	0.13	0.14	0.51	0.65	0.27	0.32	0.09	0.05	0.10	0.12	0.49	0.14	0.56	0.05	0.05

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 14

**Q.5 I am going to read out various statements that different people have made about religion. Please say in each case if you agree or disagree?  
"I feel more in common with Muslims in other countries than I do with non-Muslims in Britain."**

**Base: All respondents**

	Total	Age					Working Status					Tenure			
		16-24	25-34	35-44	45-54	55+	Work- ing full time	Work- ing part time	Stu- dent	Unemp- loyed	Not work- ing	Owned out- right	Mort- gage	Coun- cil Rent	Other
Unweighted base	1003	209	393	232	109	60	396	154	112	89	243	193	430	121	231
Weighted base	1003	191	370	243	113	87	405	145	106	89	251	200	420	128	232
NET: Agree	307 31%	65 34%	106 29%	83 34%	29 26%	24 28%	118 29%	40 27%	41 39%	26 29%	82 33%	57 29%	121 29%	43 33%	77 33%
Agree strongly	(4) 156 16%	30 16%	49 13%	47 19%	18 16%	12 14%	65 16%	30 20%	16 15%	12 13%	34 14%	31 15%	54 13%	24 19%	41 18%
Tend to agree	(3) 151 15%	35 18%	58 16%	36 15%	11 10%	11 13%	52 13%	10 7%	26 24%	14 16%	48 19%	26 13%	67 16%	18 14%	36 16%
Tend to disagree	(2) 304 30%	74 39%	119 32%	56 23%	25 22%	30 35%	127 31%	41 28%	39 36%	28 31%	69 28%	67 33%	135 32%	29 23%	65 28%
Disagree stringly	(1) 288 29%	44 23%	98 27%	83 34%	42 37%	21 24%	127 31%	48 33%	16 15%	23 26%	71 28%	58 29%	134 32%	36 29%	55 24%
NET: Disagree	592 59%	117 62%	217 59%	139 57%	67 59%	51 59%	254 63%	88 61%	54 51%	51 58%	140 56%	125 63%	269 64%	66 52%	120 52%
Refused	6 1%	1 1%	2 *	1 1%	1 1%	- -	* *	1 1%	3 3%	- -	1 1%	1 1%	* *	1 1%	3 1%
Don't know	98 10%	7 4%	45 12%	19 8%	15 14%	11 13%	33 8%	16 11%	7 6%	12 13%	28 11%	16 8%	30 7%	18 14%	31 14%
Mean	2.19	2.28	2.17	2.21	2.06	2.20	2.15	2.17	2.43	2.19	2.20	2.16	2.11	2.28	2.32
Standard error	0.04	0.07	0.06	0.08	0.12	0.14	0.06	0.10	0.09	0.12	0.07	0.08	0.05	0.11	0.08

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 14

**Q.5 I am going to read out various statements that different people have made about religion. Please say in each case if you agree or disagree?  
"I feel more in common with Muslims in other countries than I do with non-Muslims in Britain."**

**Base: All respondents**

	Total	Social Class				Region			
		AB	C1	C2	DE	North	Mid-lands	London	South
Unweighted base	1003	339	240	143	242	304	196	318	185
Weighted base	1003	337	235	148	252	285	238	392	87
NET: Agree	307 31%	111 33%	67 28%	48 32%	70 28%	87 31%	65 27%	126 32%	28 32%
Agree strongly	(4) 16%	56 17%	32 14%	28 19%	33 13%	46 16%	26 11%	68 17%	16 18%
Tend to agree	(3) 15%	55 16%	35 15%	20 13%	36 14%	41 14%	39 17%	58 15%	12 14%
Tend to disagree	(2) 30%	115 34%	75 32%	33 22%	75 30%	96 34%	62 26%	124 32%	22 25%
Disagree stringly	(1) 29%	89 27%	71 30%	50 34%	71 28%	71 25%	86 36%	101 26%	31 35%
NET: Disagree	592 59%	204 61%	146 62%	83 56%	147 58%	166 58%	148 62%	225 57%	53 61%
Refused	6 1%	1 *	* *	- -	4 2%	- -	1 *	5 1%	* *
Don't know	98 10%	20 6%	22 9%	18 12%	31 12%	32 11%	24 10%	36 9%	6 7%
Mean	2.19	2.25	2.13	2.20	2.15	2.25	2.02	2.27	2.16
Standard error	0.04	0.06	0.07	0.10	0.07	0.06	0.08	0.06	0.09

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 15

**Q.5 I am going to read out various statements that different people have made about religion. Please say in each case if you agree or disagree?  
"I admire organisations like Al Qaeda that are prepared to fight against the West."**

**Base: All respondents**

	Ethnic Group (Summary)					Detailed Ethnic Group											Gender	
	Total	Mixed	Asian	Black	Other	White and black Caribbean	White and black African	White and Asian	Other mixed	Indian	Pakistani	Bangladeshi	Other Asian	Caribbean	African	Other black	Male	Female
Unweighted base	1003	33	796	75	66	6	4	12	11	127	459	122	88	6	64	5	468	535
Weighted base	1003	34	788	81	66	6	6	12	10	127	453	114	94	5	70	5	502	501
NET: Agree	68 7%	2 7%	50 6%	7 9%	8 12%	-	-	1 10%	1 11%	2 2%	27 6%	14 12%	7 8%	1 26%	4 6%	1 22%	26 5%	42 8%
Agree strongly	(4) 4%	* *	25 3%	4 5%	4 7%	-	-	* 1%	-	-	13 3%	7 6%	5 6%	* 3%	4 6%	-	13 3%	23 5%
Tend to agree	(3) 3%	2 6%	25 3%	2 3%	3 5%	-	-	1 8%	1 11%	2 2%	14 3%	6 6%	2 2%	1 23%	* *	1 22%	13 3%	19 4%
Tend to disagree	(2) 10%	3 10%	82 10%	10 13%	4 6%	-	-	3 28%	-	15 12%	47 10%	10 8%	11 12%	1 21%	8 11%	1 22%	53 10%	50 10%
Disagree stringly	(1) 76%	26 74%	607 77%	54 67%	51 77%	5 86%	6 100%	7 53%	7 78%	99 78%	357 79%	81 71%	69 74%	2 30%	52 73%	1 26%	387 77%	379 75%
NET: Disagree	868 87%	29 84%	689 87%	65 80%	55 83%	5 86%	6 100%	10 81%	7 78%	114 90%	404 89%	91 80%	80 85%	3 51%	60 85%	2 48%	439 88%	429 86%
Refused	16 2%	1 3%	12 2%	3 3%	-	-	-	-	1 11%	1 *	8 2%	3 2%	1 1%	-	1 2%	1 26%	10 2%	5 1%
Don't know	51 5%	2 6%	37 5%	6 8%	4 6%	1 14%	-	1 9%	-	10 8%	15 3%	7 6%	5 6%	1 23%	5 7%	* 3%	25 5%	25 5%
Mean	1.29	1.26	1.28	1.40	1.38	1.00	1.00	1.53	1.25	1.16	1.26	1.42	1.35	1.98	1.33	1.95	1.25	1.33
Standard error	0.02	0.11	0.03	0.10	0.11	0.00	0.00	0.23	0.22	0.04	0.03	0.08	0.09	0.47	0.10	0.57	0.03	0.03

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 15

**Q.5 I am going to read out various statements that different people have made about religion. Please say in each case if you agree or disagree?  
"I admire organisations like Al Qaeda that are prepared to fight against the West."**

**Base: All respondents**

	Total	Age					Working Status					Tenure			
		16-24	25-34	35-44	45-54	55+	Work- ing full time	Work- ing part time	Stu- dent	Unemp- loyed	Not work- ing	Owned out- right	Mort- gage	Coun- cil Rent	Other
Unweighted base	1003	209	393	232	109	60	396	154	112	89	243	193	430	121	231
Weighted base	1003	191	370	243	113	87	405	145	106	89	251	200	420	128	232
NET: Agree	68 7%	26 13%	22 6%	16 6%	2 2%	3 3%	23 6%	13 9%	10 10%	5 5%	17 7%	15 8%	17 4%	19 15%	13 6%
Agree strongly	(4) 36 4%	15 8%	12 3%	7 3%	1 1%	1 1%	8 2%	8 5%	6 5%	5 5%	10 4%	8 4%	8 2%	8 6%	9 4%
Tend to agree	(3) 32 3%	11 6%	10 3%	9 4%	1 1%	1 2%	15 4%	5 4%	5 4%	- -	7 3%	7 4%	10 2%	11 9%	4 2%
Tend to disagree	(2) 103 10%	15 8%	45 12%	18 7%	10 9%	15 18%	37 9%	15 10%	15 14%	9 10%	27 11%	20 10%	44 10%	12 10%	23 10%
Disagree stringly	(1) 765 76%	138 72%	281 76%	192 79%	91 80%	64 74%	328 81%	106 73%	72 69%	68 77%	185 74%	146 73%	339 81%	87 68%	180 77%
NET: Disagree	868 87%	153 80%	326 88%	210 87%	101 89%	79 92%	365 90%	121 84%	87 83%	77 87%	212 84%	166 83%	382 91%	99 78%	203 87%
Refused	16 2%	1 1%	5 1%	5 2%	3 2%	2 2%	3 1%	2 1%	1 1%	2 2%	8 3%	8 4%	1 *	1 1%	5 2%
Don't know	51 5%	11 6%	18 5%	12 5%	7 7%	3 3%	14 3%	9 6%	7 7%	5 6%	15 6%	10 5%	19 5%	8 6%	11 5%
Mean	1.29	1.45	1.29	1.25	1.16	1.27	1.23	1.37	1.42	1.29	1.31	1.32	1.21	1.49	1.27
Standard error	0.02	0.07	0.04	0.05	0.05	0.08	0.03	0.07	0.08	0.08	0.05	0.06	0.03	0.09	0.05



## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 15

**Q.5 I am going to read out various statements that different people have made about religion. Please say in each case if you agree or disagree?**

**"I admire organisations like Al Qaeda that are prepared to fight against the West."**

**Base: All respondents**

	Total	Social Class				Region			
		AB	C1	C2	DE	North	Mid-lands	London	South
Unweighted base	1003	339	240	143	242	304	196	318	185
Weighted base	1003	337	235	148	252	285	238	392	87
NET: Agree	68 7%	14 4%	15 6%	11 7%	23 9%	23 8%	10 4%	33 8%	2 2%
Agree strongly	(4) 4%	6 2%	8 3%	7 5%	11 4%	10 4%	6 2%	18 5%	1 2%
Tend to agree	(3) 3%	8 2%	7 3%	4 3%	12 5%	13 5%	4 2%	15 4%	* *
Tend to disagree	(2) 10%	35 10%	23 10%	17 11%	24 10%	30 11%	23 10%	39 10%	10 12%
Disagree stringly	(1) 76%	270 80%	180 77%	114 77%	181 72%	209 73%	190 80%	296 75%	71 81%
NET: Disagree	868 87%	305 91%	203 87%	131 88%	205 81%	239 84%	213 89%	335 85%	81 93%
Refused	16 2%	4 1%	6 2%	1 1%	5 2%	6 2%	1 *	9 2%	1 1%
Don't know	51 5%	13 4%	11 5%	6 4%	19 7%	17 6%	14 6%	16 4%	4 4%
Mean	1.29	1.22	1.28	1.32	1.36	1.33	1.22	1.33	1.18
Standard error	0.02	0.03	0.05	0.07	0.05	0.04	0.05	0.04	0.04

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 16

**Q.5 I am going to read out various statements that different people have made about religion. Please say in each case if you agree or disagree?**

**“Many of the problems in the world today are a result of arrogant western attitudes”**

**Base: All respondents**

	Ethnic Group (Summary)					Detailed Ethnic Group											Gender	
	Total	Mixed	Asian	Black	Other	White and black Caribbean	White and black African	White and Asian	Other mixed	Indian	Pakistani	Bangladeshi	Other Asian	Caribbean	African	Other black	Male	Female
Unweighted base	1003	33	796	75	66	6	4	12	11	127	459	122	88	6	64	5	468	535
Weighted base	1003	34	788	81	66	6	6	12	10	127	453	114	94	5	70	5	502	501
NET: Agree	577 58%	17 49%	460 58%	42 52%	41 61%	1 14%	2 36%	9 72%	5 51%	71 56%	275 61%	72 63%	42 45%	2 30%	38 54%	2 48%	313 62%	264 53%
Agree strongly	(4) 34%	12 36%	278 35%	24 30%	22 34%	1 14%	1 17%	6 44%	5 51%	41 32%	173 38%	46 40%	19 20%	-	24 34%	-	190 38%	151 30%
Tend to agree	(3) 23%	5 13%	182 23%	18 22%	18 28%	-	1 19%	3 27%	-	30 24%	102 23%	26 23%	23 24%	2 30%	14 20%	2 48%	123 25%	113 22%
Tend to disagree	(2) 19%	8 24%	151 19%	13 16%	11 17%	2 39%	-	3 20%	3 35%	24 19%	89 20%	16 14%	22 23%	2 44%	10 14%	1 22%	87 17%	103 21%
Disagree stringly	(1) 16%	9 27%	119 15%	12 15%	10 15%	3 47%	4 64%	1 8%	1 14%	22 17%	66 15%	12 10%	20 21%	*	11 16%	1 26%	74 15%	83 17%
NET: Disagree	348 35%	17 51%	271 34%	26 32%	21 32%	5 86%	4 64%	4 28%	5 49%	46 36%	155 34%	28 25%	41 44%	3 47%	21 29%	2 48%	162 32%	187 37%
Refused	3 *	-	1 *	-	2 3%	-	-	-	-	*	1 *	-	-	-	-	-	*	3 1%
Don't know	74 7%	-	56 7%	13 16%	3 4%	-	-	-	-	9 7%	22 5%	14 12%	11 11%	1 23%	12 17%	*	26 5%	48 10%
Mean	2.82	2.59	2.85	2.79	2.86	1.82	1.89	3.08	2.89	2.77	2.89	3.06	2.50	2.36	2.86	2.23	2.90	2.74
Standard error	0.04	0.22	0.04	0.14	0.14	0.45	0.66	0.30	0.38	0.10	0.05	0.10	0.12	0.28	0.16	0.48	0.05	0.05

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 16

**Q.5 I am going to read out various statements that different people have made about religion. Please say in each case if you agree or disagree?**

**“Many of the problems in the world today are a result of arrogant western attitudes”**

**Base: All respondents**

	Total	Age					Working Status					Tenure			
		16-24	25-34	35-44	45-54	55+	Work- ing full time	Work- ing part time	Stu- dent	Unemp- loyed	Not work- ing	Owned out- right	Mort- gage	Coun- cil Rent	Other
Unweighted base	1003	209	393	232	109	60	396	154	112	89	243	193	430	121	231
Weighted base	1003	191	370	243	113	87	405	145	106	89	251	200	420	128	232
NET: Agree	577 58%	106 56%	202 55%	142 59%	72 63%	55 63%	241 60%	75 52%	69 65%	46 52%	141 56%	115 58%	259 62%	69 54%	121 52%
Agree strongly	(4) 341 34%	54 28%	123 33%	88 36%	43 38%	33 38%	144 35%	43 30%	36 34%	27 31%	87 35%	73 37%	145 34%	43 34%	71 30%
Tend to agree	(3) 236 23%	53 28%	79 21%	54 22%	28 25%	22 25%	98 24%	32 22%	33 31%	19 21%	54 21%	42 21%	114 27%	26 20%	51 22%
Tend to disagree	(2) 191 19%	45 23%	78 21%	43 18%	14 13%	10 12%	78 19%	31 21%	20 19%	19 22%	42 17%	48 24%	73 17%	17 13%	50 22%
Disagree stringly	(1) 158 16%	29 15%	49 13%	42 17%	21 19%	17 19%	65 16%	20 14%	8 8%	17 19%	46 19%	24 12%	65 15%	24 18%	40 17%
NET: Disagree	348 35%	74 39%	127 34%	85 35%	35 31%	27 31%	143 35%	51 35%	28 27%	36 41%	88 35%	72 36%	139 33%	40 32%	90 39%
Refused	3 *	- -	2 1%	* *	* *	1 1%	- -	2 2%	- -	- -	1 *	1 1%	2 *	- -	- -
Don't know	74 7%	10 5%	39 11%	15 6%	6 5%	4 4%	21 5%	17 12%	9 8%	6 7%	21 8%	12 6%	20 5%	18 14%	21 9%
Mean	2.82	2.73	2.84	2.83	2.88	2.87	2.83	2.79	3.00	2.68	2.79	2.88	2.85	2.81	2.72
Standard error	0.04	0.08	0.06	0.08	0.11	0.16	0.06	0.09	0.09	0.13	0.08	0.08	0.05	0.12	0.08

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 16

**Q.5 I am going to read out various statements that different people have made about religion. Please say in each case if you agree or disagree?**

**“Many of the problems in the world today are a result of arrogant western attitudes”**

**Base: All respondents**

	Total	Social Class				Region				
		AB	C1	C2	DE	North	Mid-lands	London	South	
Unweighted base	1003	339	240	143	242	304	196	318	185	
Weighted base	1003	337	235	148	252	285	238	392	87	
NET: Agree	577 58%	211 63%	127 54%	82 55%	142 56%	156 55%	124 52%	245 62%	53 60%	
Agree strongly	(4) 34%	341 34%	116 35%	81 34%	50 33%	82 32%	92 30%	72 36%	140 43%	38 43%
Tend to agree	(3) 23%	236 28%	94 20%	46 21%	32 24%	60 22%	64 22%	52 27%	105 17%	15 17%
Tend to disagree	(2) 19%	191 20%	67 21%	50 16%	24 19%	47 21%	60 19%	45 18%	70 18%	16 18%
Disagree stringly	(1) 16%	158 15%	50 17%	40 13%	19 16%	41 17%	50 19%	46 13%	50 14%	12 14%
NET: Disagree	348 35%	117 35%	89 38%	43 29%	88 35%	110 39%	91 38%	119 30%	28 32%	
Refused	3 *	1 *	2 1%	- -	1 *	2 1%	- -	1 *	* *	
Don't know	74 7%	8 2%	16 7%	24 16%	21 8%	17 6%	23 10%	27 7%	7 8%	
Mean	2.82	2.84	2.78	2.91	2.79	2.74	2.70	2.92	2.98	
Standard error	0.04	0.06	0.08	0.10	0.08	0.07	0.09	0.06	0.09	

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 17

**Q.5 I am going to read out various statements that different people have made about religion. Please say in each case if you agree or disagree?  
"On the whole, I feel that I have been treated fairly in this society, regardless of my religious beliefs."**

**Base: All respondents**

	Ethnic Group (Summary)					Detailed Ethnic Group											Gender	
	Total	Mixed	Asian	Black	Other	White and black Caribbean	White and black African	White and Asian	Other mixed	Indian	Pakistani	Bangladeshi	Other Asian	Caribbean	African	Other black	Male	Female
Unweighted base	1003	33	796	75	66	6	4	12	11	127	459	122	88	6	64	5	468	535
Weighted base	1003	34	788	81	66	6	6	12	10	127	453	114	94	5	70	5	502	501
NET: Agree	846 84%	28 82%	665 84%	61 76%	59 90%	4 65%	6 100%	9 75%	9 91%	107 85%	390 86%	92 81%	76 80%	4 77%	52 74%	5 97%	430 86%	415 83%
Agree strongly	(4) 55%	21 61%	430 55%	39 48%	40 61%	4 65%	6 100%	7 57%	4 38%	72 57%	248 55%	57 50%	54 57%	1 26%	36 52%	1 26%	274 55%	274 55%
Tend to agree	(3) 30%	7 21%	234 30%	22 27%	19 29%	-	-	2 18%	5 53%	35 28%	141 31%	36 31%	22 23%	3 51%	16 23%	3 71%	156 31%	141 28%
Tend to disagree	(2) 8%	5 15%	65 8%	7 9%	3 5%	1 21%	-	3 25%	1 9%	14 11%	35 8%	9 8%	8 8%	-	7 10%	-	36 7%	46 9%
Disagree stringly	(1) 5%	-	42 5%	7 8%	3 5%	-	-	-	-	4 3%	22 5%	8 7%	8 8%	-	7 10%	-	23 5%	29 6%
NET: Disagree	134 13%	5 15%	107 14%	14 17%	7 10%	1 21%	-	3 25%	1 9%	17 14%	57 12%	18 16%	15 16%	-	14 20%	-	59 12%	75 15%
Don't know	23 2%	1 2%	16 2%	6 7%	-	1 14%	-	-	-	2 2%	7 2%	4 4%	3 3%	1 23%	4 6%	*	12 2%	11 2%
Mean	3.37	3.47	3.36	3.25	3.45	3.51	4.00	3.32	3.29	3.40	3.38	3.28	3.34	3.33	3.24	3.27	3.39	3.35
Standard error	0.03	0.13	0.03	0.12	0.10	0.43	0.00	0.26	0.20	0.07	0.04	0.08	0.10	0.24	0.13	0.25	0.04	0.04

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 17

**Q.5 I am going to read out various statements that different people have made about religion. Please say in each case if you agree or disagree?  
"On the whole, I feel that I have been treated fairly in this society, regardless of my religious beliefs."**

**Base: All respondents**

	Total	Age					Working Status					Tenure			
		16-24	25-34	35-44	45-54	55+	Work- ing full time	Work- ing part time	Stu- dent	Unemp- loyed	Not work- ing	Owned out- right	Mort- gage	Coun- cil Rent	Other
Unweighted base	1003	209	393	232	109	60	396	154	112	89	243	193	430	121	231
Weighted base	1003	191	370	243	113	87	405	145	106	89	251	200	420	128	232
NET: Agree	846 84%	161 84%	300 81%	209 86%	95 83%	81 94%	352 87%	123 85%	89 84%	71 80%	204 81%	170 85%	365 87%	103 81%	186 80%
Agree strongly	(4) 548 55%	89 47%	188 51%	135 56%	73 64%	63 73%	215 53%	85 58%	51 48%	47 53%	146 58%	108 54%	234 56%	69 54%	123 53%
Tend to agree	(3) 297 30%	72 38%	112 30%	73 30%	22 19%	18 21%	137 34%	38 27%	38 36%	24 27%	58 23%	62 31%	131 31%	34 27%	63 27%
Tend to disagree	(2) 82 8%	16 8%	37 10%	17 7%	13 11%	- -	32 8%	11 7%	8 8%	8 9%	22 9%	16 8%	31 7%	12 10%	22 9%
Disagree stringly	(1) 52 5%	10 5%	20 5%	14 6%	3 2%	5 6%	12 3%	6 4%	7 7%	9 10%	17 7%	12 6%	16 4%	9 7%	14 6%
NET: Disagree	134 13%	26 14%	56 15%	31 13%	15 13%	5 6%	44 11%	17 12%	15 15%	17 20%	39 15%	28 14%	48 11%	21 16%	36 15%
Don't know	23 2%	3 2%	14 4%	3 1%	3 3%	- -	8 2%	5 3%	1 1%	* *	8 3%	1 1%	8 2%	4 3%	11 5%
Mean	3.37	3.28	3.31	3.37	3.50	3.61	3.40	3.44	3.27	3.23	3.37	3.35	3.41	3.31	3.33
Standard error	0.03	0.06	0.04	0.06	0.08	0.10	0.04	0.07	0.08	0.11	0.06	0.06	0.04	0.08	0.06

**Muslims Omnibus - December 2006**  
**Fieldwork Dates: December 4th-13th 2006**

Absolutes/col percents

Table 17

**Q.5 I am going to read out various statements that different people have made about religion. Please say in each case if you agree or disagree?  
 "On the whole, I feel that I have been treated fairly in this society, regardless of my religious beliefs."**

**Base: All respondents**

	Total	Social Class				Region			
		AB	C1	C2	DE	North	Mid-lands	London	South
Unweighted base	1003	339	240	143	242	304	196	318	185
Weighted base	1003	337	235	148	252	285	238	392	87
NET: Agree	846 84%	291 86%	203 86%	118 79%	210 83%	239 84%	209 88%	327 83%	71 81%
Agree strongly	(4) 55%	182 54%	131 56%	80 54%	137 54%	141 49%	150 63%	208 53%	49 56%
Tend to agree	(3) 30%	109 32%	72 31%	38 26%	73 29%	98 34%	59 25%	119 30%	22 25%
Tend to disagree	(2) 8%	26 8%	18 8%	14 10%	21 8%	23 8%	13 5%	36 9%	10 11%
Disagree stringly	(1) 5%	17 5%	13 6%	8 5%	13 5%	17 6%	12 5%	20 5%	4 5%
NET: Disagree	134 13%	43 13%	31 13%	22 15%	34 13%	40 14%	24 10%	56 14%	14 16%
Don't know	23 2%	3 1%	1 *	9 6%	8 3%	6 2%	5 2%	9 2%	3 3%
Mean	3.37	3.36	3.37	3.36	3.37	3.30	3.49	3.34	3.37
Standard error	0.03	0.05	0.06	0.08	0.06	0.05	0.06	0.05	0.07

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 18

**Q.5 I am going to read out various statements that different people have made about religion. Please say in each case if you agree or disagree?  
"If I could choose, I would prefer to live in Britain under Sharia law rather than British law".**

**Base: All respondents**

	Ethnic Group (Summary)					Detailed Ethnic Group											Gender	
	Total	Mixed	Asian	Black	Other	White and black Caribbean	White and black African	White and Asian	Other mixed	Indian	Pakistani	Bangladeshi	Other Asian	Caribbean	African	Other black	Male	Female
Unweighted base	1003	33	796	75	66	6	4	12	11	127	459	122	88	6	64	5	468	535
Weighted base	1003	34	788	81	66	6	6	12	10	127	453	114	94	5	70	5	502	501
NET: Agree	285 28%	11 33%	222 28%	21 26%	18 28%	-	1 17%	6 46%	5 48%	33 26%	130 29%	37 32%	22 24%	3 49%	16 23%	2 48%	145 29%	141 28%
Agree strongly	(4) 158 16%	9 26%	124 16%	12 15%	9 14%	-	1 17%	3 27%	5 48%	14 11%	81 18%	16 14%	13 14%	1 26%	11 15%	* 3%	93 19%	65 13%
Tend to agree	(3) 127 13%	2 7%	97 12%	9 11%	9 14%	-	-	2 19%	-	19 15%	48 11%	20 18%	9 10%	1 23%	5 8%	2 45%	52 10%	75 15%
Tend to disagree	(2) 219 22%	8 23%	176 22%	18 22%	9 14%	3 53%	-	1 9%	4 39%	23 18%	109 24%	25 22%	19 20%	3 51%	15 21%	-	108 21%	111 22%
Disagree stringly	(1) 371 37%	13 37%	284 36%	36 44%	28 42%	3 47%	5 83%	3 28%	1 13%	47 37%	166 37%	28 24%	44 47%	-	36 51%	-	200 40%	171 34%
NET: Disagree	589 59%	21 60%	460 58%	54 67%	37 56%	6 100%	5 83%	5 36%	5 52%	70 55%	274 61%	53 46%	63 67%	3 51%	51 72%	-	307 61%	282 56%
Refused	17 2%	-	13 2%	1 2%	2 3%	-	-	-	-	3 2%	5 1%	5 4%	-	-	-	1 26%	11 2%	6 1%
Don't know	111 11%	2 6%	94 12%	5 6%	9 13%	-	-	2 17%	-	20 16%	44 10%	20 18%	9 9%	-	3 5%	1 26%	39 8%	72 14%
Mean	2.08	2.24	2.09	1.97	2.00	1.53	1.51	2.56	2.83	2.00	2.11	2.28	1.89	2.74	1.87	3.07	2.08	2.08
Standard error	0.04	0.23	0.04	0.14	0.16	0.22	0.61	0.42	0.37	0.11	0.06	0.12	0.12	0.38	0.14	0.19	0.06	0.05



## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 18

**Q.5 I am going to read out various statements that different people have made about religion. Please say in each case if you agree or disagree?  
"If I could choose, I would prefer to live in Britain under Sharia law rather than British law".**

**Base: All respondents**

	Total	Age					Working Status					Tenure			
		16-24	25-34	35-44	45-54	55+	Work- ing full time	Work- ing part time	Stu- dent	Unemp- loyed	Not work- ing	Owned out- right	Mort- gage	Coun- cil Rent	Other
Unweighted base	1003	209	393	232	109	60	396	154	112	89	243	193	430	121	231
Weighted base	1003	191	370	243	113	87	405	145	106	89	251	200	420	128	232
NET: Agree	285 28%	70 37%	120 32%	63 26%	18 16%	14 17%	106 26%	31 21%	39 37%	36 41%	71 28%	59 30%	96 23%	53 42%	66 29%
Agree strongly	(4) 158 16%	38 20%	58 16%	37 15%	13 12%	12 14%	62 15%	17 12%	19 18%	22 25%	38 15%	32 16%	47 11%	29 23%	44 19%
Tend to agree	(3) 127 13%	33 17%	62 17%	26 11%	5 4%	2 2%	44 11%	13 9%	20 19%	14 16%	33 13%	27 14%	49 12%	24 19%	22 9%
Tend to disagree	(2) 219 22%	49 26%	87 23%	43 18%	26 23%	14 17%	87 22%	45 31%	24 22%	18 20%	45 18%	43 21%	97 23%	18 14%	58 25%
Disagree stringly	(1) 371 37%	46 24%	107 29%	109 45%	59 52%	51 58%	166 41%	52 36%	33 31%	21 23%	94 37%	68 34%	182 43%	39 31%	75 32%
NET: Disagree	589 59%	95 50%	193 52%	152 63%	84 75%	65 75%	254 63%	97 67%	57 54%	39 44%	138 55%	111 55%	280 67%	57 45%	134 58%
Refused	17 2%	2 1%	11 3%	1 1%	2 1%	1 1%	10 3%	3 2%	- -	1 2%	2 1%	4 2%	5 1%	2 2%	5 2%
Don't know	111 11%	23 12%	46 12%	27 11%	9 8%	6 7%	35 9%	14 10%	10 9%	12 14%	40 16%	26 13%	39 9%	15 12%	27 12%
Mean	2.08	2.38	2.23	1.96	1.74	1.70	2.01	1.97	2.26	2.50	2.07	2.13	1.90	2.39	2.18
Standard error	0.04	0.08	0.06	0.08	0.10	0.15	0.06	0.09	0.11	0.14	0.08	0.09	0.05	0.12	0.08

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 18

**Q.5 I am going to read out various statements that different people have made about religion. Please say in each case if you agree or disagree?  
"If I could choose, I would prefer to live in Britain under Sharia law rather than British law".**

**Base: All respondents**

	Total	Social Class				Region			
		AB	C1	C2	DE	North	Mid-lands	London	South
Unweighted base	1003	339	240	143	242	304	196	318	185
Weighted base	1003	337	235	148	252	285	238	392	87
NET: Agree	285 28%	85 25%	67 29%	37 25%	83 33%	91 32%	62 26%	109 28%	24 27%
Agree strongly	(4) 158 16%	43 13%	37 16%	23 15%	45 18%	47 17%	40 17%	56 14%	15 17%
Tend to agree	(3) 127 13%	42 12%	30 13%	14 9%	38 15%	44 15%	21 9%	53 14%	9 10%
Tend to disagree	(2) 219 22%	87 26%	50 21%	31 21%	47 19%	54 19%	60 25%	88 23%	16 18%
Disagree stringly	(1) 371 37%	119 35%	86 37%	65 44%	93 37%	105 37%	86 36%	143 37%	37 42%
NET: Disagree	589 59%	206 61%	136 58%	96 65%	140 55%	159 56%	146 61%	231 59%	53 60%
Refused	17 2%	7 2%	4 2%	1 1%	3 1%	5 2%	2 1%	10 2%	* *
Don't know	111 11%	39 12%	28 12%	14 10%	27 11%	30 11%	29 12%	42 11%	11 12%
Mean	2.08	2.03	2.09	1.96	2.15	2.13	2.08	2.06	2.02
Standard error	0.04	0.06	0.08	0.10	0.08	0.07	0.09	0.07	0.10

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 19

**Q.5 I am going to read out various statements that different people have made about religion. Please say in each case if you agree or disagree?  
"Many people think the Muslim community all believes the same thing. But there is more diversity and disagreement than they realise".**

**Base: All respondents**

	Ethnic Group (Summary)					Detailed Ethnic Group											Gender	
	Total	Mixed	Asian	Black	Other	White and black Caribbean	White and black African	White and Asian	Other mixed	Indian	Pakistani	Bangladeshi	Other Asian	Caribbean	African	Other black	Male	Female
Unweighted base	1003	33	796	75	66	6	4	12	11	127	459	122	88	6	64	5	468	535
Weighted base	1003	34	788	81	66	6	6	12	10	127	453	114	94	5	70	5	502	501
NET: Agree	747 74%	31 90%	579 73%	61 76%	48 73%	5 86%	6 100%	11 91%	8 87%	87 69%	343 76%	84 73%	66 70%	4 77%	53 75%	5 97%	362 72%	385 77%
Agree strongly	(4) 483 48%	18 52%	368 47%	42 52%	38 57%	4 72%	2 36%	6 47%	6 58%	53 41%	210 46%	58 51%	46 49%	3 47%	37 53%	2 48%	226 45%	257 51%
Tend to agree	(3) 264 26%	13 38%	212 27%	20 24%	10 16%	1 14%	4 64%	5 43%	3 29%	34 27%	132 29%	25 22%	20 21%	2 30%	16 22%	2 48%	136 27%	128 25%
Tend to disagree	(2) 94 9%	- -	78 10%	6 7%	9 14%	- -	- -	- -	- -	10 8%	52 11%	7 7%	8 9%	- -	6 8%	- -	48 10%	46 9%
Disagree stringly	(1) 94 9%	2 6%	76 10%	8 10%	4 6%	1 14%	- -	- -	1 13%	12 10%	42 9%	11 10%	12 12%	- -	8 11%	- -	57 11%	37 7%
NET: Disagree	188 19%	2 6%	154 20%	14 17%	13 20%	1 14%	- -	- -	1 13%	22 18%	93 21%	18 16%	20 21%	- -	14 19%	- -	105 21%	83 17%
Refused	6 1%	- -	5 1%	- -	1 1%	- -	- -	- -	- -	3 2%	1 *	1 1%	- -	- -	- -	- -	4 1%	2 *
Don't know	62 6%	1 3%	50 6%	6 7%	4 6%	- -	- -	1 9%	- -	14 11%	17 4%	11 9%	8 8%	1 23%	4 6%	* 3%	30 6%	32 6%
Mean	3.21	3.41	3.19	3.27	3.34	3.43	3.36	3.52	3.31	3.16	3.17	3.29	3.17	3.61	3.23	3.50	3.14	3.29
Standard error	0.03	0.14	0.04	0.12	0.12	0.47	0.26	0.16	0.32	0.09	0.05	0.10	0.12	0.25	0.13	0.28	0.05	0.04

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 19

**Q.5 I am going to read out various statements that different people have made about religion. Please say in each case if you agree or disagree?  
"Many people think the Muslim community all believes the same thing. But there is more diversity and disagreement than they realise".**

**Base: All respondents**

	Total	Age					Working Status					Tenure			
		16-24	25-34	35-44	45-54	55+	Work- ing full time	Work- ing part time	Stu- dent	Unemp- loyed	Not work- ing	Owned out- right	Mort- gage	Coun- cil Rent	Other
Unweighted base	1003	209	393	232	109	60	396	154	112	89	243	193	430	121	231
Weighted base	1003	191	370	243	113	87	405	145	106	89	251	200	420	128	232
NET: Agree	747 74%	142 74%	283 76%	183 76%	83 73%	56 64%	318 79%	106 73%	81 77%	59 67%	175 70%	142 71%	332 79%	95 74%	162 70%
Agree strongly	(4) 483 48%	82 43%	182 49%	126 52%	60 53%	34 39%	207 51%	67 46%	48 46%	38 43%	118 47%	86 43%	217 52%	69 54%	99 43%
Tend to agree	(3) 264 26%	60 31%	101 27%	57 24%	24 21%	22 25%	111 27%	38 26%	33 31%	21 24%	58 23%	56 28%	115 27%	26 20%	63 27%
Tend to disagree	(2) 94 9%	24 13%	31 8%	21 9%	10 8%	8 9%	32 8%	15 10%	9 9%	11 12%	26 10%	22 11%	36 9%	9 7%	24 10%
Disagree stringly	(1) 94 9%	16 8%	33 9%	28 12%	8 7%	9 10%	36 9%	14 9%	11 10%	14 16%	19 8%	20 10%	32 8%	12 9%	29 13%
NET: Disagree	188 19%	40 21%	64 17%	49 20%	18 16%	17 20%	69 17%	29 20%	20 19%	25 28%	46 18%	42 21%	67 16%	21 16%	53 23%
Refused	6 1%	- -	2 1%	- -	* *	4 4%	1 *	1 1%	- -	- -	4 2%	4 2%	1 *	1 1%	- -
Don't know	62 6%	9 5%	21 6%	10 4%	12 11%	10 12%	17 4%	10 7%	4 4%	5 5%	26 10%	12 6%	19 5%	11 9%	17 7%
Mean	3.21	3.14	3.24	3.21	3.33	3.11	3.26	3.19	3.17	3.00	3.24	3.13	3.30	3.32	3.08
Standard error	0.03	0.07	0.05	0.07	0.10	0.15	0.05	0.08	0.10	0.12	0.07	0.08	0.05	0.09	0.07

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 19

**Q.5 I am going to read out various statements that different people have made about religion. Please say in each case if you agree or disagree?  
"Many people think the Muslim community all believes the same thing. But there is more diversity and disagreement than they realise".**

**Base: All respondents**

	Total	Social Class				Region			
		AB	C1	C2	DE	North	Mid-lands	London	South
Unweighted base	1003	339	240	143	242	304	196	318	185
Weighted base	1003	337	235	148	252	285	238	392	87
NET: Agree	747 74%	285 85%	178 76%	98 66%	164 65%	210 74%	177 74%	296 75%	64 74%
Agree strongly	(4) 48%	178 53%	116 50%	63 43%	108 43%	133 47%	123 52%	184 47%	43 49%
Tend to agree	(3) 26%	108 32%	62 26%	35 24%	56 22%	77 27%	54 23%	112 29%	21 24%
Tend to disagree	(2) 9%	25 8%	24 10%	11 7%	28 11%	30 11%	25 10%	31 8%	8 9%
Disagree stringly	(1) 9%	13 4%	23 10%	22 15%	33 13%	28 10%	23 9%	35 9%	8 9%
NET: Disagree	188 19%	38 11%	46 20%	33 22%	62 24%	59 21%	47 20%	66 17%	16 18%
Refused	6 1%	2 1%	-	-	4 2%	2 1%	-	4 1%	* *
Don't know	62 6%	11 3%	10 4%	17 12%	22 9%	15 5%	14 6%	26 7%	7 8%
Mean	3.21	3.39	3.21	3.06	3.06	3.17	3.24	3.23	3.24
Standard error	0.03	0.04	0.07	0.10	0.07	0.06	0.07	0.06	0.08

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 20

**Q.5 I am going to read out various statements that different people have made about religion. Please say in each case if you agree or disagree?**

**“I feel that I have as much in common with non-Muslims as I do with Muslims”**

**Base: All respondents**

	Ethnic Group (Summary)					Detailed Ethnic Group											Gender		
	Total	Mixed	Asian	Black	Other	White and black Caribbean	White and black African	White and Asian	Other mixed	Indian	Pakistani	Bangladeshi	Other Asian	Caribbean	African	Other black	Male	Female	
Unweighted base	1003	33	796	75	66	6	4	12	11	127	459	122	88	6	64	5	468	535	
Weighted base	1003	34	788	81	66	6	6	12	10	127	453	114	94	5	70	5	502	501	
NET: Agree	664	23	525	43	44	4	4	9	5	70	324	68	63	4	37	2	347	317	
	66%	66%	67%	54%	66%	72%	66%	75%	50%	55%	71%	59%	67%	74%	52%	48%	69%	63%	
Agree strongly	(4)	392	9	309	29	29	2	1	4	1	41	191	35	42	1	26	2	212	180
		39%	27%	39%	36%	44%	34%	19%	36%	15%	32%	42%	31%	44%	21%	37%	48%	42%	36%
Tend to agree	(3)	272	13	216	14	15	2	3	5	3	29	133	32	22	3	11	-	135	137
		27%	39%	27%	17%	22%	37%	47%	40%	35%	23%	29%	28%	23%	53%	16%	-	27%	27%
Tend to disagree	(2)	161	7	130	10	12	1	-	2	4	25	62	25	18	-	10	-	62	99
		16%	19%	16%	13%	18%	14%	-	16%	39%	20%	14%	22%	19%	-	15%	-	12%	20%
Disagree stringly	(1)	128	4	93	21	9	1	1	1	1	23	51	12	8	*	20	1	64	63
		13%	12%	12%	26%	13%	14%	17%	9%	11%	18%	11%	10%	8%	3%	28%	22%	13%	13%
NET: Disagree		289	11	223	31	21	2	1	3	5	48	113	36	26	*	30	1	126	162
		29%	31%	28%	39%	31%	28%	17%	25%	50%	38%	25%	32%	28%	3%	43%	22%	25%	32%
Refused		1	-	*	1	-	-	-	-	-	-	*	-	-	-	-	1	1	*
		*	-	*	2%	-	-	-	-	-	-	*	-	-	-	-	26%	*	*
Don't know		49	1	40	5	2	-	1	-	-	9	16	10	5	1	3	*	27	22
		5%	3%	5%	6%	3%	-	17%	-	-	7%	4%	9%	5%	23%	5%	3%	5%	4%
Mean		2.97	2.83	2.99	2.69	2.99	2.92	2.83	3.02	2.54	2.75	3.06	2.88	3.09	3.21	2.64	3.05	3.04	2.91
Standard error		0.03	0.17	0.04	0.15	0.14	0.46	0.65	0.28	0.28	0.10	0.05	0.10	0.11	0.31	0.16	0.96	0.05	0.05

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 20

**Q.5 I am going to read out various statements that different people have made about religion. Please say in each case if you agree or disagree?  
“I feel that I have as much in common with non-Muslims as I do with Muslims”**

**Base: All respondents**

	Total	Age					Working Status					Tenure			
		16-24	25-34	35-44	45-54	55+	Work- ing full time	Work- ing part time	Stu- dent	Unemp- loyed	Not work- ing	Owned out- right	Mort- gage	Coun- cil Rent	Other
Unweighted base	1003	209	393	232	109	60	396	154	112	89	243	193	430	121	231
Weighted base	1003	191	370	243	113	87	405	145	106	89	251	200	420	128	232
NET: Agree	664 66%	118 62%	238 64%	162 67%	85 75%	62 71%	295 73%	94 65%	64 61%	53 59%	151 60%	138 69%	306 73%	77 61%	128 55%
Agree strongly	(4) 392 39%	68 36%	125 34%	102 42%	59 52%	37 43%	171 42%	52 36%	38 36%	35 39%	92 37%	95 48%	177 42%	49 38%	62 27%
Tend to agree	(3) 272 27%	50 26%	112 30%	60 25%	26 23%	25 29%	125 31%	42 29%	26 25%	18 20%	59 23%	43 21%	129 31%	29 23%	65 28%
Tend to disagree	(2) 161 16%	37 19%	55 15%	48 20%	13 11%	8 10%	49 12%	25 17%	23 21%	20 22%	44 18%	36 18%	60 14%	18 14%	43 19%
Disagree stringly	(1) 128 13%	27 14%	61 17%	21 9%	10 9%	9 10%	44 11%	18 12%	15 15%	10 11%	41 16%	19 10%	40 10%	21 17%	45 19%
NET: Disagree	289 29%	63 33%	116 31%	69 28%	23 20%	17 20%	92 23%	43 29%	38 36%	30 34%	85 34%	55 28%	100 24%	39 31%	88 38%
Refused	1 *	- -	1 *	- -	* *	- -	1 *	- -	- -	- -	* *	- -	* *	- -	1 1%
Don't know	49 5%	9 5%	15 4%	12 5%	6 5%	8 9%	16 4%	8 6%	3 3%	6 7%	15 6%	6 3%	14 3%	11 9%	15 6%
Mean	2.97	2.88	2.85	3.05	3.24	3.14	3.09	2.93	2.85	2.94	2.86	3.11	3.09	2.90	2.67
Standard error	0.03	0.08	0.06	0.07	0.10	0.14	0.05	0.09	0.10	0.12	0.07	0.08	0.05	0.11	0.08

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 20

**Q.5 I am going to read out various statements that different people have made about religion. Please say in each case if you agree or disagree?  
"I feel that I have as much in common with non-Muslims as I do with Muslims"**

**Base: All respondents**

	Total	Social Class				Region			
		AB	C1	C2	DE	North	Mid-lands	London	South
Unweighted base	1003	339	240	143	242	304	196	318	185
Weighted base	1003	337	235	148	252	285	238	392	87
NET: Agree	664 66%	236 70%	169 72%	90 60%	154 61%	190 66%	158 66%	260 66%	57 65%
Agree strongly	(4) 39%	131 39%	99 42%	62 42%	91 36%	108 38%	96 40%	155 39%	33 38%
Tend to agree	(3) 27%	105 31%	70 30%	27 18%	63 25%	82 29%	62 26%	105 27%	23 27%
Tend to disagree	(2) 16%	56 17%	36 15%	22 14%	42 17%	42 15%	45 19%	61 16%	13 14%
Disagree stringly	(1) 13%	34 10%	23 10%	25 17%	39 16%	40 14%	24 10%	51 13%	12 14%
NET: Disagree	289 29%	90 27%	60 26%	47 32%	81 32%	82 29%	69 29%	113 29%	25 28%
Refused	1 *	* *	1 1%	- -	- -	- -	- -	1 *	* *
Don't know	49 5%	10 3%	5 2%	12 8%	17 7%	14 5%	11 5%	18 5%	6 7%
Mean	2.97	3.02	3.07	2.93	2.87	2.95	3.01	2.97	2.96
Standard error	0.03	0.06	0.07	0.10	0.07	0.06	0.08	0.06	0.08



## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 21

**Q.6 The following is a list of laws that are defined in most scholarly interpretations of Sharia law. Please say if you personally agree or disagree with each law mentioned?**

**Base: All respondents**

	Ethnic Group (Summary)					Detailed Ethnic Group											Gender	
	Total	Mixed	Asian	Black	Other	White and black Caribbean	White and black African	White and Asian	Other mixed	Indian	Pakistani	Bangladeshi	Other Asian	Caribbean	African	Other black	Male	Female
Unweighted base	1003	33	796	75	66	6	4	12	11	127	459	122	88	6	64	5	468	535
Weighted base	1003	34	788	81	66	6	6	12	10	127	453	114	94	5	70	5	502	501
<b><u>That a Muslim woman may not marry a non-Muslim.</u></b>																		
Agree	513 51%	12 36%	417 53%	32 39%	33 50%	2 32%	1 17%	4 35%	5 53%	56 44%	259 57%	59 52%	43 45%	3 46%	27 38%	2 48%	237 47%	276 55%
Disagree	434 43%	21 60%	328 42%	41 51%	30 45%	4 68%	5 83%	7 55%	4 47%	58 46%	169 37%	53 47%	47 50%	2 33%	38 54%	1 26%	223 44%	211 42%
Refused	12 1%	- -	11 1%	- -	1 1%	- -	- -	- -	- -	6 4%	6 1%	- -	- -	- -	- -	- -	11 2%	1 *
Don't know	44 4%	1 3%	33 4%	8 10%	2 3%	- -	- -	1 9%	- -	7 6%	20 4%	2 2%	4 4%	1 21%	5 8%	1 26%	31 6%	13 3%
<b><u>That a Muslim woman cannot marry without the consent of her guardian</u></b>																		
Agree	434 43%	10 28%	344 44%	36 45%	32 48%	1 18%	- -	2 19%	6 65%	59 47%	204 45%	51 45%	30 32%	* 3%	34 48%	2 48%	212 42%	222 44%
Disagree	516 51%	23 68%	404 51%	40 49%	31 46%	5 82%	6 100%	9 71%	3 35%	57 45%	226 50%	61 54%	60 64%	4 74%	34 49%	1 26%	265 53%	252 50%
Refused	10 1%	- -	8 1%	- -	2 3%	- -	- -	- -	- -	1 1%	7 1%	- -	- -	- -	- -	- -	7 1%	3 1%
Don't know	43 4%	1 3%	32 4%	5 6%	2 3%	- -	- -	1 9%	- -	10 8%	17 4%	1 1%	4 4%	1 23%	3 4%	1 26%	18 3%	25 5%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 21

**Q.6 The following is a list of laws that are defined in most scholarly interpretations of Sharia law. Please say if you personally agree or disagree with each law mentioned?**

**Base: All respondents**

	Ethnic Group (Summary)					Detailed Ethnic Group											Gender	
	Total	Mixed	Asian	Black	Other	White and black Caribbean	White and black African	White and Asian	Other mixed	Indian	Pakistani	Bangladeshi	Other Asian	Caribbean	African	Other black	Male	Female
Weighted base	1003	34	788	81	66	6	6	12	10	127	453	114	94	5	70	5	502	501
<b><u>That a Muslim male may have up to four wives, and a Muslim female is allowed only one husband</u></b>																		
Agree	457 46%	12 34%	348 44%	45 56%	35 53%	3 53%	1 17%	4 29%	4 40%	57 45%	211 46%	44 39%	37 39%	3 49%	39 55%	4 74%	223 44%	234 47%
Disagree	486 48%	20 59%	394 50%	32 40%	24 36%	3 47%	5 83%	8 62%	4 47%	60 47%	220 49%	63 55%	51 54%	3 51%	29 42%	-	241 48%	246 49%
Refused	20 2%	-	15 2%	1 1%	2 4%	-	-	-	-	4 3%	9 2%	-	2 2%	-	1 1%	-	13 3%	6 1%
Don't know	40 4%	2 7%	31 4%	3 3%	5 7%	-	-	1 9%	1 13%	6 5%	13 3%	7 6%	5 5%	-	1 2%	1 26%	25 5%	15 3%
<b><u>That Muslim conversion to another religion is forbidden and punishable by death</u></b>																		
Agree	308 31%	12 34%	252 32%	23 29%	16 24%	1 19%	-	6 46%	5 50%	40 31%	153 34%	35 31%	24 25%	* 3%	21 30%	2 48%	143 28%	165 33%
Disagree	576 57%	21 62%	439 56%	46 57%	45 68%	4 60%	6 100%	7 54%	5 50%	70 55%	246 54%	64 56%	60 63%	4 74%	41 58%	1 26%	297 59%	279 56%
Refused	16 2%	-	13 2%	-	2 4%	-	-	-	-	2 1%	11 2%	1 1%	-	-	-	-	9 2%	6 1%
Don't know	103 10%	1 4%	84 11%	11 14%	3 4%	1 21%	-	-	-	16 13%	44 10%	14 12%	11 11%	1 23%	8 12%	1 26%	53 10%	51 10%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 21

**Q.6 The following is a list of laws that are defined in most scholarly interpretations of Sharia law. Please say if you personally agree or disagree with each law mentioned?**

**Base: All respondents**

	Ethnic Group (Summary)					Detailed Ethnic Group											Gender	
	Total	Mixed	Asian	Black	Other	White and black Caribbean	White and black African	White and Asian	Other mixed	Indian	Pakistani	Bangladeshi	Other Asian	Caribbean	African	Other black	Male	Female
Weighted base	1003	34	788	81	66	6	6	12	10	127	453	114	94	5	70	5	502	501
<b><u>That homosexuality is wrong and should be illegal</u></b>																		
Agree	615 61%	20 59%	490 62%	46 56%	37 56%	2 39%	5 81%	6 46%	7 73%	82 65%	278 61%	74 65%	56 59%	3 56%	39 55%	4 74%	313 62%	302 60%
Disagree	303 30%	12 34%	234 30%	25 31%	25 38%	2 42%	1 19%	6 44%	3 27%	31 24%	140 31%	33 29%	30 32%	1 23%	24 34%	-	149 30%	154 31%
Refused	16 2%	-	11 1%	2 3%	2 3%	-	-	-	-	3 2%	8 2%	-	1 1%	-	2 3%	-	8 2%	8 2%
Don't know	69 7%	2 7%	54 7%	8 10%	3 4%	1 19%	-	1 9%	-	11 9%	28 6%	7 6%	7 8%	1 21%	5 8%	1 26%	32 6%	38 8%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 21

**Q.6 The following is a list of laws that are defined in most scholarly interpretations of Sharia law. Please say if you personally agree or disagree with each law mentioned?**

**Base: All respondents**

	Age						Working Status					Tenure				
	Total	16-24	25-34	35-44	45-54	55+	Work- ing full time	Work- ing part time	Stu- dent	Unemp- loyed	Not work- ing	Owned out- right	Mort- gage	Coun- cil Rent	Other	
Unweighted base	1003	209	393	232	109	60	396	154	112	89	243	193	430	121	231	
Weighted base	1003	191	370	243	113	87	405	145	106	89	251	200	420	128	232	
<b><u>That a Muslim woman may not marry a non-Muslim.</u></b>																
Agree	513 51%	107 56%	205 55%	120 50%	45 40%	36 42%	204 50%	71 49%	57 54%	40 45%	135 54%	102 51%	216 51%	66 52%	117 50%	
Disagree	434 43%	76 40%	150 40%	109 45%	62 54%	37 43%	179 44%	68 47%	47 45%	44 50%	92 37%	80 40%	185 44%	57 45%	102 44%	
Refused	12 1%	1 1%	4 1%	2 1%	1 1%	3 3%	7 2%	1 1%	- -	1 2%	3 1%	3 1%	5 1%	1 1%	3 1%	
Don't know	44 4%	6 3%	11 3%	11 5%	6 5%	10 11%	14 4%	5 3%	1 1%	3 3%	21 8%	15 7%	15 3%	3 2%	11 5%	
<b><u>That a Muslim woman cannot marry without the consent of her guardian</u></b>																
Agree	434 43%	108 57%	174 47%	95 39%	28 25%	29 33%	170 42%	56 39%	56 53%	43 49%	106 42%	86 43%	182 43%	55 43%	98 42%	
Disagree	516 51%	79 41%	179 48%	135 56%	76 67%	48 56%	221 55%	82 57%	49 47%	41 46%	117 47%	95 48%	228 54%	64 50%	120 52%	
Refused	10 1%	1 1%	6 2%	* *	2 2%	- -	4 1%	1 1%	- -	1 2%	3 1%	3 1%	5 1%	1 1%	- -	
Don't know	43 4%	2 1%	11 3%	12 5%	7 6%	9 11%	10 2%	6 4%	* *	3 3%	24 10%	16 8%	5 1%	7 6%	14 6%	

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 21

**Q.6 The following is a list of laws that are defined in most scholarly interpretations of Sharia law. Please say if you personally agree or disagree with each law mentioned?**

**Base: All respondents**

	Age						Working Status					Tenure			
	Total	16-24	25-34	35-44	45-54	55+	Work- ing full time	Work- ing part time	Stu- dent	Unemp- loyed	Not work- ing	Owned out- right	Mort- gage	Coun- cil Rent	Other
Weighted base	1003	191	370	243	113	87	405	145	106	89	251	200	420	128	232
<b><u>That a Muslim male may have up to four wives, and a Muslim female is allowed only one husband</u></b>															
Agree	457 46%	99 52%	192 52%	107 44%	43 38%	16 18%	179 44%	56 39%	56 53%	43 48%	119 47%	89 45%	162 39%	68 53%	121 52%
Disagree	486 48%	82 43%	154 42%	127 52%	59 52%	64 74%	199 49%	83 57%	48 46%	37 42%	117 46%	92 46%	235 56%	51 40%	104 45%
Refused	20 2%	4 2%	6 2%	3 1%	4 3%	3 3%	9 2%	2 2%	- -	2 2%	5 2%	7 4%	10 2%	1 1%	1 1%
Don't know	40 4%	7 3%	18 5%	5 2%	7 6%	4 5%	18 5%	4 3%	1 1%	7 7%	10 4%	12 6%	13 3%	7 6%	6 2%
<b><u>That Muslim conversion to another religion is forbidden and punishable by death</u></b>															
Agree	308 31%	69 36%	136 37%	66 27%	21 19%	16 19%	122 30%	35 24%	38 36%	31 36%	79 31%	77 39%	115 27%	43 34%	59 26%
Disagree	576 57%	109 57%	187 50%	140 58%	77 68%	64 74%	242 60%	88 61%	62 59%	45 51%	136 54%	96 48%	257 61%	67 53%	147 63%
Refused	16 2%	- -	9 2%	4 2%	3 3%	- -	5 1%	4 2%	1 1%	1 1%	5 2%	3 2%	7 2%	1 1%	4 2%
Don't know	103 10%	13 7%	38 10%	33 14%	12 11%	7 8%	36 9%	18 13%	4 4%	11 12%	31 13%	23 12%	40 10%	16 12%	21 9%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 21

**Q.6 The following is a list of laws that are defined in most scholarly interpretations of Sharia law. Please say if you personally agree or disagree with each law mentioned?**

**Base: All respondents**

	Age						Working Status					Tenure			
	Total	16-24	25-34	35-44	45-54	55+	Work- ing full time	Work- ing part time	Stu- dent	Unemp- loyed	Not work- ing	Owned out- right	Mort- gage	Coun- cil Rent	Other
Weighted base	1003	191	370	243	113	87	405	145	106	89	251	200	420	128	232
<b><u>That homosexuality is wrong and should be illegal</u></b>															
Agree	615 61%	135 71%	242 65%	133 55%	61 54%	43 50%	255 63%	77 53%	72 69%	57 64%	150 60%	131 65%	244 58%	88 69%	138 59%
Disagree	303 30%	45 24%	96 26%	86 36%	41 36%	34 39%	120 30%	49 34%	31 29%	28 32%	72 29%	53 27%	132 31%	32 25%	80 34%
Refused	16 2%	1 1%	8 2%	5 2%	2 1%	- -	11 3%	2 2%	1 1%	- -	2 1%	2 1%	11 3%	1 1%	1 *
Don't know	69 7%	9 5%	24 6%	18 7%	9 8%	10 11%	19 5%	17 11%	2 1%	4 4%	27 11%	14 7%	33 8%	6 5%	14 6%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 21

**Q.6 The following is a list of laws that are defined in most scholarly interpretations of Sharia law. Please say if you personally agree or disagree with each law mentioned?**

**Base: All respondents**

	Social Class					Region			
	Total	AB	C1	C2	DE	North	Mid-lands	London	South
Unweighted base	1003	339	240	143	242	304	196	318	185
Weighted base	1003	337	235	148	252	285	238	392	87
<b><u>That a Muslim woman may not marry a non-Muslim.</u></b>									
Agree	513 51%	175 52%	129 55%	71 48%	122 48%	147 52%	147 62%	177 45%	42 48%
Disagree	434 43%	147 44%	98 42%	71 47%	107 42%	116 41%	87 36%	187 48%	44 50%
Refused	12 1%	5 1%	-	1 1%	5 2%	4 1%	1 1%	7 2%	-
Don't know	44 4%	10 3%	8 3%	6 4%	18 7%	19 7%	3 1%	21 5%	2 2%
<b><u>That a Muslim woman cannot marry without the consent of her guardian</u></b>									
Agree	434 43%	140 42%	103 44%	66 45%	111 44%	121 42%	120 50%	156 40%	37 42%
Disagree	516 51%	180 53%	121 52%	80 54%	122 48%	143 50%	115 48%	210 54%	48 55%
Refused	10 1%	6 2%	1 1%	* *	2 1%	6 2%	-	2 1%	1 1%
Don't know	43 4%	11 3%	9 4%	2 1%	17 7%	15 5%	3 1%	23 6%	1 2%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 21

**Q.6 The following is a list of laws that are defined in most scholarly interpretations of Sharia law. Please say if you personally agree or disagree with each law mentioned?**

**Base: All respondents**

	Social Class					Region			
	Total	AB	C1	C2	DE	North	Mid-lands	London	South
Weighted base	1003	337	235	148	252	285	238	392	87
<b><u>That a Muslim male may have up to four wives, and a Muslim female is allowed only one husband</u></b>									
Agree	457 46%	149 44%	117 50%	63 43%	113 45%	128 45%	111 47%	178 45%	39 44%
Disagree	486 48%	167 50%	110 47%	79 53%	118 47%	142 50%	114 48%	186 47%	45 51%
Refused	20 2%	9 3%	2 1%	-	8 3%	9 3%	3 1%	8 2%	-
Don't know	40 4%	12 4%	6 2%	7 4%	12 5%	7 2%	9 4%	20 5%	4 5%
<b><u>That Muslim conversion to another religion is forbidden and punishable by death</u></b>									
Agree	308 31%	88 26%	89 38%	44 29%	77 30%	99 35%	85 36%	93 24%	30 34%
Disagree	576 57%	205 61%	127 54%	89 60%	139 55%	148 52%	126 53%	256 65%	46 53%
Refused	16 2%	9 3%	3 1%	-	4 1%	7 2%	3 1%	5 1%	1 1%
Don't know	103 10%	34 10%	16 7%	16 10%	32 13%	31 11%	24 10%	38 10%	10 11%



**Muslims Omnibus - December 2006**  
**Fieldwork Dates: December 4th-13th 2006**

Absolutes/col percents

Table 21

**Q.6 The following is a list of laws that are defined in most scholarly interpretations of Sharia law. Please say if you personally agree or disagree with each law mentioned?**

**Base: All respondents**

	Social Class					Region			
	Total	AB	C1	C2	DE	North	Mid-lands	London	South
Weighted base	1003	337	235	148	252	285	238	392	87
<b><u>That homosexuality is wrong and should be illegal</u></b>									
Agree	615 61%	210 63%	150 64%	90 61%	145 57%	181 63%	145 61%	236 60%	53 61%
Disagree	303 30%	104 31%	63 27%	46 31%	81 32%	78 27%	70 29%	129 33%	26 30%
Refused	16 2%	7 2%	8 3%	- -	1 *	5 2%	5 2%	5 1%	1 1%
Don't know	69 7%	15 4%	13 6%	13 8%	25 10%	22 8%	18 8%	22 6%	7 8%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 22

**Q.7 Some Islamic scholars have called for a major reinterpretation of Sharia law to reflect modern ideas about human rights, equality for women and tolerance of religious conversion. Other Islamic scholars disagree with this view and say that Sharia law is absolute and should not be reinterpreted to fit in with western values. Which of these views is closest to your own opinion?**

**Base: All respondents**

	Ethnic Group (Summary)					Detailed Ethnic Group											Gender	
	Total	Mixed	Asian	Black	Other	White and black Caribbean	White and black African	White and Asian	Other mixed	Indian	Pakistani	Bangladeshi	Other Asian	Caribbean	African	Other black	Male	Female
Unweighted base	1003	33	796	75	66	6	4	12	11	127	459	122	88	6	64	5	468	535
Weighted base	1003	34	788	81	66	6	6	12	10	127	453	114	94	5	70	5	502	501
Should be reinterpreted	453	15	345	41	35	2	4	5	3	53	188	49	55	2	38	1	240	213
	45%	43%	44%	51%	53%	42%	66%	36%	36%	42%	41%	43%	58%	44%	54%	22%	48%	43%
Should NOT be reinterpreted	389	13	312	28	22	2	-	5	5	47	196	42	27	3	23	2	186	203
	39%	37%	40%	35%	33%	40%	-	44%	51%	37%	43%	37%	29%	56%	33%	48%	37%	41%
Refused	22	1	18	-	3	-	1	-	-	6	11	1	-	-	-	-	17	4
	2%	3%	2%	-	4%	-	17%	-	-	5%	2%	1%	-	-	-	-	3%	1%
Don't know	139	6	113	11	6	1	1	2	1	20	59	22	12	-	10	1	58	81
	14%	17%	14%	14%	9%	18%	17%	20%	13%	16%	13%	19%	13%	-	14%	29%	12%	16%

**Muslims Omnibus - December 2006**  
**Fieldwork Dates: December 4th-13th 2006**

Absolutes/col percents

Table 22

**Q.7 Some Islamic scholars have called for a major reinterpretation of Sharia law to reflect modern ideas about human rights, equality for women and tolerance of religious conversion. Other Islamic scholars disagree with this view and say that Sharia law is absolute and should not be reinterpreted to fit in with western values. Which of these views is closest to your own opinion?**

**Base: All respondents**

	Total	Age					Working Status					Tenure			
		16-24	25-34	35-44	45-54	55+	Work- ing full time	Work- ing part time	Stu- dent	Unemp- loyed	Not work- ing	Owned out- right	Mort- gage	Coun- cil Rent	Other
Unweighted base	1003	209	393	232	109	60	396	154	112	89	243	193	430	121	231
Weighted base	1003	191	370	243	113	87	405	145	106	89	251	200	420	128	232
Should be reinterpreted	453 45%	93 49%	137 37%	118 49%	55 49%	49 56%	196 48%	65 44%	50 47%	38 42%	102 41%	77 38%	216 52%	53 41%	100 43%
Should NOT be reinterpreted	389 39%	80 42%	161 44%	86 36%	34 30%	28 32%	160 40%	54 37%	47 45%	32 36%	93 37%	93 47%	140 33%	58 46%	91 39%
Refused	22 2%	2 1%	9 2%	5 2%	3 2%	3 3%	11 3%	2 2%	1 1%	2 3%	6 2%	6 3%	10 2%	1 1%	3 1%
Don't know	139 14%	16 8%	62 17%	33 14%	21 19%	7 8%	39 10%	24 17%	8 7%	17 19%	50 20%	24 12%	55 13%	16 12%	39 17%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 22

**Q.7 Some Islamic scholars have called for a major reinterpretation of Sharia law to reflect modern ideas about human rights, equality for women and tolerance of religious conversion. Other Islamic scholars disagree with this view and say that Sharia law is absolute and should not be reinterpreted to fit in with western values. Which of these views is closest to your own opinion?**

**Base: All respondents**

	Social Class					Region			
	Total	AB	C1	C2	DE	North	Mid-lands	London	South
Unweighted base	1003	339	240	143	242	304	196	318	185
Weighted base	1003	337	235	148	252	285	238	392	87
Should be reinterpreted	453 45%	167 50%	114 49%	61 41%	97 39%	115 40%	111 47%	186 47%	41 46%
Should NOT be reinterpreted	389 39%	125 37%	91 39%	61 41%	105 42%	122 43%	88 37%	146 37%	33 38%
Refused	22 2%	9 3%	3 1%	1 1%	7 3%	9 3%	1 *	10 3%	1 1%
Don't know	139 14%	36 11%	26 11%	26 17%	43 17%	39 14%	38 16%	50 13%	12 14%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 23

**Q.8 Have you ever done any of the following?****Base: All respondents**

	Ethnic Group (Summary)					Detailed Ethnic Group											Gender	
	Total	Mixed	Asian	Black	Other	White and black Caribbean	White and black African	White and Asian	Other mixed	Indian	Pakistani	Bangladeshi	Other Asian	Caribbean	African	Other black	Male	Female
Unweighted base	1003	33	796	75	66	6	4	12	11	127	459	122	88	6	64	5	468	535
Weighted base	1003	34	788	81	66	6	6	12	10	127	453	114	94	5	70	5	502	501
Paid interest on a loan or mortgage	650 65%	18 52%	533 68%	35 43%	42 64%	3 45%	5 83%	5 40%	5 51%	73 58%	321 71%	71 62%	67 72%	3 51%	28 40%	4 74%	340 68%	311 62%
Bought lottery tickets	494 49%	15 44%	398 50%	37 46%	27 41%	2 34%	1 19%	6 47%	6 63%	45 35%	246 54%	63 55%	44 47%	3 51%	32 45%	3 52%	272 54%	222 44%
Consumed alcohol	216 21%	9 26%	143 18%	25 31%	23 34%	2 28%	1 19%	2 18%	4 38%	16 13%	84 19%	15 13%	28 30%	2 44%	20 29%	3 52%	150 30%	66 13%
Gambled	186 19%	7 20%	145 18%	13 16%	10 16%	1 13%	1 19%	2 20%	2 25%	23 18%	81 18%	17 15%	24 26%	1 23%	11 15%	1 26%	136 27%	50 10%
Done drugs	88 9%	5 13%	69 9%	5 6%	5 7%	- -	1 19%	2 20%	1 9%	6 5%	46 10%	7 6%	10 10%	- -	3 5%	1 26%	72 14%	16 3%
None of these	218 22%	11 32%	157 20%	29 36%	18 27%	1 19%	1 17%	5 42%	3 35%	38 30%	81 18%	22 19%	15 16%	3 49%	25 36%	1 26%	90 18%	128 26%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 23

**Q.8 Have you ever done any of the following?****Base: All respondents**

	Age					Working Status					Tenure				
	Total	16-24	25-34	35-44	45-54	55+	Work- ing full time	Work- ing part time	Stu- dent	Unemp- loyed	Not work- ing	Owned out- right	Mort- gage	Coun- cil Rent	Other
Unweighted base	1003	209	393	232	109	60	396	154	112	89	243	193	430	121	231
Weighted base	1003	191	370	243	113	87	405	145	106	89	251	200	420	128	232
Paid interest on a loan or mortgage	650 65%	72 38%	242 65%	194 80%	86 76%	57 65%	313 77%	96 66%	36 34%	42 48%	156 62%	109 55%	359 85%	50 39%	123 53%
Bought lottery tickets	494 49%	71 37%	182 49%	131 54%	67 59%	43 50%	234 58%	70 49%	30 29%	41 46%	113 45%	92 46%	234 56%	67 53%	95 41%
Consumed alcohol	216 21%	28 15%	74 20%	53 22%	34 30%	26 30%	124 31%	30 21%	12 12%	12 14%	35 14%	30 15%	94 22%	25 19%	63 27%
Gambled	186 19%	29 15%	68 18%	54 22%	24 21%	12 14%	116 29%	25 17%	16 15%	10 12%	17 7%	39 19%	92 22%	19 15%	35 15%
Done drugs	88 9%	23 12%	34 9%	17 7%	8 7%	5 6%	52 13%	7 5%	9 8%	11 13%	9 4%	19 10%	41 10%	7 5%	19 8%
None of these	218 22%	80 42%	78 21%	27 11%	15 13%	18 21%	52 13%	31 22%	52 49%	26 29%	57 23%	53 26%	41 10%	39 31%	72 31%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 23

**Q.8 Have you ever done any of the following?****Base: All respondents**

	Social Class					Region			
	Total	AB	C1	C2	DE	North	Mid-lands	London	South
Unweighted base	1003	339	240	143	242	304	196	318	185
Weighted base	1003	337	235	148	252	285	238	392	87
Paid interest on a loan or mortgage	650 65%	235 70%	156 66%	97 65%	146 58%	185 65%	167 70%	241 61%	58 67%
Bought lottery tickets	494 49%	177 53%	105 45%	76 51%	123 49%	146 51%	105 44%	198 51%	44 50%
Consumed alcohol	216 21%	87 26%	48 21%	29 20%	45 18%	47 17%	45 19%	104 26%	20 22%
Gambled	186 19%	62 18%	49 21%	31 21%	39 16%	54 19%	48 20%	66 17%	19 21%
Done drugs	88 9%	30 9%	26 11%	7 4%	23 9%	24 8%	23 10%	36 9%	4 5%
None of these	218 22%	71 21%	52 22%	26 17%	60 24%	64 22%	47 20%	89 23%	18 21%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 24

**Q.9 I am going to summarise actions taken by two local councils in Britain. Please say in each case if you think the council's decision was the right thing to do or the wrong thing to do?**

**Base: All respondents**

	Ethnic Group (Summary)					Detailed Ethnic Group											Gender	
	Total	Mixed	Asian	Black	Other	White and black Caribbean	White and black African	White and Asian	Other mixed	Indian	Pakistani	Bangladeshi	Other Asian	Caribbean	African	Other black	Male	Female
Unweighted base	1003	33	796	75	66	6	4	12	11	127	459	122	88	6	64	5	468	535
Weighted base	1003	34	788	81	66	6	6	12	10	127	453	114	94	5	70	5	502	501
<b><u>In 2003, a local council banned an advertisement for a Christmas carol service for fear that it might cause tensions between religious groups</u></b>																		
Right thing to do	166 17%	7 21%	134 17%	8 10%	12 19%	1 14%	4 64%	1 9%	1 11%	19 15%	76 17%	25 22%	14 15%	* 3%	5 7%	2 48%	94 19%	72 14%
Wrong thing to do	762 76%	25 73%	600 76%	61 75%	49 74%	5 86%	1 19%	11 91%	7 78%	100 79%	350 77%	76 67%	74 79%	4 74%	55 77%	2 48%	368 73%	394 79%
Refused	6 1%	1 3%	3 *	1 1%	1 1%	- -	- -	- -	1 11%	- -	3 1%	- -	- -	- -	1 2%	- -	4 1%	2 *
Don't know	68 7%	1 3%	51 6%	11 14%	4 6%	- -	1 17%	- -	- -	8 6%	25 6%	12 11%	6 6%	1 23%	10 14%	* 3%	35 7%	33 7%
<b><u>In 2005, a local Council banned all images of pigs from its offices (on calendars, toys, etc) telling workers they might offend Muslims' feeling</u></b>																		
Right thing to do	276 28%	8 23%	230 29%	15 19%	16 24%	2 28%	3 47%	2 17%	1 11%	31 24%	153 34%	27 24%	20 21%	* 3%	14 20%	1 22%	155 31%	121 24%
Wrong thing to do	640 64%	21 60%	495 63%	59 73%	42 64%	3 51%	1 19%	8 63%	8 89%	85 67%	272 60%	70 62%	68 72%	4 74%	52 74%	3 52%	310 62%	330 66%
Refused	4 *	- -	3 *	* *	1 1%	- -	- -	- -	- -	- -	3 1%	- -	- -	- -	* *	- -	3 1%	1 *
Don't know	83 8%	6 17%	61 8%	6 8%	7 10%	1 21%	2 34%	2 20%	- -	11 9%	26 6%	16 14%	7 7%	1 23%	4 6%	1 26%	34 7%	49 10%



## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 24

**Q.9 I am going to summarise actions taken by two local councils in Britain. Please say in each case if you think the council's decision was the right thing to do or the wrong thing to do?**

**Base: All respondents**

	Age						Working Status					Tenure			
	Total	16-24	25-34	35-44	45-54	55+	Work- ing full time	Work- ing part time	Stu- dent	Unemp- loyed	Not work- ing	Owned out- right	Mort- gage	Coun- cil Rent	Other
Unweighted base	1003	209	393	232	109	60	396	154	112	89	243	193	430	121	231
Weighted base	1003	191	370	243	113	87	405	145	106	89	251	200	420	128	232
<b><u>In 2003, a local council banned an advertisement for a Christmas carol service for fear that it might cause tensions between religious groups</u></b>															
Right thing to do	166 17%	40 21%	61 17%	35 14%	16 14%	15 17%	63 15%	19 13%	21 20%	16 18%	47 19%	14 7%	61 15%	30 24%	53 23%
Wrong thing to do	762 76%	142 75%	277 75%	189 78%	84 75%	70 81%	321 79%	114 79%	82 78%	57 65%	182 73%	174 87%	336 80%	86 67%	150 65%
Refused	6 1%	2 1%	2 1%	2 1%	- -	- -	2 1%	1 1%	- -	* *	3 1%	3 1%	1 *	- -	2 1%
Don't know	68 7%	7 4%	30 8%	17 7%	13 12%	2 2%	19 5%	11 8%	2 2%	16 18%	19 8%	9 4%	22 5%	11 9%	27 11%
<b><u>In 2005, a local Council banned all images of pigs from its offices (on calendars, toys, etc) telling workers they might offend Muslims' feeling</u></b>															
Right thing to do	276 28%	49 26%	107 29%	52 21%	32 28%	36 42%	104 26%	35 24%	26 25%	24 27%	81 32%	43 22%	125 30%	35 27%	65 28%
Wrong thing to do	640 64%	127 67%	226 61%	167 69%	73 64%	47 54%	268 66%	96 66%	74 70%	52 58%	149 59%	141 70%	272 65%	72 57%	141 61%
Refused	4 *	2 1%	1 *	1 1%	- -	- -	3 1%	1 1%	- -	* *	- -	1 1%	2 1%	* *	- -
Don't know	83 8%	12 7%	36 10%	22 9%	8 7%	3 4%	30 7%	13 9%	5 5%	12 14%	22 9%	14 7%	21 5%	20 16%	26 11%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 24

**Q.9 I am going to summarise actions taken by two local councils in Britain. Please say in each case if you think the council's decision was the right thing to do or the wrong thing to do?**

**Base: All respondents**

	Social Class					Region			
	Total	AB	C1	C2	DE	North	Mid-lands	London	South
Unweighted base	1003	339	240	143	242	304	196	318	185
Weighted base	1003	337	235	148	252	285	238	392	87

**In 2003, a local council banned an advertisement for a Christmas carol service for fear that it might cause tensions between religious groups**

Right thing to do	166 17%	42 13%	45 19%	32 21%	36 14%	43 15%	41 17%	72 18%	10 12%
Wrong thing to do	762 76%	277 82%	179 76%	100 67%	189 75%	215 75%	184 77%	297 76%	67 77%
Refused	6 1%	2 1%	1 1%	- -	2 1%	4 1%	- -	1 *	1 1%
Don't know	68 7%	16 5%	9 4%	17 11%	24 10%	24 8%	13 5%	23 6%	9 10%

**In 2005, a local Council banned all images of pigs from its offices (on calendars, toys, etc) telling workers they might offend Muslims' feeling**

Right thing to do	276 28%	75 22%	69 29%	46 31%	75 30%	85 30%	68 29%	101 26%	23 26%
Wrong thing to do	640 64%	239 71%	148 63%	88 59%	150 59%	176 62%	152 64%	256 65%	56 64%
Refused	4 *	1 *	3 1%	- -	- -	3 1%	- -	1 *	- -
Don't know	83 8%	22 6%	15 6%	14 9%	27 11%	22 8%	18 8%	33 9%	9 11%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 25

**Q.10 In general do you think the authorities in Britain sometimes go over the top in trying not to offend Muslims, or do you think they tend not to make enough of an effort, or do you think they get the balance about right?**

**Base: All respondents**

	Ethnic Group (Summary)					Detailed Ethnic Group											Gender	
	Total	Mixed	Asian	Black	Other	White and black Caribbean	White and black African	White and Asian	Other mixed	Indian	Pakistani	Bangladeshi	Other Asian	Caribbean	African	Other black	Male	Female
Unweighted base	1003	33	796	75	66	6	4	12	11	127	459	122	88	6	64	5	468	535
Weighted base	1003	34	788	81	66	6	6	12	10	127	453	114	94	5	70	5	502	501
Do not make enough of an effort	200 20%	7 20%	161 20%	19 23%	10 15%	1 14%	4 64%	- -	2 22%	35 28%	83 18%	19 16%	25 27%	2 30%	15 21%	2 48%	101 20%	99 20%
Get the balance about right	395 39%	8 23%	313 40%	27 33%	34 51%	1 14%	1 17%	3 26%	3 28%	46 36%	190 42%	47 41%	30 32%	1 26%	23 32%	2 52%	223 44%	172 34%
Go over the top	283 28%	16 47%	212 27%	26 32%	15 23%	3 54%	1 19%	7 55%	5 50%	31 24%	131 29%	29 25%	22 23%	2 44%	24 34%	-	123 25%	160 32%
Refused	7 1%	-	5 1%	1 1%	1 1%	-	-	-	-	-	5 1%	-	-	-	1 2%	-	2 *	5 1%
Don't know	117 12%	3 10%	97 12%	8 10%	6 10%	1 18%	-	2 19%	-	15 12%	45 10%	20 17%	17 18%	-	8 11%	-	52 10%	65 13%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 25

**Q.10 In general do you think the authorities in Britain sometimes go over the top in trying not to offend Muslims, or do you think they tend not to make enough of an effort, or do you think they get the balance about right?**

**Base: All respondents**

	Age						Working Status					Tenure			
	Total	16-24	25-34	35-44	45-54	55+	Work- ing full time	Work- ing part time	Stu- dent	Unemp- loyed	Not work- ing	Owned out- right	Mort- gage	Coun- cil Rent	Other
Unweighted base	1003	209	393	232	109	60	396	154	112	89	243	193	430	121	231
Weighted base	1003	191	370	243	113	87	405	145	106	89	251	200	420	128	232
Do not make enough of an effort	200 20%	49 26%	72 19%	44 18%	21 19%	14 16%	74 18%	28 20%	29 28%	23 26%	44 18%	44 22%	79 19%	29 23%	41 18%
Get the balance about right	395 39%	79 41%	135 36%	94 39%	40 36%	47 54%	167 41%	51 35%	42 40%	31 35%	100 40%	80 40%	167 40%	50 39%	90 39%
Go over the top	283 28%	46 24%	116 31%	82 34%	33 29%	6 7%	128 32%	45 31%	25 24%	21 23%	63 25%	56 28%	136 32%	27 21%	62 27%
Refused	7 1%	1 1%	4 1%	1 *	* *	- -	2 *	1 1%	- -	- -	5 2%	3 1%	2 1%	- -	1 1%
Don't know	117 12%	15 8%	44 12%	20 8%	19 17%	19 22%	35 9%	20 14%	9 8%	14 16%	39 16%	17 9%	35 8%	22 17%	38 16%

**Muslims Omnibus - December 2006**  
**Fieldwork Dates: December 4th-13th 2006**

Absolutes/col percents

Table 25

**Q.10 In general do you think the authorities in Britain sometimes go over the top in trying not to offend Muslims, or do you think they tend not to make enough of an effort, or do you think they get the balance about right?**

**Base: All respondents**

	Total	Social Class				Region			
		AB	C1	C2	DE	North	Mid-lands	London	South
Unweighted base	1003	339	240	143	242	304	196	318	185
Weighted base	1003	337	235	148	252	285	238	392	87
Do not make enough of an effort	200 20%	67 20%	45 19%	35 23%	47 19%	53 19%	39 16%	87 22%	21 24%
Get the balance about right	395 39%	140 42%	91 39%	57 38%	93 37%	113 40%	94 40%	159 40%	29 33%
Go over the top	283 28%	104 31%	69 30%	34 23%	68 27%	81 29%	71 30%	107 27%	23 27%
Refused	7 1%	3 1%	3 1%	1 1%	- -	3 1%	1 1%	2 1%	* *
Don't know	117 12%	21 6%	26 11%	21 14%	43 17%	35 12%	32 14%	36 9%	14 16%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 26

**Q.11 If you had a choice, would you prefer to send your child to an Islamic state school that follows the national curriculum and achieves good results or to a mixed state school that achieves equally good results?**

**Base: All respondents**

	Ethnic Group (Summary)					Detailed Ethnic Group											Gender	
	Total	Mixed	Asian	Black	Other	White and black Caribbean	White and black African	White and Asian	Other mixed	Indian	Pakistani	Bangladeshi	Other Asian	Caribbean	African	Other black	Male	Female
Unweighted base	1003	33	796	75	66	6	4	12	11	127	459	122	88	6	64	5	468	535
Weighted base	1003	34	788	81	66	6	6	12	10	127	453	114	94	5	70	5	502	501
Islamic state school	353	7	275	36	26	-	1	4	3	41	161	42	31	3	29	3	177	176
	35%	21%	35%	44%	39%	-	17%	29%	27%	32%	35%	37%	33%	51%	42%	71%	35%	35%
Mixed state school	601	27	475	43	38	6	5	9	7	82	273	60	60	3	39	1	301	300
	60%	79%	60%	53%	57%	100%	83%	71%	73%	64%	60%	52%	64%	49%	55%	29%	60%	60%
Refused	2	-	1	-	1	-	-	-	-	-	*	-	1	-	-	-	1	1
	*	-	*	-	1%	-	-	-	-	-	*	-	1%	-	-	-	*	*
Don't know	47	-	38	2	2	-	-	-	-	4	20	12	2	-	2	-	23	25
	5%	-	5%	3%	3%	-	-	-	-	3%	4%	11%	2%	-	3%	-	4%	5%

**Muslims Omnibus - December 2006**  
**Fieldwork Dates: December 4th-13th 2006**

Absolutes/col percents

Table 26

**Q.11 If you had a choice, would you prefer to send your child to an Islamic state school that follows the national curriculum and achieves good results or to a mixed state school that achieves equally good results?**

**Base: All respondents**

	Age						Working Status					Tenure			
	Total	16-24	25-34	35-44	45-54	55+	Work- ing full time	Work- ing part time	Stu- dent	Unemp- loyed	Not work- ing	Owned out- right	Mort- gage	Coun- cil Rent	Other
Unweighted base	1003	209	393	232	109	60	396	154	112	89	243	193	430	121	231
Weighted base	1003	191	370	243	113	87	405	145	106	89	251	200	420	128	232
Islamic state school	353 35%	71 37%	149 40%	89 37%	28 25%	16 19%	136 33%	50 34%	44 42%	35 39%	89 35%	73 37%	132 31%	51 40%	89 39%
Mixed state school	601 60%	110 58%	203 55%	142 59%	78 69%	68 78%	253 62%	93 64%	56 53%	46 52%	148 59%	119 59%	270 64%	69 54%	128 55%
Refused	2 *	1 1%	1 *	* *	- -	- -	- -	1 1%	- -	* *	- -	1 *	1 *	- -	- -
Don't know	47 5%	9 5%	17 5%	11 5%	7 6%	3 3%	17 4%	2 1%	5 5%	8 9%	15 6%	7 4%	17 4%	8 6%	14 6%

**Muslims Omnibus - December 2006**  
**Fieldwork Dates: December 4th-13th 2006**

Absolutes/col percents

Table 26

**Q.11 If you had a choice, would you prefer to send your child to an Islamic state school that follows the national curriculum and achieves good results or to a mixed state school that achieves equally good results?**

**Base: All respondents**

	Total	Social Class				Region			
		AB	C1	C2	DE	North	Mid-lands	London	South
Unweighted base	1003	339	240	143	242	304	196	318	185
Weighted base	1003	337	235	148	252	285	238	392	87
Islamic state school	353 35%	125 37%	91 39%	36 24%	96 38%	94 33%	89 37%	139 35%	31 36%
Mixed state school	601 60%	199 59%	132 56%	101 68%	144 57%	175 61%	139 59%	234 60%	53 60%
Refused	2 *	2 1%	-	-	-	2 1%	-	-	*
Don't know	47 5%	11 3%	11 5%	12 8%	12 5%	14 5%	10 4%	19 5%	3 4%



## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 27

**Q.12 The following are statements that have been made about Muslim women wearing the veil. Please say which statement is closest to your view (even if neither exactly describes your view)?**

**Base: All respondents**

	Ethnic Group (Summary)					Detailed Ethnic Group											Gender	
	Total	Mixed	Asian	Black	Other	White and black Caribbean	White and black African	White and Asian	Other mixed	Indian	Pakistani	Bangladeshi	Other Asian	Caribbean	African	Other black	Male	Female
Unweighted base	1003	33	796	75	66	6	4	12	11	127	459	122	88	6	64	5	468	535
Weighted base	1003	34	788	81	66	6	6	12	10	127	453	114	94	5	70	5	502	501
I prefer that Muslim women choose to wear the veil	532 53%	14 41%	424 54%	44 54%	36 54%	2 42%	2 36%	6 47%	4 37%	68 54%	240 53%	78 69%	38 40%	3 54%	39 55%	2 48%	252 50%	280 56%
I would prefer that Muslim women chose not to wear the veil	276 28%	10 29%	208 26%	26 32%	19 29%	1 21%	3 47%	3 27%	2 25%	39 31%	120 26%	15 13%	34 36%	1 23%	23 33%	1 26%	132 26%	144 29%
Refused	30 3%	1 4%	22 3%	3 4%	2 3%	- -	- -	- -	1 13%	2 1%	13 3%	4 3%	4 4%	- -	3 4%	- -	18 4%	12 2%
Don't know	165 16%	9 26%	134 17%	8 10%	9 13%	2 37%	1 17%	3 26%	2 24%	18 14%	81 18%	16 14%	19 20%	1 23%	6 8%	1 26%	99 20%	66 13%

**Muslims Omnibus - December 2006**  
**Fieldwork Dates: December 4th-13th 2006**

Absolutes/col percents

Table 27

**Q.12 The following are statements that have been made about Muslim women wearing the veil. Please say which statement is closest to your view (even if neither exactly describes your view)?**

**Base: All respondents**

	Age						Working Status					Tenure			
	Total	16-24	25-34	35-44	45-54	55+	Work- ing full time	Work- ing part time	Stu- dent	Unemp- loyed	Not work- ing	Owned out- right	Mort- gage	Coun- cil Rent	Other
Unweighted base	1003	209	393	232	109	60	396	154	112	89	243	193	430	121	231
Weighted base	1003	191	370	243	113	87	405	145	106	89	251	200	420	128	232
I prefer that Muslim women choose to wear the veil	532 53%	141 74%	220 60%	106 44%	40 35%	25 28%	205 51%	73 50%	72 68%	53 60%	124 49%	119 60%	189 45%	79 62%	128 55%
I would prefer that Muslim women chose not to wear the veil	276 28%	31 16%	82 22%	74 30%	46 41%	43 50%	109 27%	41 28%	23 22%	18 21%	82 33%	48 24%	129 31%	29 23%	67 29%
Refused	30 3%	5 2%	10 3%	9 4%	7 6%	- -	16 4%	10 7%	1 1%	1 2%	1 1%	5 3%	15 4%	3 2%	6 3%
Don't know	165 16%	14 7%	58 16%	54 22%	20 18%	19 22%	76 19%	21 14%	9 9%	16 18%	43 17%	27 13%	86 20%	17 14%	32 14%

**Muslims Omnibus - December 2006**  
**Fieldwork Dates: December 4th-13th 2006**

Absolutes/col percents

Table 27

**Q.12 The following are statements that have been made about Muslim women wearing the veil. Please say which statement is closest to your view (even if neither exactly describes your view)?**

**Base: All respondents**

	Total	Social Class				Region			
		AB	C1	C2	DE	North	Mid-lands	London	South
Unweighted base	1003	339	240	143	242	304	196	318	185
Weighted base	1003	337	235	148	252	285	238	392	87
I prefer that Muslim women choose to wear the veil	532 53%	166 49%	139 59%	80 54%	129 51%	149 52%	137 57%	206 53%	40 46%
I would prefer that Muslim women chose not to wear the veil	276 28%	92 27%	63 27%	40 27%	72 29%	69 24%	66 28%	115 29%	26 30%
Refused	30 3%	8 2%	5 2%	7 5%	9 4%	9 3%	7 3%	10 2%	4 4%
Don't know	165 16%	70 21%	27 12%	21 14%	42 17%	59 21%	27 12%	61 16%	18 20%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 28

**Q.13 In the past year, have you yourself...?****Base: All respondents**

	Ethnic Group (Summary)					Detailed Ethnic Group											Gender	
	Total	Mixed	Asian	Black	Other	White and black Caribbean	White and black African	White and Asian	Other mixed	Indian	Pakistani	Bangladeshi	Other Asian	Caribbean	African	Other black	Male	Female
Unweighted base	1003	33	796	75	66	6	4	12	11	127	459	122	88	6	64	5	468	535
Weighted base	1003	34	788	81	66	6	6	12	10	127	453	114	94	5	70	5	502	501
Felt that you were an object of suspicion because of your religion	307 31%	14 40%	248 31%	25 31%	14 21%	2 37%	4 64%	2 19%	5 53%	37 29%	146 32%	41 36%	24 26%	4 70%	20 29%	1 22%	175 35%	131 26%
Felt that at least some non-Muslims were hostile to you because of your religion	301 30%	15 45%	248 31%	17 22%	14 21%	2 37%	5 83%	4 36%	4 37%	40 32%	142 31%	38 33%	28 30%	1 26%	15 21%	1 26%	148 29%	153 31%
Been subject to verbal abuse because of your religion	252 25%	16 46%	199 25%	11 14%	19 28%	3 58%	4 64%	4 36%	4 40%	38 30%	110 24%	31 27%	20 21%	* 3%	8 12%	2 48%	127 25%	125 25%
Been stopped by a police officer while going about your everyday business because you are a Muslim	93 9%	6 18%	78 10%	5 6%	4 6%	2 40%	- -	1 9%	2 26%	11 8%	47 10%	13 12%	7 8%	1 26%	2 3%	1 26%	73 15%	20 4%
Been subject to physical violence because of your religion	59 6%	2 7%	46 6%	3 4%	5 8%	1 19%	- -	- -	1 13%	10 8%	24 5%	6 5%	6 6%	* 3%	3 5%	- -	36 7%	23 5%
No, none of these	526 52%	14 40%	403 51%	48 60%	41 61%	2 42%	1 17%	7 56%	3 32%	64 51%	229 51%	60 52%	49 52%	2 30%	44 63%	2 52%	256 51%	270 54%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 28

**Q.13 In the past year, have you yourself...?****Base: All respondents**

	Age					Working Status					Tenure				
	Total	16-24	25-34	35-44	45-54	55+	Work- ing full time	Work- ing part time	Stu- dent	Unemp- loyed	Not work- ing	Owned out- right	Mort- gage	Coun- cil Rent	Other
Unweighted base	1003	209	393	232	109	60	396	154	112	89	243	193	430	121	231
Weighted base	1003	191	370	243	113	87	405	145	106	89	251	200	420	128	232
Felt that you were an object of suspicion because of your religion	307 31%	68 36%	122 33%	63 26%	37 33%	17 20%	155 38%	35 24%	41 39%	25 28%	50 20%	60 30%	137 33%	41 32%	62 27%
Felt that at least some non-Muslims were hostile to you because of your religion	301 30%	80 42%	116 31%	60 25%	31 27%	14 17%	139 34%	31 22%	44 42%	23 26%	63 25%	65 33%	128 31%	42 33%	57 25%
Been subject to verbal abuse because of your religion	252 25%	56 30%	106 29%	45 19%	25 22%	20 23%	112 28%	27 19%	34 32%	25 29%	53 21%	47 24%	99 24%	40 31%	58 25%
Been stopped by a police officer while going about your everyday business because you are a Muslim	93 9%	27 14%	37 10%	16 6%	11 9%	3 3%	48 12%	8 5%	16 16%	10 11%	12 5%	27 14%	35 8%	11 9%	19 8%
Been subject to physical violence because of your religion	59 6%	15 8%	18 5%	15 6%	5 4%	7 8%	22 5%	2 1%	7 7%	10 11%	18 7%	15 8%	16 4%	11 9%	14 6%
No, none of these	526 52%	83 44%	184 50%	138 57%	58 51%	63 73%	182 45%	90 62%	44 42%	52 59%	151 60%	108 54%	212 50%	66 52%	129 55%

## Muslims Omnibus - December 2006

### Fieldwork Dates: December 4th-13th 2006

Absolutes/col percents

Table 28

**Q.13 In the past year, have you yourself...?****Base: All respondents**

	Total	Social Class				Region			
		AB	C1	C2	DE	North	Mid-lands	London	South
Unweighted base	1003	339	240	143	242	304	196	318	185
Weighted base	1003	337	235	148	252	285	238	392	87
Felt that you were an object of suspicion because of your religion	307 31%	135 40%	61 26%	42 28%	62 24%	95 33%	73 31%	113 29%	26 29%
Felt that at least some non-Muslims were hostile to you because of your religion	301 30%	117 35%	63 27%	49 33%	63 25%	93 33%	75 32%	111 28%	21 24%
Been subject to verbal abuse because of your religion	252 25%	84 25%	58 25%	38 25%	64 25%	79 28%	51 21%	103 26%	19 21%
Been stopped by a police officer while going about your everyday business because you are a Muslim	93 9%	41 12%	16 7%	15 10%	20 8%	39 14%	22 9%	23 6%	9 10%
Been subject to physical violence because of your religion	59 6%	12 4%	8 3%	9 6%	28 11%	24 8%	10 4%	19 5%	6 7%
No, none of these	526 52%	155 46%	138 59%	76 51%	140 55%	137 48%	130 55%	211 54%	47 53%